

CITY COUNCIL MEETING

Pastor

DATE: 9/6/23  
PRINT NAME: Daniel Blount  
ADDRESS: \_\_\_\_\_  
TELEPHONE #: \_\_\_\_\_  
WILL YOU BE SPEAKING ON BEHALF OF A GROUP THAT IS PRESENT?: \_\_\_\_\_  
IF SPEAKING ON BEHALF OF A GROUP THAT IS PRESENT,  
PLEASE IDENTIFY THE GROUP: \_\_\_\_\_  
COURTESY OF THE FLOOR TOPIC: \_\_\_\_\_  
BILL #: \_\_\_\_\_  
RESOLUTION #: \_\_\_\_\_

\*PLEASE HAND TO CITY CLERK

CITY COUNCIL MEETING

DATE: 9/6/23  
PRINT NAME: Chris Blount  
ADDRESS: \_\_\_\_\_  
TELEPHONE #: \_\_\_\_\_  
WILL YOU BE SPEAKING ON BEHALF OF A GROUP THAT IS PRESENT?: \_\_\_\_\_  
IF SPEAKING ON BEHALF OF A GROUP THAT IS PRESENT,  
PLEASE IDENTIFY THE GROUP: \_\_\_\_\_  
COURTESY OF THE FLOOR TOPIC: \_\_\_\_\_  
BILL #: \_\_\_\_\_  
RESOLUTION #: \_\_\_\_\_

\*PLEASE HAND TO CITY CLERK

CITY COUNCIL MEETING

DATE: 9/6/23  
PRINT NAME: Ms Shobe S. Harris  
ADDRESS: 1817 17th St SW Atlanta  
TELEPHONE #: 443-252-4256  
WILL YOU BE SPEAKING ON BEHALF OF A GROUP THAT IS PRESENT?: ✓  
IF SPEAKING ON BEHALF OF A GROUP THAT IS PRESENT,  
PLEASE IDENTIFY THE GROUP: NAACP  
COURTESY OF THE FLOOR TOPIC: R149  
BILL #: \_\_\_\_\_  
RESOLUTION #: \_\_\_\_\_

\*PLEASE HAND TO CITY CLERK

CITY COUNCIL MEETING

DATE: Wed Sept 6, 2023  
PRINT NAME: HARI HOLMES  
ADDRESS: 1451 W. Chew St Atlanta  
TELEPHONE #: (484)223-5831  
WILL YOU BE SPEAKING ON BEHALF OF A GROUP THAT IS PRESENT?: NO  
IF SPEAKING ON BEHALF OF A GROUP THAT IS PRESENT,  
PLEASE IDENTIFY THE GROUP: \_\_\_\_\_  
COURTESY OF THE FLOOR TOPIC: AGENDA ITEM 15 0189  
BILL #: R 149  
RESOLUTION #: \_\_\_\_\_

\*PLEASE HAND TO CITY CLERK

CITY COUNCIL MEETING

DATE: \_\_\_\_\_

PRINT NAME: Nagan Godfrey

ADDRESS: Ridge Ave

TELEPHONE #: \_\_\_\_\_

WILL YOU BE SPEAKING ON BEHALF OF A GROUP THAT IS PRESENT?: \_\_\_\_\_

IF SPEAKING ON BEHALF OF A GROUP THAT IS PRESENT,  
PLEASE IDENTIFY THE GROUP: \_\_\_\_\_

COURTESY OF THE FLOOR TOPIC: R149

BILL #: R149

RESOLUTION #: \_\_\_\_\_

\*PLEASE HAND TO CITY CLERK

CITY COUNCIL MEETING

DATE: 9/6/23

PRINT NAME: Patrick Palmer

ADDRESS: 617 Allen

TELEPHONE #: \_\_\_\_\_

WILL YOU BE SPEAKING ON BEHALF OF A GROUP THAT IS PRESENT?: \_\_\_\_\_

IF SPEAKING ON BEHALF OF A GROUP THAT IS PRESENT,  
PLEASE IDENTIFY THE GROUP: \_\_\_\_\_

COURTESY OF THE FLOOR TOPIC: \_\_\_\_\_

BILL #: \_\_\_\_\_

RESOLUTION #: \_\_\_\_\_

\*PLEASE HAND TO CITY CLERK

CITY COUNCIL MEETING

DATE: 9/6/23

PRINT NAME: Das Simpson

ADDRESS: 215 N. 9th St

TELEPHONE #: \_\_\_\_\_

WILL YOU BE SPEAKING ON BEHALF OF A GROUP THAT IS PRESENT?: \_\_\_\_\_

IF SPEAKING ON BEHALF OF A GROUP THAT IS PRESENT,  
PLEASE IDENTIFY THE GROUP: One Big SMILE

COURTESY OF THE FLOOR TOPIC: \_\_\_\_\_

BILL #: \_\_\_\_\_

RESOLUTION #: \_\_\_\_\_

\*PLEASE HAND TO CITY CLERK

CITY COUNCIL MEETING

DATE: 9-6-23

PRINT NAME: Karen Ocasio

ADDRESS: S. Poplar st

TELEPHONE #: \_\_\_\_\_

WILL YOU BE SPEAKING ON BEHALF OF A GROUP THAT IS PRESENT?: No

IF SPEAKING ON BEHALF OF A GROUP THAT IS PRESENT,  
PLEASE IDENTIFY THE GROUP: \_\_\_\_\_

COURTESY OF THE FLOOR TOPIC: \_\_\_\_\_

BILL #: \_\_\_\_\_

RESOLUTION #: \_\_\_\_\_

\*PLEASE HAND TO CITY CLERK

DATE:

PRINT NAME: Milagros Canales

ADDRESS: 532 N Law st

TELEPHONE #: 610 483-8537

WILL YOU BE SPEAKING ON BEHALF OF A GROUP THAT IS PRESENT?:

IF SPEAKING ON BEHALF OF A GROUP THAT IS PRESENT, PLEASE IDENTIFY THE GROUP:

COURTESY OF THE FLOOR TOPIC:

BILL #:

RESOLUTION #:

\*PLEASE HAND TO CITY CLERK

DATE:

PRINT NAME: Dawn Goodshall

ADDRESS: 523 N. 74th St

TELEPHONE #: 610-972-3289

WILL YOU BE SPEAKING ON BEHALF OF A GROUP THAT IS PRESENT?:

IF SPEAKING ON BEHALF OF A GROUP THAT IS PRESENT, PLEASE IDENTIFY THE GROUP:

COURTESY OF THE FLOOR TOPIC: Allegations against City Hall

BILL #:

RESOLUTION #:

\*PLEASE HAND TO CITY CLERK

DATE:

PRINT NAME: Enid Santiago

ADDRESS: 1243 S. Jefferson St. Allentown, PA

TELEPHONE #: 484-426-9201

WILL YOU BE SPEAKING ON BEHALF OF A GROUP THAT IS PRESENT?:

IF SPEAKING ON BEHALF OF A GROUP THAT IS PRESENT, PLEASE IDENTIFY THE GROUP:

COURTESY OF THE FLOOR TOPIC:

BILL #:

RESOLUTION #:

\*PLEASE HAND TO CITY CLERK

DATE:

PRINT NAME: JUSTAN Fields

ADDRESS: 315 W Linden St Allentown PA

TELEPHONE #: 484 456 5013

WILL YOU BE SPEAKING ON BEHALF OF A GROUP THAT IS PRESENT?:

IF SPEAKING ON BEHALF OF A GROUP THAT IS PRESENT, PLEASE IDENTIFY THE GROUP:

COURTESY OF THE FLOOR TOPIC: CEPA

BILL #:

RESOLUTION #: R149

\*PLEASE HAND TO CITY CLERK

CITY COUNCIL MEETING

DATE: 9-6-23  
PRINT NAME: ANA NEGRÓN (DANNY)  
ADDRESS: 1533 HAUSMAN AVE.  
TELEPHONE #: 484) 655-9384

WILL YOU BE SPEAKING ON BEHALF OF A GROUP THAT IS PRESENT?: 149  
IF SPEAKING ON BEHALF OF A GROUP THAT IS PRESENT, PLEASE IDENTIFY THE GROUP: 149  
COURTESY OF THE FLOOR TOPIC:  
BILL #:  
RESOLUTION #:

\*PLEASE HAND TO CITY CLERK

CITY COUNCIL MEETING

DATE: September 6<sup>th</sup> 2023  
PRINT NAME: APRIL Riddick  
ADDRESS: 1013 1/2 South 6<sup>th</sup> St.  
TELEPHONE #: 484-7649765

WILL YOU BE SPEAKING ON BEHALF OF A GROUP THAT IS PRESENT?:  
IF SPEAKING ON BEHALF OF A GROUP THAT IS PRESENT, PLEASE IDENTIFY THE GROUP: Resolution Investigation  
COURTESY OF THE FLOOR TOPIC:  
BILL #: R149  
RESOLUTION #:

\*PLEASE HAND TO CITY CLERK

CITY COUNCIL MEETING

DATE:  
PRINT NAME: Jessica Lee Ortiz  
ADDRESS: 523 Tilghman S  
TELEPHONE #: 484 957 0921

WILL YOU BE SPEAKING ON BEHALF OF A GROUP THAT IS PRESENT?:  
IF SPEAKING ON BEHALF OF A GROUP THAT IS PRESENT, PLEASE IDENTIFY THE GROUP:  
COURTESY OF THE FLOOR TOPIC: R-149  
BILL #: R149  
RESOLUTION #: R149

\*PLEASE HAND TO CITY CLERK

CITY COUNCIL MEETING

DATE: 9/5/2023  
PRINT NAME: WARRICK FELTON  
ADDRESS: 115 College Drive 18104  
TELEPHONE #: 484 634 6057

WILL YOU BE SPEAKING ON BEHALF OF A GROUP THAT IS PRESENT?: YES  
IF SPEAKING ON BEHALF OF A GROUP THAT IS PRESENT, PLEASE IDENTIFY THE GROUP: NAACP  
COURTESY OF THE FLOOR TOPIC: The letter of NAACP  
BILL #:  
RESOLUTION #:

\*PLEASE HAND TO CITY CLERK



CITY COUNCIL MEETING

DATE: 9/6/2023

PRINT NAME: Donald Hobberv

ADDRESS: 113 W. Wabash St.

TELEPHONE #: 610-217-3816

WILL YOU BE SPEAKING ON BEHALF OF A GROUP THAT IS PRESENT?: No

IF SPEAKING ON BEHALF OF A GROUP THAT IS PRESENT, PLEASE IDENTIFY THE GROUP:

COURTESY OF THE FLOOR TOPIC: Update on Response from Mayor, Major's 16 Issue Reported to zoning + SWAP. People taking water from creek Flushing out equipment to the 5th street.

BILL #: \_\_\_\_\_

RESOLUTION #: \_\_\_\_\_

\*PLEASE HAND TO CITY CLERK

CITY COUNCIL MEETING

DATE: 9/6/23

PRINT NAME: Irene Librach

ADDRESS: 427 S. Muhlenberg St

TELEPHONE #: 321-987-4443

WILL YOU BE SPEAKING ON BEHALF OF A GROUP THAT IS PRESENT?: \_\_\_\_\_

IF SPEAKING ON BEHALF OF A GROUP THAT IS PRESENT, PLEASE IDENTIFY THE GROUP:

COURTESY OF THE FLOOR TOPIC: Vacation of Dodge St.

BILL #: 78

RESOLUTION #: \_\_\_\_\_

\*PLEASE HAND TO CITY CLERK

CITY COUNCIL MEETING

DATE: Sept 6, 2023

PRINT NAME: Lisa Conover

ADDRESS: 110 W. Federal Street

TELEPHONE #: (610) 782-1028

WILL YOU BE SPEAKING ON BEHALF OF A GROUP THAT IS PRESENT?: Yes

IF SPEAKING ON BEHALF OF A GROUP THAT IS PRESENT, PLEASE IDENTIFY THE GROUP:

COURTESY OF THE FLOOR TOPIC: NAACP Point of Contact

BILL #: \_\_\_\_\_

RESOLUTION #: \_\_\_\_\_

\*PLEASE HAND TO CITY CLERK

CITY COUNCIL MEETING

DATE: Sept 6, 2023

PRINT NAME: Barbara Redmond

ADDRESS: NAACP Allentown

TELEPHONE #: 610-393-3548

WILL YOU BE SPEAKING ON BEHALF OF A GROUP THAT IS PRESENT?: \_\_\_\_\_

IF SPEAKING ON BEHALF OF A GROUP THAT IS PRESENT, PLEASE IDENTIFY THE GROUP:

COURTESY OF THE FLOOR TOPIC: NAACP Allentown

BILL #: \_\_\_\_\_

RESOLUTION #: \_\_\_\_\_

\*PLEASE HAND TO CITY CLERK

CITY COUNCIL MEETING

DATE: \_\_\_\_\_

PRINT NAME: Barbara Redmond

ADDRESS: NAACP Allentown

TELEPHONE #: 610-393-3548

WILL YOU BE SPEAKING ON BEHALF OF A GROUP THAT IS PRESENT?: \_\_\_\_\_

IF SPEAKING ON BEHALF OF A GROUP THAT IS PRESENT, PLEASE IDENTIFY THE GROUP:

COURTESY OF THE FLOOR TOPIC: NAACP Allentown

BILL #: \_\_\_\_\_

RESOLUTION #: \_\_\_\_\_

\*PLEASE HAND TO CITY CLERK