



Legislation Details

---

**File #:** 15-1618      **Version:** 1      **Name:**  
**Type:** Planning Commission Item      **Status:** Agenda Ready  
**File created:** 5/12/2017      **In control:** Planning Commission  
**On agenda:**      **Final action:**  
**Enactment date:**      **Enactment #:**  
**Title:** !! APPLICANTS ARE REQUIRED TO ATTEND !!  
   ANY QUESTIONS? CALL 610-437-7611

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------