



## Legislation Details

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**File #:** 15-4561      **Version:** 1      **Name:**

**Type:** Discussion      **Status:** Agenda Ready

**File created:** 9/8/2021      **In control:** City Council

**On agenda:**      **Final action:**

**Enactment date:**      **Enactment #:**

**Title:** Controller's Report

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Travel, 2. Bank Rec - June, 3. Accounts Payable Review - August

Date	Ver.	Action By	Action	Result
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