

CITY OF ALLENTOWN

No: 30242 RESOLUTION R98 - 2021

Introduced by the Administration on July 21, 2021

Authorities, Boards, Commissions Appointments

Resolved by the Council of the City of Allentown, That

City Council does hereby give advice and consent to the following appointment to the Commission on Homeless submitted to this Council by Mayor Ray O'Connell.

COMMISSION ON HOMELESS

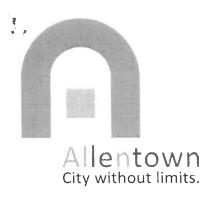
Hope Sabbagh 527 Parkside Court Allentown, PA 18104

Term Expiration: 07/15/2025

| | Yea | Nay |
|-------------------------------|-----|-----|
| Candida Affa | X | |
| Ce-Ce Gerlach | X | |
| Daryl Hendricks | Х | |
| Cynthia Mota | Х | |
| Joshua Siegel | Х | |
| Ed Zucal | Х | |
| Julio A. Guridy, President | X | |
| TOTAL | 7 | 0 |

THIS IS TO CERTIFY, That the above copy of Resolution No. 30242 was adopted by the City Council of Allentown on the 21st day of July, 2021, and is on file in the City Clerk's Office.

City Clerk



Ray O'Connell, Mayor
City of Allentown
435 Hamilton St, 5th Floor
Allentown, PA 18101-1699
Office 610.437.7546
Fax 610.437.8730
Ray.OConnell@allentownpa.gov

TO:

Michael Hanlon

City Clerk

FROM:

Ray O'Connell

Mayor

DATE:

July 13, 2021

SUBJECT:

Authorities, Boards, Commissions Appointments

Mayor O'Connell has approved the following reappointments and appointment for City Council's consideration.

| <u>Name</u> | Me Authority/Board/Commission | |
|-----------------|-------------------------------|------------|
| Jennifer Miklus | Commission on Homeless | 07/15/2025 |
| Hope Sabbagh | Commission on Homeless | 07/15/2025 |
| Oscar F. Ortiz | Council of Youth | 07/01/2023 |

Ms. Milus and Ms. Sabbagh are currently members of the Commission on Homeless and Mr. Ortiz is a new candidate for the Council of Youth. Their resumes are attached for your review.

ROC/kal

Attachments

| REQUEST FOR APPOINTMENT | DATE JULY 7, 2 | 2021 |
|-------------------------|---|-----------------|
| AUTHORITY, BO | PARD OR COMMISSION YOU ARE REQUESTED OF ALLEW | NG APPOINTMENT |
| NAME: HO | re Sabbagh | |
| HOME ADDRESS: 57 | 17 parkside out-Allent | nm, PA 18 |
| BUSINESS ADDRESS: | N/A | |
| TELEPHONE NO | o. (RESIDENCE) 414 375 3347 BUSINESS | |
| EMAIL: Nope (| a operation address then one | uess. com |
| PRESENTLY EM BY: | PLOYED Haven House | |
| JOB TITLE: | therapist | |
| EMPLOYMENT (Prior): | Provemployment by | Kidspeal |
| | a Clinician | |
| EDUCATION: | 1 | |
| | IOOL GRADUATE:YES | NO |
| COLLEGE | OR UNIVERSITY | GRA |
| | | UATI |
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| DEGREE/FIELD OF STUDY |
|--|
| B.A. of Criminal Justice (2015) De Sales University |
| Masters of Exchal Work (2020) Manywood University |
| CURRENT MEMBERSHIP IN ORGANIZATIONS AND OFFICES: |
| Operation address the namelless - program developments specialist |
| case managment operalist |
| sparalist |
| PAST ORGANIZATIONAL MEMBERSHIP AND OFFICES HELD: 1. Bound Member on Horneless Comission / 2020-20. 2- positive culture comittee - lidspeace 3- National Association of Social Morrers |
| DO YOU LIVE IN THE CITY OF ALLENTOWN:YESNO |
| DO YOU HAVE A SIGNIFICANT "BUSINESS" OR "PROPERTY" INTEREST IN ALLENTOWN? PLEASE EXPLAIN: |
| |

| | ARE YOU A REGISTERED VOTER:YESNO | | |
|-------------|--|---------------------|------------|
| | WHY ARE YOU INTERESTED IN THIS APPOINTMENT? BE SURE TO INCL. WHAT VALUE YOU WILL BRING TO THE BOARD: | UDE | |
| | I have a lot of expenence as a Vast | OUTI | each |
| | INDINCEN, CASC Managment Specialist For | Jus | na non |
| in behavior | un children youth, children adolecence | IVOLIA | מ מובר מוס |
| ~ \ | MIL, and in the normalles population for early my passion, drive, and expertice can be not an expertice can be | - the Ulpti | L POSF |
| • | DO YOU ANTICIPATE A CONFLICT OF INTEREST BY SERVING AS A MEMIOF AN AUTHORITY, BOARD OR | | and the |
| | | COM MISSI ON: | nomeless. |
| | | Y | |
| | | ES NO | |
| | IF YES, EXPLAIN: N/A | | |
| | IF YOU ARE BEING CONSIDERED FOR REAPPOINTMENT, PLEASE INDICATION HOW MANY TERMS YOU HAVE SERVEDAND THE YEAR YOUR FIRST APPOINTED | TE OU | |
| | | | |

NOTE: This information will be used for making appointments to authorities, boards and commission and in the event you are appointed/reappointed, it may be used as a news release to identify you to the community.

Signature

07/07/2021

Please forward this request for appointment, along with a resume to:

Mayor's Office City Hall 435 Hamilton Street Allentown, PA 18101