|  |  | Posting Year: " Period:  | Posting Date:                                  |            | Posting #<br>Ref #            | Doc#<br>Initials:                 |  |
|--|--|--|--|------------|-------------------------------|-----------------------------------|--|
|  |  |  |  |            |                               |                                   |  |
|  |  | CITY OF ALLENTOWN  | BUDGET TRANSI                                  | FER REQ    | UEST FORM                     |                                   |  |
| ГО:  | Bina Patel, Dire                                   | ector of Finance   | FROM: Gerry Anthony, Chief Information Officer |            |                               |                                   |  |
| UREAU: Department of Finance                                 |  |  | BUREAU: Information Systems                    |            |                               |                                   |  |
|  |  |  | RANSFER DETAIL                                 |            | •                             |                                   |  |
| Date of  | 07 1   |  |  |            | Tanadaa Aasaant               |                                   |  |
| Request:   | 27-Jun-  | 23 Fund:   |  |            | Transfer Amount:              | : \$ 136,500.00                   |  |
| ACCOUNT (All 15 digits) and ACCOUNT TITLE                    |  | TRANSFER AMOUNT (\$)   | FROM (DEBIT) ORIGINAL APPROPRIATIO             |            | CURRENT ACCOUNT<br>TOTAL (\$) | ACCOUNT TOTAL AFTER TRANSFER (\$) |  |
| 000-07-0604-0001-42  |  | \$ 136,560.00  | \$ 1,768                                       | 8,336.80   | \$ 1,039,885.98               |                                   |  |
| Repairs & Maintenance  |  |  |  |            |                               | \$ -                              |  |
| •  |  |  |  |            |                               | \$ -                              |  |
|  |  |  |  |            |                               | \$ -                              |  |
|  |  |  |  |            |                               | \$ -                              |  |
|  |  |  |  |            |                               | \$ -                              |  |
|  |  |  |  |            |                               | •                                 |  |
|  |  |  |  |            |                               | •                                 |  |
|  |  |  |  |            |                               |                                   |  |
|  |  |  |  |            |                               | \$ -                              |  |
|  |  |  | TO (CREDIT)                                    |            |                               | \$ -                              |  |
| 000-07-0604-   | -0001-46   | \$ 136,560.00  | TO (CREDIT) \$ 36                              | 3,500.00   | \$ 54,690.00                  | \$ 191,250.00                     |  |
| Contract Services  |  | ψ 130,300.00   | φ 30.  | 3,500.00   | φ 54,090.00                   | \$ 191,250.00<br>\$ -             |  |
| OUTH ACT OCT   | VICCS  |  |  |            |                               |                                   |  |
|  |  |  |  |            |                               | \$ -                              |  |
|  |  |  |  |            |                               | \$ -                              |  |
|  |  |  |  |            |                               | -                                 |  |
|  |  |  |  |            |                               | \$ -                              |  |
|  |  |  |  |            |                               | \$ -                              |  |
| Daggar Tran  | sfer is Required:                                  |  |  |            |                               |                                   |  |
| Transfer will cov<br>and ESRI contra<br>Reason Fund          | er \$122,000.00 from access.  ds are Available for | cct #46 used to pay for new allentown Transfer: epartment per an email dated 6/14/20 |  |            |                               |                                   |  |
| apgrade.   |  |  |  |            |                               |                                   |  |
|  |  | TRANSFER AUTHORIZA   | TIONS WITHIN &                                 | BETWEE     | N PROGRAMS                    |                                   |  |
|  | Amount not more t                                  | Amount not more than \$5,000.00  |  |            |                               |                                   |  |
| Х  | Amount is greater                                  | Amount is greater than \$5,000.00  |  |            |                               |                                   |  |
| Department Hea   | ad/Deputy Director:                                | /Deputy Director: Date: 6/27/2023  |  |            |                               |                                   |  |
| Director of Finar  | nce/Deputy Director:                               | Bi   | D. Int   |            | Date                          | 111                               |  |
| City Controller (i   | n \$5,000):  | THE &  |  | Date       | - 11                          |                                   |  |
| Mayor/Managing Director (if amount is greater than \$5,000): |  |  |  |            |                               | 1 - 1                             |  |
| Referred to City   | Council in accordance                              | with the provisions of the Administrat   | ive Code, Section 130                          | 04:        | Date                          | 11667                             |  |
|  |  | p  | CITY COUNCIL                                   |            | Date                          | -1                                |  |
| Daryl Hendricks  | . President  |  |  | sapproved  | Date                          | e:                                |  |
| Cynthia Mota, Vice President                                 |  |  |  |            | Date                          |                                   |  |
| Candida Affa, Councilperson                                  |  |  |  | sapproved  | Date                          |                                   |  |
|  |  |  |  | sapproved  |                               |                                   |  |
| Cecilia Gerlach, Councilperson                               |  |  |  | sapproved  | Date                          |                                   |  |
| Ed Zucal, Councilperson                                      |  |  |  | isapproved | Date                          |                                   |  |
| Natalie Santos,  |  |  |  | isapproved | Date                          |                                   |  |
| Santo Napoli, Councilperson                                  |  |  | [ ] Approved [ ] Di                            | isapproved | Date                          | #I                                |  |