

30282

CITY OF ALLENTOWN

RESOLUTION

R137- 2021

Introduced by the Administration on September 8, 2021

Authorities, Boards, Commissions Appointments

Resolved by the Council of the City of Allentown, That

City Council does hereby give advice and consent to the following appointment to the Deborah L. Held submitted to this Council by Mayor Ray O'Connell.

DISRUPTIVE CONDUCT BOARD OF APPEALS

Deborah L. Held 423 N. Lumber Street Allentown, PA 18102

Term Expiration: 06/01/2024

	Yea	Nay
Candida Affa	Х	
Ce-Ce Gerlach	Х	
Daryl Hendricks	Х	
Cynthia Mota		
Joshua Siegel	Х	
Ed Zucal	Х	
Julio A. Guridy, President	Х	
TOTAL	6	0

THIS IS TO CERTIFY, That the above copy of Resolution No. 30282 was adopted by the City Council of Allentown on the 8th day of September, 2021, and is on file in the City Clerk's Office.

City Clerk

Allentown **All Inspiring**

Ray O'Connell, Mayor City of Allentown 435 Hamilton St, 5th Floor. Allentown, PA 18101-1699 Office 610.437.7546 Fax 610.437.8730 Ray.OConnell@allentownpa.gov

TO:

Michael Hanlon

City Clerk

FROM:

Ray O'Connell

Mayor

DATE:

August 20, 2021

SUBJECT:

Authorities, Boards, Commissions Appointments

Mayor O'Connell has approved the following reappointment and appointment for City Council's consideration.

Name

Authority/Board/Commission

Term to Expire

Deborah L. Held

Disruptive Conduct Board of Appeals

06/01/2024

Aijalynn Lyfe Washington

Council of Youth

08/20/2022

Ms. Held is currently a member of the Disruptive Conduct Board of Appeals. Miss Washington is representing Dieruff High School on the Council of Youth. I have attached their resumes for your review.

ROC/kal **Attachments**



RECEIVED

AUG 2 0 2021

REQUEST FOR APPOINTMENT YOR'S OFFICE ATE 8/10/2021
AUTHORITY, BOARD OR COMMISSION YOU ARE REQUESTING APPOINTMENT TO: DISRUPTIVE CONDUCT BOARD OF APPEALS.
NAME: DEBORAH L. HELD
HOME ADDRESS: 423 N. LUMBER ST ALLENTOWN, PA 18102
BUSINESS ADDRESS:
TELEPHONE NO. (RESIDENCE) 610-392-8566 BUSINESS_
EMAIL: DLHELD@PTD. NET
PRESENTLY EMPLOYED BY: RETIRED
JOB TITLE: SENJOR NUCLEAR MECHANICAL DRAFTER EMPLOYMENT (Prior): TALEN FNERGY / PPL
EDUCATION: HIGH SCHOOL GRADUATE: COLLEGE OR UNIVERSITY GRADUATE DEGREE/FIELD OF STUDY LEHIGH COUNTY COMMUNITY COLLEGE DRAFTING AND DESIGN
CURRENT MEMBERSHIP IN ORGANIZATIONS AND OFFICES:
OLD ALLENTOWN PRESERVATION ASSOCIATION/ BOARD OF DIRECTOR / TREASURE.

(/ BOARD	
	OF DIRECT	roR.			-
DO Y	YOU LIVE IN TI	HE CITY OF ALLENTO	own:X	YES	NO
DO Y	YOU HAVE A SI ENTOWN? PL	GNIFICANT "BUSINES EASE EXPLAIN:	SS" OR "PROPI	ERTY" INTERE	ST IN
	No				
ARE	YOU A REGIST	TERED VOTER:	X	YES	NO
WHY	ARE YOU INT	ERESTED IN THIS AP	POINTMENT? BOARD:		
Q	UALITY OFL	IFE OF NEIGHBOR	CHOOD, LIY	ED IN ALLE	HWOTH
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NOTE: This information will be used for making appointments to authorities, boards and commission and in the event you are appointed/reappointed, it may be used as a news release to identify you to the community.

Delond 1 Held 8/17/2021
Signature Date

Please forward this request for appointment, along with a resume to:

Mayor's Office City Hall 435 Hamilton Street Allentown, PA 18101