

CITY COUNCIL MEETING

DATE: \_\_\_\_\_  
PRINT NAME: Don Ringer  
ADDRESS: 1801 Liberty  
TELEPHONE #: 616-4374941

WILL YOU BE SPEAKING ON BEHALF OF A GROUP THAT IS PRESENT?: \_\_\_\_\_

IF SPEAKING ON BEHALF OF A GROUP THAT IS PRESENT,  
PLEASE IDENTIFY THE GROUP: \_\_\_\_\_

COURTESY OF THE FLOOR TOPIC: Alton Band parking lot  
BILL #: BAND shell

RESOLUTION #: \_\_\_\_\_

\*PLEASE HAND TO CITY CLERK

CITY COUNCIL MEETING

DATE: 3/15/23  
PRINT NAME: Victor J. Martins  
ADDRESS: 1125 Colorado St  
TELEPHONE #: 407-860-7021

WILL YOU BE SPEAKING ON BEHALF OF A GROUP THAT IS PRESENT?: \_\_\_\_\_

IF SPEAKING ON BEHALF OF A GROUP THAT IS PRESENT,  
PLEASE IDENTIFY THE GROUP: \_\_\_\_\_

COURTESY OF THE FLOOR TOPIC: \_\_\_\_\_  
BILL #: \_\_\_\_\_

RESOLUTION #: \_\_\_\_\_

\*PLEASE HAND TO CITY CLERK

CITY COUNCIL MEETING

DATE: 31/15/23  
PRINT NAME: Pas Simpson  
ADDRESS: 215 W. 9th St  
TELEPHONE #: (480) 506-9811

WILL YOU BE SPEAKING ON BEHALF OF A GROUP THAT IS PRESENT?: \_\_\_\_\_

IF SPEAKING ON BEHALF OF A GROUP THAT IS PRESENT,  
PLEASE IDENTIFY THE GROUP: One Bag Smile Foundation

COURTESY OF THE FLOOR TOPIC: Funding  
BILL #: Credible Assessment

RESOLUTION #: \_\_\_\_\_

\*PLEASE HAND TO CITY CLERK

CITY COUNCIL MEETING

DATE: \_\_\_\_\_  
PRINT NAME: MARK GIMTA  
ADDRESS: 523 W TURNER ST  
TELEPHONE #: 602 435 3800

WILL YOU BE SPEAKING ON BEHALF OF A GROUP THAT IS PRESENT?: \_\_\_\_\_

IF SPEAKING ON BEHALF OF A GROUP THAT IS PRESENT,  
PLEASE IDENTIFY THE GROUP: \_\_\_\_\_

COURTESY OF THE FLOOR TOPIC: Zone 2 after 5 PM  
BILL #: \_\_\_\_\_

RESOLUTION #: \_\_\_\_\_

\*PLEASE HAND TO CITY CLERK

CITY COUNCIL MEETING

DATE: 3/15/23  
PRINT NAME: Alex Fucelowski  
ADDRESS: 618 N. 6th St.  
TELEPHONE #: 484 541-3919

WILL YOU BE SPEAKING ON BEHALF OF A GROUP THAT IS PRESENT?   
IF SPEAKING ON BEHALF OF A GROUP THAT IS PRESENT,  
PLEASE IDENTIFY THE GROUP:  
COURTESY OF THE FLOOR TOPIC: Parking  
BILL #: Baker Alley  
RESOLUTION #:

\*PLEASE HAND TO CITY CLERK

CITY COUNCIL MEETING

DATE: Mar 15 2023  
PRINT NAME: Betty Coulter  
ADDRESS: 2212 W. Tilghman St.  
TELEPHONE #: 610-435-3501

WILL YOU BE SPEAKING ON BEHALF OF A GROUP THAT IS PRESENT?:  
IF SPEAKING ON BEHALF OF A GROUP THAT IS PRESENT,  
PLEASE IDENTIFY THE GROUP:  
COURTESY OF THE FLOOR TOPIC: APA  
Grants for Parking Pools  
BILL #: City Hall Parking  
RESOLUTION #: utmr - Davis  
Coulter

\*PLEASE HAND TO CITY CLERK

CITY COUNCIL MEETING

DATE: 3/2023  
PRINT NAME: Luis Acevedo  
ADDRESS: 2106 Baker Drive  
TELEPHONE #: 610 657 7599

WILL YOU BE SPEAKING ON BEHALF OF A GROUP THAT IS PRESENT?:  
IF SPEAKING ON BEHALF OF A GROUP THAT IS PRESENT,  
PLEASE IDENTIFY THE GROUP:  
COURTESY OF THE FLOOR TOPIC: Parkview Auto City  
BILL #: restaurant, northfield  
RESOLUTION #: APA

\*PLEASE HAND TO CITY CLERK

CITY COUNCIL MEETING

DATE: 3/2023  
PRINT NAME: Luis Acevedo  
ADDRESS: 2106 Baker Drive  
TELEPHONE #: 610 657 7599

WILL YOU BE SPEAKING ON BEHALF OF A GROUP THAT IS PRESENT?:  
IF SPEAKING ON BEHALF OF A GROUP THAT IS PRESENT,  
PLEASE IDENTIFY THE GROUP:  
COURTESY OF THE FLOOR TOPIC:  
BILL #: APA  
RESOLUTION #: NO

\*PLEASE HAND TO CITY CLERK

CITY COUNCIL MEETING

DATE: 3/15/2023

PRINT NAME: Nancy Moreau

ADDRESS: 505 N 7TH ST

TELEPHONE #: 484 580-2011

WILL YOU BE SPEAKING ON BEHALF OF A GROUP THAT IS PRESENT? \_\_\_\_\_

IF SPEAKING ON BEHALF OF A GROUP THAT IS PRESENT,  
PLEASE IDENTIFY THE GROUP: \_\_\_\_\_

COURTESY OF THE FLOOR TOPIC: \_\_\_\_\_

BILL #: A 150 Fleet

RESOLUTION #: \_\_\_\_\_

\*PLEASE HAND TO CITY CLERK