



Legislation Details (With Text)

**File #:** 15-1618      **Version:** 1      **Name:**  
**Type:** Planning Commission Item      **Status:** Agenda Ready  
**File created:** 5/12/2017      **In control:** Planning Commission  
**On agenda:**      **Final action:**  
**Enactment date:**      **Enactment #:**  
**Title:**      **!! APPLICANTS ARE REQUIRED TO ATTEND !!**  
    **ANY QUESTIONS? CALL 610-437-7611**  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

**!! APPLICANTS ARE REQUIRED TO ATTEND !!**  
**ANY QUESTIONS? CALL 610-437-7611**