

CITY COUNCIL MEETING

DATE: 3/1/23
PRINT NAME: Ms. Betty Cawler
ADDRESS: 2212 Tilghman St.
TELEPHONE #: 610-435-3501

WILL YOU BE SPEAKING ON BEHALF OF A GROUP THAT IS PRESENT?:
IF SPEAKING ON BEHALF OF A GROUP THAT IS PRESENT,
PLEASE IDENTIFY THE GROUP: Neighbors of 2200 block
COURTESY OF THE FLOOR TOPIC: Parking
BILL #:
RESOLUTION #:

*PLEASE HAND TO CITY CLERK

CITY COUNCIL MEETING

DATE: 3/1/23
PRINT NAME: Dawn Godshall
ADDRESS: 523-525 N. 7th St
TELEPHONE #: 610-972-3239

WILL YOU BE SPEAKING ON BEHALF OF A GROUP THAT IS PRESENT?: No yes
IF SPEAKING ON BEHALF OF A GROUP THAT IS PRESENT,
PLEASE IDENTIFY THE GROUP: Community Action Lehigh Valley
COURTESY OF THE FLOOR TOPIC: Credible Messengers
BILL #:
RESOLUTION #:

*PLEASE HAND TO CITY CLERK

CITY COUNCIL MEETING

DATE: 3/1/23
PRINT NAME: Willem Reynolds
ADDRESS: 1718 N New Street Bethlehem, PA
TELEPHONE #:

WILL YOU BE SPEAKING ON BEHALF OF A GROUP THAT IS PRESENT?: No
IF SPEAKING ON BEHALF OF A GROUP THAT IS PRESENT,
PLEASE IDENTIFY THE GROUP:
COURTESY OF THE FLOOR TOPIC: 3 City Coalition
BILL #:
RESOLUTION #:

*PLEASE HAND TO CITY CLERK

CITY COUNCIL MEETING

DATE: 3-1-2023
PRINT NAME: Yamilet Gomez
ADDRESS: 164 W. Gordon St.
TELEPHONE #: 610-969-5017

WILL YOU BE SPEAKING ON BEHALF OF A GROUP THAT IS PRESENT?: Yes
IF SPEAKING ON BEHALF OF A GROUP THAT IS PRESENT,
PLEASE IDENTIFY THE GROUP:
COURTESY OF THE FLOOR TOPIC: Allentown Parking Authority
BILL #:
RESOLUTION #:

*PLEASE HAND TO CITY CLERK

DATE:

3/1/23

PRINT NAME:

Julio Moreno

ADDRESS:

333 N. Franklin St. Allentown, PA

TELEPHONE #:

835 204 2968

WILL YOU BE SPEAKING ON BEHALF OF A GROUP THAT IS PRESENT?:

IF SPEAKING ON BEHALF OF A GROUP THAT IS PRESENT,

PLEASE IDENTIFY THE GROUP:

PRESIDENT LSSL

COURTESY OF THE FLOOR TOPIC:

COMPLETE MY CAR

BILL #:

RESOLUTION #:

*PLEASE HAND TO CITY CLERK

DATE:

3/1/23

PRINT NAME:

Das Simpson

ADDRESS:

215 N. 9th

TELEPHONE #:

WILL YOU BE SPEAKING ON BEHALF OF A GROUP THAT IS PRESENT?:

IF SPEAKING ON BEHALF OF A GROUP THAT IS PRESENT,

PLEASE IDENTIFY THE GROUP:

Violence

BILL #:

RESOLUTION #:

*PLEASE HAND TO CITY CLERK