



## Legislation Details

---

**File #:** 15-5145      **Version:** 1      **Name:**

**Type:** Discussion      **Status:** Agenda Ready

**File created:** 6/16/2022      **In control:** City Council

**On agenda:**      **Final action:**

**Enactment date:**      **Enactment #:**

**Title:** Capital Projects

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Capital Improvements Project 2022- 2026, 2. Capital Improvements Project 2021- 2025

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|