#### PLANNING MODULE APPLICATION

### **FOR**

## 207 NORTH FRONT STREET URBAN TRANSITION MULTI-FAMILY DEVELOPMENT 207 N. FRONT STREET ALLENTOWN, PA 18101

CITY OF ALLENTOWN LEHIGH COUNTY PENNSYLVANIA

**JUNE 2021** 

Prepared For:

Lehigh River Development Corp. I, LLC 114 W. Allen Street Allentown, PA 18102 Prepared By:

532 W. Hamilton Street Suite 8 Allentown, PA 18101

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# **SECTION 1.0**

AGENCY COORDINATION CHECKLIST

11/30/2020 Date

CIVITAS REGIO Name Address 532 WI HAMILTON ST., SUITE 8 ALLENTOWN, PA 18101

C/O MIMAL AMIN

RE: Planning Module for New Land Development

Subdivision 207 N. FRONT ST.

MULTI- RESIDENTIAL & COMMERCIAL 5362 CPD 5,552 GPD CITY OF ALLENTOWN, LEHI GH County

DEP Code No: 2 - 3900 1242 - 3

Dear:

In response to your postcard application, enclosed are the applicable planning modules required for the proposed development. Please submit the completed planning module and supporting information to the municipality(ies) in which the project is located. The Department must receive 3 copies. Please answer all questions. Do Not answer "N/A" or "Not Applicable". If you find a question does not apply, explain all reasons to support that answer.

A copy of the letter MUST be attached to the planning module when resubmitted through the municipality to the Department. This letter is to be used as a completion checklist and guide to completing the planning modules and does not supersede the rules and regulations found in Chapter 71. The municipality must submit the complete module package to the Department, (see end of letter for certification statement).

Effective December 15, 1995 Act 149 required the Department to assess planning module review fees. This fee is based on the type of development and total equivalent dwelling units proposed. The applicant will be billed upon Department approval or denial of the project.

If you are applying for a planning module exemption for this project, the exemption was not granted for the following reason(s): DEP Materials Municipal Completeness Checklist required Review Department cover/Checklist letter Transmittal letter, completed and signed by the Municipal Secretary. Resolution of Adoption completed and signed by the Municipal Secretary and containing the municipal seal. Component 2-Follow attached guidance. Component 3-Follow attached guidance. Component 3s-Follow attached guidance. Component 4a-Municipal Planning Agency Review Component 4b-County Planning Agency Review Potential Impact(s) has occurred based on your search of the PA Natural Diversity Inventory. These issues must be resolved with each agency before the Department's review of Planning Modules can occur. Sewage management program as per 25 Pa. Code Subsection 71.72 Hydrogeologic Study - Analysis of interbasin transfer of water between a Special Protection watershed into a Non-Special Protection watershed. Delaware River Basin Commission Notice of Applications Received (NAR) for projects with sewage flows exceeding 10,000 GPD. Preliminary hydrogeology

Permeablity testing, to be determined at

Detailed hydrogeologic study

site testing

required	<u>Checklist</u>		Completeness Review
	x		
		Socio-economic justification	
9	A	If the project is located in a Special Protection Watershed, please submit an Antidegradation Analysis meeting the Requirement of Chapter 93.4(b), 93.4(a) and 93.4c(b)(2)	
		mmediate and long range sewage disposal needs 71, Subchapter C relating to New Land Develop	
Please note submitted.	that the Depa	artment will return the planning module package	if an incomplete revision is
Sincerely,		•	
Rober	大下。	en/	
Robert T. C Sewage Pla Clean Wate	nning Speciali	st - ´	79)
		CERTIFICATION STATEMENT	
		al is complete and includes all requested items. It in return of package.	Failure to submit a complete
Municipal A	Address		e 5
	•		
Municipal 7	Telephone Nur	nber	
Signed:		, Municipal Secre	tary
		s and address that should be copied if the plann not provided, no copy will be sent):	ing module is returned to the
•		· · · · · · · · · · · · · · · · · · ·	\$ ¥

# **SECTION 2.0**

TRANSMITTAL LETTER & RESOLUTION



# COMMONWEALTH OF PENNSYLVANIA DEPARTMENT OF ENVIRONMENTAL PROTECTION BUREAU OF CLEAN WATER

# TRANSMITTAL LETTER FOR SEWAGE FACILITIES PLANNING MODULE

		DEP	ARIMENT OF E	NVIRONMENTAL PROTEC	TION (DEP) USE	ONLY	
DEP 0	CODE#	CLIEN	T ID#	SITE ID#	APSI	D#	AUTH. ID#
PA 453		nem District O	elegated local			Date	
Dear Sir/Ma	adam:						
	lease find a Engineer	completed s	ewage facilitie	es planning module pre	epared by _Mi 207 N. Front St Multi-Family D	reet Urban Tr	ansiti(Name)
Trojecti	(Titi	e)		101	William L	(Name)	
a subdivisio			trial facility loc	ated inCity of Aller	ntown	(	
			-				
	Lehi	gh County				Co	unty.
Check one	,	(City, Boroug	n, rownsnip)				
	proposed [ Plan), and	☐ revision [∑ is [X] adopte	supplement for submissi	for new land develop	ment to its Off ted to the dele	ficial Sewage gated LA for	y the municipality as a e Facilities Plan (Official approval in accordance es Act (35 P.S. §750),
(	OR						
、 ,		opment to its					or supplement for new ptable for the reason(s)
	Check Box	(es					
	planni	ng module a	s prepared an		olicant. Attach		ay have an effect on the the scope of services to
	ordina	inces, officia . Code Chap	lly adopted co	omprehensive plans a	nd/or environn	nental plans	posed by other laws or (e.g., zoning, land use, vs or plans are attached
	Other	(attach addit	ional sheet giv	ring specifics).			
Municipal approving	-	Indicate be	low by check	ing appropriate boxes	which compo	onents are t	peing transmitted to the
Module     Mo		ess Checklist munity Onlot		e Collection/Treatment F Flow Treatment Facilities	🔀 4B	County Plan	anning Agency Review ning Agency Review nint Health Department
Municipa	al Secretary (p	rint)		Signatu	ıre		Date



#### **COMMONWEALTH OF PENNSYLVANIA DEPARTMENT OF ENVIRONMENTAL PROTECTION BUREAU OF CLEAN WATER**

DEP Code No.	

# **RESOLUTION FOR PLAN REVISION** FOR NEW LAND DEVELOPMENT

RESOLUTION OF THE (SUPERVISORS) (COMMISSIONERS) (COUNCILMEN) ofAllentown
(TOWNSHIP) (BOROUGH) (CITY), Lehigh COUNTY, PENNSYLVANIA (hereinafter "the municipality").
WHEREAS Section 5 of the Act of January 24, 1966, P.L. 1535, No. 537, known as the <i>Pennsylvania Sewage Facilities Act</i> , as Amended, and the rules and Regulations of the Pennsylvania Department of Environmental Protection (DEP) adopted thereunder, Chapter 71 of Title 25 of the Pennsylvania Code, require the municipality to adopt an Official Sewage Facilities Plan providing for sewage services adequate to prevent contamination of waters of the Commonwealth and/or environmental health hazards from sewage wastes, and to revise said plan whenever it is necessary to determine whether a proposed method of sewage disposal for a new land development conforms to a comprehensive program of pollution control and water quality management, and  Lehigh River Development  WHEREAS
treatment facility,  individual onlot systems,  community onlot systems,  spray irrigation,  retaining tanks,  sther (please specify)
other, (please specify)
WHEREAS, City of Allentown finds that the subdivision described in the attached municipality
Sewage Facilities Planning Module conforms to applicable sewage related zoning and other sewage related municipal
ordinances and plans, and to a comprehensive program of pollution control and water quality management.
NOW, THEREFORE, BE IT RESOLVED that the (Supervisors) (Commissioners) (Councilmen) of the (Township)
(Borough) (City) of <u>Allentown</u> hereby adopt and submit to DEP for its approval as a revision to the "Official Sewage Facilities Plan" of the municipality the above referenced Sewage Facilities Planning Module which is attached hereto.
I, Secretary,
(Signature)
Township Board of Supervisors (Borough Council) (City Councilmen), hereby certify that the foregoing is a true copy of
the Township (Borough) (City) Resolution #, adopted,, 20
Municipal Address:
Seal of
Governing Body
Telephone

SEWAGE FACILITES PLANNING MODULE COMPONENT 3



1053 SPRUCE ROAD \* P.O. BOX 3348 \* ALLENTOWN, PA 18106-0348 610-398-2503 \* FAX 610-398-8413 \* www.lehighcountyauthority.org email: service@lehighcountyauthority.org

January 20, 2021

Irene Woodward
Director of Planning
City of Allentown
435 Hamilton Street
Allentown, PA 18101

RE: 207 N Front Street Adaptive Reuse Development, 207 N. Front Street, City of Allentown

Sewer Module - Chapter 94 Consistency Determination - Appendix A

Dear Mrs. Woodward:

This letter and approval for the attached Sewage Facilities Planning Module is based on the current estimate of available wastewater capacity. This letter does not promise, guarantee or assure any future conveyance or treatment allocation without compliance with all applicable rules and regulations, payment of all necessary fees and availability of the respective allocation at that time.

In accordance with the Interim Act 537 Plan submitted to the Pa. Department of Environmental Protection by the Kline's Island Sewer System (KISS) municipalities on September 4, 2020, an amount equal to the property or development's wastewater flow will be allocated from the Connection Management Plan at the time of approval of the Sewage Facilities Planning Module. This property or development's wastewater flow need, as represented in the attached Sewage Planning Module, is \_5,552 gallons per day. Therefore, the Connection Management Plan balance will be adjusted as follows:

2020 Connection Management Plan Allocation (all numbers in gallons per	1,500,000
day)	
2021-2025 Connection Management Plan Allocation	2,919,426
Previously allocated from prior planning module submissions (since 1/17/20)	-792,431
This submission	-5,552
Remaining Allocation in KISS Connection Management Plan (as of	3,621,443
1/20/2021)	

Please contact me if you have any questions about this information.

Sincerely,

Liesel M. Gross

Chief Executive Officer

cc: Scott Novatnak, DEP

Robert Corby, DEP Craig Messinger, COA



1053 SPRUCE ROAD \* P.O. BOX 3348 \* ALLENTOWN, PA 18106-0348 610-398-2503 \* FAX 610-398-8413 \* www.lehighcountyauthority.org email: service@lehighcountyauthority.org

Phil DePoe, LCA Minal Amin, Civitas Regio

COMMONWEALTH OF PENNSYLVANIA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
BUREAU OF POINT AND NON-POINT SOURCE MANAGEMENT

## **SEWAGE FACILITIES PLANNING MODULE**

Component 3. Sewag (Return completed module p				
	Di	EP USE ONLY		,
DEP CODE #	CLIENT ID#	SITE ID#	APS ID#	AUTH ID#

This planning module component is used to fulfill the planning requirements of Act 537 for the following types of projects: (1) a subdivision to be served by sewage collection, conveyance or treatment facilities, (2) a tap-in to an existing collection system with flows on a lot of 2 EDU's or more, or (3) the construction of, or modification to, wastewater collection, conveyance or treatment facilities that will require DEP to issue or modify a Clean Streams Law permit. Planning for any project that will require DEP to issue or modify a permit cannot be processed by a delegated agency. Delegated agencies must send their projects to DEP for final planning approval.

This component, along with any other documents specified in the cover letter, must be completed and submitted to the municipality with jurisdiction over the project site for review and approval. All required documentation must be attached for the Sewage Facilities Planning Module to be complete. Refer to the instructions for help in completing this component.

REVIEW FEES: Amendments to the Sewage Facilities Act established fees to be paid by the developer for review of planning modules for land development. These fees may vary depending on the approving agency for the project (DEP or delegated local agency). Please see section R and the instructions for more information on these fees.

NOTE: All projects must complete Sections A through I, and Sections O through R. Complete Sections J, K, L, M and/or N if applicable or marked 🗵.

#### A. PROJECT INFORMATION (See Section A of instructions)

- 1. Project Name 207 N. Front Street Adaptive Reuse Development
- 2. Brief Project Description Renovate and enhance the existing structure located at 207 N. Front Street, creating approximately 10,570 SF of office space, 6,064 SF of warehouse/wholesale sales, and 25 apartment units.

		1121949. 1221942.		· CHAN		
B. CLIENT (MUNICIPALITY) INFO	RMATION (Se	ee Section B of I	instruction	is) saldad	Maring Males As	reservation of Willer
Municipality Name	County		City		Boro	Twp
City of Allentown	Lehigh		$\boxtimes$			
Municipality Contact Individual - Last Name	First Name		MI	Suffix	Title	
Woodward	Irene					
Additional Individual Last Name	First Name		MI	Suffix	Title	
Municipality Mailing Address Line 1		Mailing Addre	ss Line 2			
435 Hamilton Street		4th Floor				
Address Last Line City			State	ZIP+	-4	
Allentown			PA	1810	01+1603	
Area Code + Phone + Ext.	FAX (optional	)	Email	(optional)	)	
610-437-7611			irene.	woodward	d@allentow	n.gov

C. SITE INFORMATION (See Se	ection C of instruction	s)			
Site (Land Development or Project) N	ame				
207 N. Front Street Adaptive Reuse Dev	relopment				
Site Location Line 1 207-247 N. Front Street		Site Location	n Line 2		
Site Location Last Line City Allentown	State PA		P+4 102+5307	Latitude 40° 36' 36.6" N	Longitude 75° 27' 27.6" W
Detailed Written Directions to Site From Continue on Fullerton Avenue (which be will be located on the left.				•	
Description of Site The site currently co	nsists of a vacant furr	niture wareho	use.		
Site Contact (Developer/Owner)					
Last Name	First Name	MI	Suffix	Phone	Ext.
Palumbo	John			484-525-3717	
Site Contact Title	5	Site Contact F	irm (if none	, leave blank)	
	1	_ehigh River [	Developmer	it Corp. I, LLC	
FAX	£	≣mail			
	j	palumbo@ma	anhattanbuil	dingcompany.com	
Mailing Address Line 1	· ·	Mailing Addre	ss Line 2		
300 Coles Street		Suite 2			
Mailing Address Last Line City	(	State	ZIP-	+4	
Jersey City	1	<b>N</b> J	073	10-1045	
D. PROJECT CONSULTANT I	NFORMATION (S	ee Section D	of instructio	ns)	2000年的 <b>第</b> 章
Last Name	First Na	ame		MI	Suffix
Amin	Minal			H	
Title	Consult	ting Firm Nam	ne		
Project Engineer		Regio, LLC			
Mailing Address Line 1	ľ	Mailing Addre	ss Line 2		
532 W. Hamilton Street		Suite 8			
Address Last Line – City	State	ZIP4	-4	Country	
Allentown	PA		01-1529	United State	
	Code + Phone 12-1978	Ext.		Area Code	+ FAX
E. AVAILABILITY OF DRINKII	NG WATER SUPI	PLY			
The project will be provided with	drinking water from	the following	source: (Ch	neck appropriate bo	x)
☐ Individual wells or cisterns.	Ü	Ū	,		•
A proposed public water su	oplv.				
	· · · ·				
If existing public water supp	• •	de the name	of the water	company and attac	h documentation
from the water company sta			Hatol	January with the	.,
Name of water company: L	ehigh County Author	ity	egi egi gigi e sesse ga a te	and a few artests of the section of	artu est as reservi est article est en el e
F. PROJECT NARRATIVE (Se	e Section F of instruc	tions)			

A narrative has been prepared as described in Section F of the instructions and is attached.

The applicant may choose to include additional information beyond that required by Section F of the instructions.

Check served require	d. T	boxes that apply, and provide information on collection, conveyance and treatment facilities and EDU's his information will be used to determine consistency with Chapter 93 (relating to wastewater treatment nts).
1.	COI	LECTION SYSTEM
	a.	Check appropriate box concerning collection system
		New collection system
		Grinder pump(s)   Extension to existing collection system   Expansion of existing facility
	Clea	an Streams Law Permit Number N/14
	b.	Answer questions below on collection system
		Number of EDU's and proposed connections to be served by collection system. EDU's <u>23.33</u> (Per City <u>238 GPD/EDU</u> ; <u>13.88 DEP EDUs at 1 EDU = 400 GPD</u> )
		Connections 1
		Name of: existing collection or conveyance system <u>City of Allentown</u> owner <u>City of Allentown - LCA, Lessee</u> existing interceptor <u>Jordan Creek Interceptor</u> owner <u>City of Allentown - LCA, Lessee</u>
2.	WA	STEWATER TREATMENT FACILITY
	ED!	eck all boxes that apply, and provide information on collection, conveyance and treatment facilities and J's served. This information will be used to determine consistency with Chapter(s) 91 (relating to general visions), 92 (relating to national Pollution Discharge Elimination System permitting, monitoring and appliance) and 93 (relating to water quality standards).
	a.	Check appropriate box and provide requested information concerning the treatment facility
		☐ New facility ☐ Existing facility ☐ Upgrade of existing facility ☐ Expansion of existing facility
		Name of existing facility City of Allentown Wastewater Treatment Plant (Kline's Island WWTP
		NPDES Permit Number for existing facility PA - 2 600 0
		Clean Streams Law Permit Number N/A
		Location of discharge point for a new facility. Latitude Longitude
	b.	The following certification statement must be completed and signed by the wastewater treatment facilit permitee or their representative.
		As an authorized representative of the permittee, I confirm that the <u>City of Allentown - kti ne's Island</u> (Name from above) sewage treatment facilities can accept sewage flows from this project without adverse affecting the facility's ability to achieve all applicable technology and water quality based effluent limits (see Section I) and conditions contained in the NPDES permit identified above.
		Name of Permittee Agency, Authority, Municipality City of Allentown, Lehigh County Authority, Authority Agent
		Name of Responsible Agent Liese ( M. Gross
		Agent Signature March Cours Date 1/20/2021

(Also see Section I. 4)

## G. PROPOSED WASTEWATER DISPOSAL FACILITIES (Continued)

#### 3. PLOT PLAN

The following information is to be submitted on a plot plan of the proposed subdivision.

- a. Existing and proposed buildings.
- b. Lot lines and lot sizes.
- c. Adjacent lots.
- d. Remainder of tract.
- e. Existing and proposed sewerage facilities. Plot location of discharge point, land application field, spray field, COLDS, or LVCOLDS if a new facility is proposed.
- f. Show tap-in or extension to the point of connection to existing collection system (if applicable).
- g. Existing and proposed water supplies and surface water (wells, springs, ponds, streams, etc.)
- h. Existing and proposed rights-of-way.
- Existing and proposed buildings, streets, roadways, access roads, etc.

- Any designated recreational or open space area.
- Wetlands from National Wetland Inventory Mapping and USGS Hydric Soils Mapping.
- Flood plains or Flood prone areas, floodways, (Federal Flood Insurance Mapping)
- m. Prime Agricultural Land.
- Any other facilities (pipelines, power lines, etc.)
- o. Orientation to north.
- Locations of all site testing activities (soil profile test pits, slope measurements, permeability test sites, background sampling, etc. (if applicable).
- Soils types and boundaries when a land based system is proposed.
- Topographic lines with elevations when a land based system is proposed

#### 4. WETLAND PROTECTION

5.

6.

	YES	NO	
a.			Are there wetlands in the project area? If yes, ensure these areas appear on the plot plan as shown in the mapping or through on-site delineation.
b.			Are there any construction activities (encroachments, or obstructions) proposed in, along, or through the wetlands? If yes, Identify any proposed encroachments on wetlands and identify whether a General Permit or a full encroachment permit will be required. If a full permit is required, address time and cost impacts on the project. Note that wetland encroachments should be avoided where feasible. Also note that a feasible alternative <b>MUST BE SELECTED</b> to an identified encroachment on an exceptional value wetland as defined in Chapter 105. Identify any project impacts on streams classified as HQ or EV and address impacts of the permitting requirements of said encroachments on the project.
PR	IME A	GRIC	ULTURAL LAND PROTECTION
ΥE	s N	Ю	
		₹	Will the project involve the disturbance of prime agricultural lands?
			If yes, coordinate with local officials to resolve any conflicts with the local prime agricultural land protection program. The project must be consistent with such municipal programs before the sewage facilities planning module package may be submitted to DEP.
			If no, prime agricultural land protection is not a factor to this project.
			Have prime agricultural land protection issues been settled?
HIS	STORI	C PRI	ESERVATION ACT
ΥE	s N	10	
			Sufficient documentation is attached to confirm that this project is consistent with DEP Technica

Guidance 012-0700-001 Implementation of the PA State History Code (available online at the DEP website at <a href="www.dep.state.pa.us">www.dep.state.pa.us</a>, select "subject" then select "technical guidance"). As a minimum this includes copies of the completed Cultural Resources Notice (CRN), a return receipt

for its submission to the PHMC and the PHMC review letter.

		7. PROTECTION OF RARE, ENDANGERED OR THREATENED SPECIES Check one:					
		The "Pennsylvania Natural Diversity Inventory (PNDI) Project Environmental Review Receipt" resulting from my search of the PNDI database and all supporting documentation from jurisdictional agencies (when necessary) is/are attached.					
		A completed "Pennsylvania Natural Diversity Inventory (PNDI) Project Planning & Environmental Review Form," (PNDI Form) available at <a href="www.naturalheritage.state.pa.us">www.naturalheritage.state.pa.us</a> , and all required supporting documentation is attached. I request DEP staff to complete the required PNDI search for my project. I realize that my planning module will be considered incomplete upon submission to the Department and that the DEP review will not begin, and that processing of my planning module will be delayed, until a "PNDI Project Environmental Review Receipt" and all supporting documentation from jurisdictional agencies (when necessary) is/are received by DEP.  Applicant or Consultant Initials					
<b>H.</b>	ALT	ERNATIVE SEWAGE FACILITIES ANALYSIS (See Section H of instructions)					
	$\boxtimes$	An alternative sewage facilities analysis has been prepared as described in Section H of the attached instructions and is attached to this component.					
		The applicant may choose to include additional information beyond that required by Section H of the attached instructions.					
1.	CON Secti	IPLIANCE WITH WATER QUALITY STANDARDS AND EFFLUENT LIMITATIONS (See on Lof instructions) (Check and complete all that apply.)					
	1.	Waters designated for Special Protection					
	ĸ	The proposed project will result in a new or increased discharge into special protection waters as identified in Title 25, Pennsylvania Code, Chapter 93. The Social or Economic Justification (SEJ) required by Section 93.4c. is attached.					
	2.	Pennsylvania Waters Designated As Impaired					
		The proposed project will result in a new or increased discharge of a pollutant into waters that DEP has identified as being impaired by that pollutant. A pre-planning meeting was held with the appropriate DEP regional office staff to discuss water quality based discharge limitations.					
	3.	Interstate and International Waters					
		The proposed project will result in a new or increased discharge into interstate or international waters. A pre-planning meeting was held with the appropriate DEP regional office staff to discuss effluent limitations necessary to meet the requirements of the interstate or international compact.					
	4	Tributaries To The Chesapeake Bay					
		The proposed project result in a new or increased discharge of sewage into a tributary to the Chesapeake Bay. This proposal for a new sewage treatment facility or new flows to an existing facility includes total nitrogen and total phosphorus in the following amounts:					

See Special Instructions (Form 3800-FM-BPNPSM0353-1) for additional information on Chesapeake Bay watershed requirements.

Name of Permittee Agency, Authority, Municipality

Initials of Responsible Agent (See Section G 2.b)

## J. CHAPTER 94 CONSISTENCY DETERMINATION (See Section J of Instructions)

Projects that propose the use of existing municipal collection, conveyance or wastewater treatment facilities, or the construction of collection and conveyance facilities to be served by existing municipal wastewater treatment facilities must be consistent with the requirements of Title 25, Chapter 94 (relating to Municipal Wasteload Management). If not previously included in Section F, include a general map showing the path of the sewage to the treatment facility. If more than one municipality or authority will be affected by the project, please obtain the information required in this section for each. Additional sheets may be attached for this purpose.

- 1. Project Flows 5552 gpd
- 2. Total Sewage Flows to Facilities (pathway from point of origin through treatment plant)

When providing "treatment facilities" sewage flows, use Annual Average Daily Flow for "average" and Maximum Monthly Average Daily Flow for "peak" in all cases. For "peak flows" in "collection" and "conveyance" facilities, indicate whether these flows are "peak hourly flow" or "peak instantaneous flow" and how this figure was derived (i.e., metered, measured, estimated, etc.).

- a. Enter average and peak sewage flows for each proposed or existing facility as designed or permitted.
- b. Enter the average and peak sewage flows for the most restrictive sections of the existing sewage facilities.
- c. Enter the average and peak sewage flows, projected for 5 years (2 years for pump stations) through the most restrictive sections of the existing sewage facilities. Include existing, proposed (this project) and future project (other approved projects) flows.

To complete the table, refer to the instructions, Section J.

	a. Design and/or Permitted Capacity <del>(gpd)</del> M6D		MGD b. Present Flows (gpd)		c. Projected Flows in 5 years ( <del>gpsl</del> ) MGD (2 years for P.S.)	
	Average	Peak	Average	Peak	Average	Peak
Collection	0.76	2.81	0.23	2,20	0.30	2,27
Conveyance	58	81	30	78(1)	31	80 (1)
Treatment	40	ÓP	32.3	40	33.4	42

3. Collection and Conveyance Facilities

(1) Peak Hourly Flow - Estimated

The questions below are to be answered by the sewer authority, municipality, or agency responsible for completing the Chapter 94 report for the collection and conveyance facilities. These questions should be answered in coordination with the latest Chapter 94 annual report and the above table. The individual(s) signing below must be legally authorized to make representation for the organization.

YES NO

a. 

This project proposes sewer extensions or tap-ins. Will these actions create a hydraulic overload within five years on any existing collection or conveyance facilities that are part of the system?

If yes, this sewage facilities planning module will not be accepted for review by the municipality, delegated local agency and/or DEP until all inconsistencies with Chapter 94 are resolved or unless there is an approved Corrective Action Plan (CAP) granting an allocation for this project. A letter granting allocations to this project under the CAP must be attached to the module package.

If no, a representative of the sewer authority, municipality, or agency responsible for completing the Chapter 94 report for the collection and conveyance facilities must sign below to indicate that the collection and conveyance facilities have adequate capacity and are able to provide service to the proposed development in accordance with both §71.53(d)(3) and Chapter 94 requirements and that this proposal will not affect that status.

b.	Collection System								
	Name of Agency, Authority, Municipality City of Allentown, Lehigh County Authority, Auth	ority Agent							
	Name of Responsible Agent Liese L M. Gross								
	Agent Signature Susce Mary Date 1/20/2011								

THE CHAPTER OF CONSISTENCY DETERMINATION (C. ) C. (1) THE CHAPTER OF THE CHAPTER
J. CHAPTER 94 CONSISTENCY DETERMINATION (See Section J of Instructions)  c. Conveyance System
Name of Agency, Authority, Municipality City of Allentown, Lehigh County Authority, Authority Agent
Name of Responsible Agent Liese ( M (21055)
Agent Signature Lusel Wars
Date //201707
4. Treatment Facility
The questions below are to be answered by a representative of the facility permittee in coordination with the information in the table and the latest Chapter 94 report. The individual signing below must be legally authorized to make representation for the organization.
YES NO
a. This project proposes the use of an existing wastewater treatment plant for the disposal of sewage. Will this action create a hydraulic or organic overload within 5 years at that facility?
If yes, this planning module for sewage facilities will not be reviewed by the municipality, delegated local agency and/or DEP until this inconsistency with Chapter 94 is resolved or unless there is an approved CAP granting an allocation for this project. A letter granting allocations to this project under the CAP must be attached to the planning module.
If no, the treatment facility permittee must sign below to indicate that this facility has adequate treatment capacity and is able to provide wastewater treatment services for the proposed development in accordance with both §71.53(d)(3) and Chapter 94 requirements and that this proposal will not impact that status.
b. Name of Agency, Authority, Municipality City of Allentown, Lehigh County Authority, Authority Agent
Name of Responsible Agent Liesel M. Gross
Agent Signature
Date
K. TREATMENT AND DISPOSAL OPTIONS (See Section K of instructions)
This section is for land development projects that propose construction of wastewater treatment facilities. Please note that, since these projects require permits issued by DEP, these projects may <b>NOT</b> receive final planning approval from a delegated local agency. Delegated local agencies must send these projects to DEP for final planning approval.
Check the appropriate box indicating the selected treatment and disposal option.
<ol> <li>Spray irrigation (other than individual residential spray systems (IRSIS)) or other land application is proposed, and the information requested in Section K.1. of the planning module instructions are attached.</li> </ol>
2. Recycle and reuse is proposed and the information requested in Section K-2 of the planning module instructions is attached.
3. A discharge to a dry stream channel is proposed, and the information requested in Section K.3. of the planning module instructions are attached.
A discharge to a perennial surface water body is proposed, and the information requested in Section K.4. of the planning module instructions are attached.
L. PERMEABILITY TESTING (See Section L of instructions)
☐ The information required in Section L of the instructions is attached.
M. PRELIMINARY HYDROGEOLOGIC STUDY (See Section M of instructions)
☐ The information required in Section M of the instructions is attached.

⊠ N	I. DETA	AILED HYDROGEOLOGIC STUDY (See Section N of instructions)					
	☐ The	e detailed hydrogeologic information required in Section N. of the instructions is attached.					
Ο.	SEWA	AGE MANAGEMENT (See Section O of instructions)					
		pletion by the developer(project sponser), 4-5 for completion by the non-municipal facility agent and tion by the municipality)					
1.		Is connection to, or construction of, a DEP permitted, non-municipal sewage facility or a local agency permitted, community onlot sewage facility proposed.					
	to assu	respond to the following questions, attach the supporting analysis, and an evaluation of the options available ire long-term proper operation and maintenance of the proposed non-municipal facilities. If No, skip the der of Section O.					
2.	Project	Flows gpd					
	Yes	No					
3.		Is the use of nutrient credits or offsets a part of this project?					
		attach a letter of intent to puchase the necessary credits and describe the assurance that these credits and will be available for the remaining design life of the non-municipal sewage facility;					
(For	complet	tion by non-municipal facility agent)					
4.		ion and Conveyance Facilities					
	The questions below are to be answered by the organization/individual responsible for the non-municipal colle and conveyance facilities. The individual(s) signing below must be legally authorized to make representation for organization.						
	Ye	es No					
	a. [	If this project proposes sewer extensions or tap-ins, will these actions create a hydraulic overload on any existing collection or conveyance facilities that are part of the system?					
		es, this sewage facilities planning module will not be accepted for review by the municipality, delegated local ancy and/or DEP until this issue is resolved.					
	to in	l, a representative of the organization responsible for the collection and conveyance facilities must sign below dicate that the collection and conveyance facilities have adequate capacity and are able to provide service to proposed development in accordance with Chapter 71 §71.53(d)(3) and that this proposal will not affect that us.					
	b.	Collection System Name of Responsible Organization					
		Name of Responsible Agent					
		Agent Signature					
		Date					
	C.	Conveyance System					
		Name of Responsible Organization					
		Name of Responsible Agent					
		Agent Signature					
		Date					

3800-FM-BPNPSM0353 Rev. 2/2015

					· ·				
-	5.	Treatment Facility							
			st be lega	lly author	r are to be answered by a representative of the facility permittee. The individual signing below prized to make representation for the organization.				
			Yes	No					
		a.			If this project proposes the use of an existing non-municipal wastewater treatment plant for the disposal of sewage, will this action create a hydraulic or organic overload at that facility?				
					ning module for sewage facilities will not be reviewed by the municipality, delegated local agency il this issue is resolved.				
			and is	able to	ent facility permittee must sign below to indicate that this facility has adequate treatment capacity provide wastewater treatment services for the proposed development in accordance with d that this proposal will not impact that status.				
		b.	Name o	f Facility	y				
			Name o	f Respo	nsible Agent				
			Agent S	Signature	9				
			Date						
	(For	com	mpletion by the municipality)						
	6.		The SE	LECTE	D OPTION necessary to assure long-term proper operation and maintenance of the proposed acilities is clearly identified with documentation attached in the planning module package.				
	<u> </u>	HALLET		•	•				
P. PUBLIC NOTIFICATION REQUIREMENT (See Section P of instructions)									
This section must be completed to determine if the applicant will be required to publish facts about to newspaper of general circulation to provide a chance for the general public to comment on propodevelopment projects. This notice may be provided by the applicant or the applicant's agent, the multiplical agency by publication in a newspaper of general circulation within the municipality affected. Whe or an applicant's agent provides the required notice for publication, the applicant or applicant's agent municipality or local agency and the municipality and local agency will be relieved of the obligation to required content of the publication notice is found in Section P of the instructions.									
	ection, each of the following questions must be answered with a "yes" or "no". Newspaper ed if any of the following are answered "yes".								
		,	Yes No	·					
		1.		Does	the project propose the construction of a sewage treatment facility?				
		2.		Will th per da	ne project change the flow at an existing sewage treatment facility by more than 50,000 gallons ay?				
		3.		\$100,0					
		4.		the m	e project lead to a major modification of the existing municipal administrative organizations within unicipal government?				
		5.			ne project require the establishment of new municipal administrative organizations within the ipal government?				
		6.			e project result in a subdivision of 50 lots or more? (onlot sewage disposal only)				
		7.			the project involve a major change in established growth projections?				
		8.			the project involve a different land use pattern than that established in the municipality's Official ge Plan?				

P.	PUBLIC NOTIFICATION REQUIREMENT co	nt'd. (See Section P of instructions)
		volume onlot sewage disposal systems (Flow > 10,000 gpd)? a conflict between the proposed alternative and consistency ), (ii), (iii)?
	11.   Will sewage facilities discharge into high	quality or exceptional value waters?
	Attached is a copy of:	
	the public notice,	
	all comments received as a result of the notice,	
	the municipal response to these comments.	
	No comments were received. A copy of the public	notice is attached.
Q.	FALSE SWEARING STATEMENT (See Section	n Q of instructions)
lun	rify that the statements made in this component are true a derstand that false statements in this component are ma worn falsification to authorities.	nd correct to the best of my knowledge, information and belief. de subject to the penalties of 18 PA C.S.A. §4904 relating to
Min	al H Amin	Mushan
	Name (Print)	Signature
Pro	ject Engineer Title	
532	W. Hamilton Street	717-512-1978
	Address	Telephone Number
R.	REVIEW FEE (See Section R of instructions)	
pro mo "de	ect and invoice the project sponsor <b>OR</b> the project spon dule prior to submission of the planning package to DEF	nning module review. DEP will calculate the review fee for the sor may attach a self-calculated fee payment to the planning?. (Since the fee and fee collection procedures may vary if a ject sponsor should contact the "delegated local agency" to
	I request DEP calculate the review fee for my project a DEP's review of my project will not begin until DEP recei	nd send me an invoice for the correct amount. I understand ves the correct review fee from me for the project.
	instructions. I have attached a check or money order in DEP". Include DEP code number on check. I understa	the formula found below and the review fee guidance in the the amount of \$694 payable to "Commonwealth of PA, and DEP will not begin review of my project unless it receives correct, DEP will return my check or money order, send me and will NOT begin until I have submitted the correct fee.
	lot and is the only lot subdivided from a parcel of land	eview fee because this planning module creates <b>only</b> one new d as that land existed on December 14, 1995. I realize that disqualify me from this review fee exemption. I am furnishing y fee exemption.
	County Recorder of Deeds for	County, Pennsylvania
		Book Number
		Date Recorded

## R. REVIEW FEE (continued)

Formula:

1. For a new collection system (with or without a Clean Streams Law Permit), a collection system extension, or individual tap-ins to an existing collection system use this formula.

The fee is based upon:

- The number of lots created or number of EDUs whichever is higher.
- For community sewer system projects, one EDU is equal to a sewage flow of 400 gallons per day.
- 2. For a surface or subsurface discharge system, use the appropriate one of these formulae.
  - A. A new surface discharge greater than 2000 gpd will use a flat fee:
    - \$ 1,500 per submittal (non-municipal)
    - \$ 500 per submittal (municipal)
  - B. An increase in an existing surface discharge will use:

to a maximum of \$1,500 per submittal (non-municipal) or \$500 per submittal (municipal)

The fee is based upon:

- The number of lots created or number of EDUs whichever is higher.
- For community sewage system projects one EDU is equal to a sewage flow of 400 gallons per day.
- For non-single family residential projects, EDUs are calculated using projected population figures
- C. A sub-surface discharge system that requires a permit under The Clean Streams Law will use a flat fee:
  - \$ 1,500 per submittal (non-municipal)
  - \$ 500 per submittal (municipal)

LEHIGH COUNTY AUTHORITY – WATER CAPACITY LETTER



LEHIGH COUNTY AUTHORITY

1053 SPRUCE ROAD \* P.O. BOX 3348 \* ALLENTOWN, PA 18106-0348
610-398-2503 \* FAX 610-398-8413 \* www.lehighcountyauthority.org
email: service@lehighcountyauthority.org

December 4, 2020

Mrs. Irene Woodward Planning Director City of Allentown 435 Hamilton Street Allentown, PA 18101

 $SUBJECT:\ Minor\ Land\ Development-207\ North\ Front\ Street$ 

Will Serve - Sewer Service

Dear Mrs. Woodward:

Lehigh County Authority (LCA) is willing to provide public water service in the requested amount of 3,721 GPD to the proposed apartment/warehouse building located at 207 North Front Street.

LCA has ample capacity to provide water service to this development and the service is presently available in the adjacent streets.

Tapping fees, connection fees, and meter fees are based upon the City of Allentown's ordinances and LCA's schedule of rate fees. Any abandoned lines must be properly capped.

Water service is conditioned upon the following:

- 1. LCA approval of the site, plumbing and fire protection system plans.
- 2. Developer obtaining any road opening permits from the municipality and/or PA-DOT to construct the water mains and/or services.
- 3. Developer executing a Developer's Water System Agreement or a Construction Permit with LCA for construction of the water mains and/or services.
- 4. Developer installation of water mains and/or services in accordance with the approved plans and applicable LCA policies and regulations, including the current General Specifications for Water System Construction.
- Developer compliance with the terms and conditions of LCA's Rules and Regulations for Water Service, including completion of an Application for Water Service and payment of all applicable fees. Tapping fees shall be paid to LCA prior to building permits being provided by the City.

Sincerely,

Jacob Hunsicker

Capital Works Project Specialist

gaeol Hansucker

Cc: Minal Amin, Civitas Regio

LEHIGH COUNTY AUTHORITY – SEWER CAPACITY LETTER



LEHIGH COUNTY AUTHORITY

1053 SPRUCE ROAD \* P.O. BOX 3348 \* ALLENTOWN, PA 18106-0348
610-398-2503 \* FAX 610-398-8413 \* www.lehighcountyauthority.org
email: service@lehighcountyauthority.org

December 4, 2020

Mrs. Irene Woodward Planning Director City of Allentown 435 Hamilton Street Allentown, PA 18101

 $SUBJECT:\ Minor\ Land\ Development-207\ North\ Front\ Street$ 

Will Serve - Sewer Service

Dear Mrs. Woodward:

Lehigh County Authority (LCA) is willing to provide public sewer service in the requested amount of 5,552 GPD to the proposed apartment/warehouse building located at 207 North Front Street. The final GPD total will be reflected on the approved DEP sewer planning module.

LCA has capacity at this time to provide sewer service in our collection system and at the city wastewater treatment plant for this development.

Tapping fees will be based upon the City of Allentown's ordinances and LCA's schedule of rate fees.

Sewer service is conditioned upon the following:

- 1. The developer obtaining approval of a PA-DEP Sewage Facilities Planning Module.
- 2. LCA approval of the site and plumbing plans.
- 3. Developer obtaining any road opening permits from the municipality and/or PA-DOT to construct the sewer mains and/or services.
- 4. Developer executing a Developer's Sewer System Agreement or a Construction Permit with LCA for construction of the sewer mains and/or services.
- Developer installation of the sewer system in accordance with the approved plans and applicable LCA policies and regulations, including the current General Specifications for Sewer System Construction.
- 6. Developer compliance with the terms and conditions of LCA's Rules and Regulations for Sewer Service, including completion of an Application for Sewer Service and payment of applicable fees and charges in its Schedule of Wastewater Rates & Charges. Tapping fees shall be paid to LCA prior to building permits being provided by the City.

Sincerely,

Jacob Hunsicker

Capital Works Project Specialist

gaeol Hunsuber

Cc: Minal Amin, Civitas Regio

PROJECT NARRATIVE



#### **Project Narrative**

Lehigh River Development Corp. I, LLC proposes to redevelop and enhance the existing site of the vacant furniture warehouse building located at 207 N. Front Street, Allentown, PA. The total property is 0.76 acres. The proposed project includes repurposing the existing warehouse building into apartments, office space, and warehouse/wholesale sales space, including the addition of a third story to the existing structure. The proposed redevelopment will also include all necessary site improvements on the property.

The project area is bound by N. Front St. to the West, an existing structure to the North, a wooded area and Boyle Park to the East, and N. Front St. to the South.

The proposed redevelopment will include approximately 25 apartment units, 10,570 SF of office space, and 6,064 SF of warehouse space. The planned sanitary sewer flows generated from the project, calculated pursuant to City of Allentown guidelines are:

City of Allentown: 1 EDU = 238 GPD
Residential - Apartments (Article 947.04): 0.8 EDU / Apartment Unit
Offices (Article 947.04): 0.0002 EDU / SF Gross Floor Area
Warehouse (Article 947.04): 0.0002 EDU / SF Gross Floor Area

(0.8 EDU/Apartment Unit) x (238 GPD/1 EDU) = 190.4 GPD/Apartment Unit 25 Apartment Units x 190.4 GPD/Apartment Unit = 4,760 GPD 4,569.6 GPD x (1 EDU / 238 GPD) = 19.2 EDUs

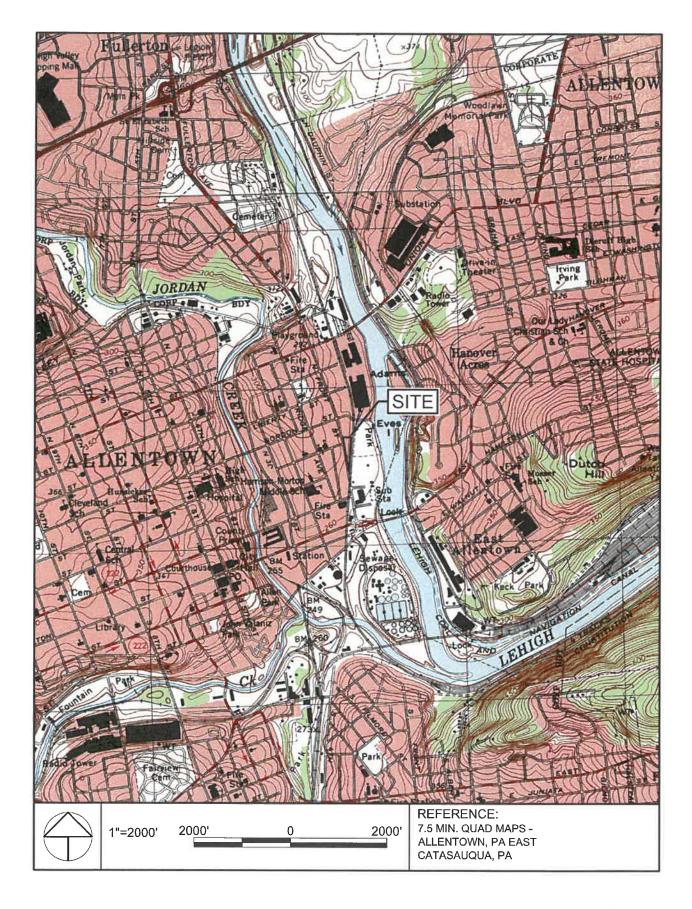
(0.0002 EDU/ SF Office Space) x (238 GPD/1 EDU) = 0.0476 GPD/SF Office Space 10,570 SF Office Space x 0.0476 GPD/SF Office Space = 503.13 GPD 503.13 GPD x (1 EDU / 238 GPD) = 2.11 EDUs

(0.0002 EDU/ SF Warehouse Space) x (238 GPD/1 EDU) = 0.0476 GPD/SF Warehouse Space 6,064 SF Warehouse Space x 0.0476 GPD/SF Warehouse Space = 288.65 GPD 288.65 GPD x (1 EDU / 238 GPD) = 1.21 EDUs

The total additional sewage flow for the mixed-use building is 5,552 GPD, or 23.33 EDUs (13.88 DEP EDUs at 1 EDU = 400 GPD per DEP requirements).

Anticipated wastewater will be conveyed to the Lehigh County Authority's sewer line located along North Front Street, with final wastewater treatment taking place at the City of Allentown's Wastewater Treatment Plant, also known as the Kline's Island Wastewater Treatment Plant. Water will also be provided by the Lehigh County Authority.

**USGS LOCATION MAP** 



**FIGURE 1 - PROJECT LOCATION MAP** 

PLOT PLAN

### PREPARED FOR:

# LEHIGH RIVER DEVELOPMENT CORP. I, LLC

300 COLES STREET, SUITE 2 JERSEY CITY, NJ 07310

# **URBAN TRANSITION MULTI-FAMILY DEVELOPMENT 207 NORTH FRONT STREET** CITY OF ALLENTOWN, LEHIGH COUNTY, PA PRELIMINARY / FINAL LAND DEVELOPMENT PLANS



**LOCATION MAP** 

#### LIST OF DRAWINGS

	LIO1 O	DIV	VV11400
	SHEET NO	SHEET ID	SHEET TITLE
	1	C-001	COVER SHEET
*	2	C-002	GENERAL CIVIL NOTES AND LEGEND
*	3	LD-101	LAND DEVELOPMENT PLAN
*	4	LD-102	LAND DEVELOPMENT PLAN
	5	C-101	EXISTING CONDITIONS PLAN
	6	C-102	DEMOLITION PLAN
	7	C-111	SITE LAYOUT PLAN
	8	C-112	SITE LAYOUT PLAN
*	9	C-121	SITE GRADING AND DRAINAGE PLAN
	10	C-131	SITE UTILITIES PLAN
	11	C-211	STORM DRAINAGE PROFILES
	12	C-511	SITE DETAILS
	13	C-512	SITE DETAILS
	14	C-521	SITE DRAINAGE DETAILS
	15	C-531	SITE UTILITIES DETAILS
	16	C-701	E&SPC PLAN
	17	C-702	E&SPC NOTES
	18	C-703	E&SPC DETAILS
*	19	L-111	LANDSCAPING PLAN
	20	L-112	LANDSCAPING DETAILS
	21	E-111	SITE LIGHTING PLAN
	22	E-511	SITE LIGHTING DETAILS
*	SHEETS TO BE	RECORDED	

**USGS MAP** 

### PREPARED BY:

# CIVITAS REGIO

532 W. HAMILTON STREET **SUITE 8 ALLENTOWN, PA 18101** www.civitasregio.com



CIVITAS REGIO 532 W. HAMILTON STREET SUITE 8 ALLENTOWN, PA 18101





FOR CONSTRUCTION

FINAL PLAN

			1
2	6/02/2021	REVISED FOR PERMITTING	D
1	_	ISSUED FOR PERMITTING	-
NO.	DATE	DESCRIPTION	8

CAD FILE: C-001.dwg DESIGNED BY: MMS, CHM CHECKED BY: DFW APPROVED BY: DEW

COPYRIGHT: CIVITAS REGIO

CLIENT

DEVELOPMENT CORP. I, LLC 300 COLES STREET, SUITE 2

CONTACT: JOHN PALUMBO PHONE: 201-675-0866

PROJECT IDENTIFICATION

URBAN TRANSITION MULTI-FAMILY DEVELOPMENT

207 NORTH FRONT STREET LEHIGH COUNTY, PA

**COVER SHEET** 

C-001

#### EXISTING BOUNDARY LINE EXISTING RIGHT-OF-WAY LINE EXISTING ADJOINING PROPERTY LINE EXISTING EASEMENT LINE EXISTING PAVEMENT EXISTING CONCRETE EXISTING CONCRETE CURB EXISTING DEPRESSED CURB EXISTING FLUSH CURB EXISTING BUILDING EXISTING BUILDING AND DOOR EXISTING VEGETATION EXISTING TREELINE EXISTING SIGN EXISTING MONUMENT SIGN EXISTING UTILITY POLE EXISTING LIGHT POLE EXISTING OVERHEAD CABLE LINE EXISTING OVERHEAD TELEPHONE LINE EXISTING OVERHEAD ELECTRIC LINE EXISTING UNDERGROUND ELECTRIC LINE EXISTING ELECTRIC MANHOLE EXISTING FIRE HYDRANT EXISTING WATER SHUT-OFF VALVE EXISTING WATER SOFTENER MANHOLE EXISTING WATER LINE EXISTING SANITARY SEWER MANHOLE EXISTING SANITARY SEWER CLEANOUT EXISTING SANITARY SEWER LINE EXISTING GAS LINE EXISTING GAS VALVE EXISTING STORM DOWNSPOUT EXISTING STORM MANHOLE EXISTING STORM INLET EXISTING STORM PIPE EXISTING CONTOUR LINE (MAJOR) EXISTING CONTOUR LINE (MINOR) ALL ITEMS LISTED ON THIS LEGEND MAY NOT BE ON THE PLANS. THIS EXISTING CONDITIONS LEGEND IS APPLICABLE TO ALL SHEETS EXCEPT FOR C-101 EXISTING CONDITIONS PLAN. SHEET C-101 HAS ITS OWN LEGEND AND DEPICTS EXISTING CONDITIONS IN A DARKER COLOR WEIGHT. **ABBREVIATIONS** AUTHORITY HAVING JURISDICTION BUILDING HEIGHT DEPRESSED DEFRECSSED DETECTABLE WARNING SURFACE DOOR SILL DUCTILE IRON PIPE ELECTRICAL ELEVATION GRATE GROUND HIGH DENSITY POLYETHYLENE IRON PIPE FOUND INVERT LANDSCAPING LIGHT POLE MAILBOX MAGNETICALLY ENHANCED NAIL MAGNETICALLY ENHANCED NAIL FOUND NOW/FORMERLY NUMBER OFF CENTER POLYVINYL CHLORIDE PREMOLDED FILLER RETAINING RIGHT OF WAY SOUARE FEET STORM DRAIN TOP CURB TOP WALL TYPICAL UTILITY POLE WATER CURB BOX WATER METER WATER VALVE WHITE LINE DOUBLE YELLOW LINE NORTHING OR NORTH EASTING OR EAST ARC (LENGTH) RADIUS CHORD BEARING CHORD DISTANCE POST CONSTRUCTION STORMWATER MANAGEMENT NOTE: 1. ALL ITEMS LISTED HERE MAY NOT BE ON THE PLANS.

#### GENERAL CIVIL NOTES

**EXISTING CONDITIONS LEGEND** 

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- DRAWING BACKGROUND BASED ON A SURVEY PERFORMED BY VALLEY LAND SERVICES, LLC, OF BETHLEHEM, PENNSYLVANIA, DATED JULY 8, 2020.

  THE SURVEY WAS PERFORMED WITH THE BENEFIT OF A TITLE REPORT, PREPARED BY COMMONWEALTH LAND TITLE INSURANCE COMPANY, COMMITMENT NO. N150-1333, DATED MAY 12, 7302. MAY 12, 2020.
- MOVI 14, 2020.

  BEARINGS ARE BASED ON INSTRUMENT 2012047197 AND COORDINATES ARE BASED ON THE PENNSYLVANIA CORDINATE SYSTEM SOUTH ZONE, HORIZONTAL DATUM IS NAD83/2011, ELEVATION DATUM IS NAD83/2011.
  - HORIZONTAL & VERTICAL CONTROL:
- HONLOWIAL & VIETTURE, LOWITING, ...
   BENCHMARK 2 N: 473810.28 E: 2604801.55 ELEV: 278.62
   MAG MALL ALONG EAST SIDE OF N. FROMT STREET, +1 18 FEET SOUTH OF THE SOUTHWEST OF THE THREE STORY WAREHOUSE AT 249 N. FRONT STREET, NEXT TO CHAIN LINK FENCE.
- OF THE THREE STORY WAREHOUSE AT 249 N, FRONT STREET, NEXT TO CHAIN LINK FENCE. 
  THE CONTRACTOR SHALL BE RESPONSIBLE, FOR STAREJSHING NEW HORIZONTAL AND 
  VERTICAL CONTROL BENCHMARK POINTS PRIOR TO ANY SITE DEMOLITION. 
  THE CONTRACTOR SHALL CONTACT CRIVING REGIO TO COORDINATE CONSTRUCTION 
  LYOUT. THE CONTRACTOR SHALL REFINEN PROFESSIONAL LAND SURVEYOR REGISTERED 
  IN THE STATE OF PRINSTLYAMA TO PERFORM ALL CONSTRUCTION LAYOUT. CONTRACTOR 
  STRESPONSIBLE FOR ALL COSTS ASSOCIATED WITH CONSTRUCTION LAYOUT.
- IS RESPONSIBLE FOR ALL COSTS ASSOCIATED WITH CONSTRUCTION LAYOUT.

  LOCATIONS OF EXISTING UTILITIES SHOWN ON THE PLAN HAVE SEEN DEVELOPED FROM

  EXISTING UTILITY RECORDS ANDOR ABOVE GROUND EXAMINATION OF THE SITE.

  COMPLETENESS OR ACCURACY OF LOCATION, SIZE AND DEPTH OF UNDERGROUND

  UTILITIES OR STRUCTURES CANNOT BE GLURRAWTEED. THE CONTRACTOR SHALL USE

  EXTREME CALITOR WHEN VORKING ADJACENT TO EXISTING UTILITIES SUCH AS POWER,

  COMMUNICATIONS, WATER OR GAS LINES TO PREVENT DAMAGE TO THESE LINES. IF TEST

  PITS ARE REQUIRED TO LOCATE EXISTING UTILITIES THEY SHALL BE PERFORMED BY HAND

  DIGGING OR VACUUM EXOLATION. THE CONTRACTOR SHALL COMPLY WITH THE ENGINE OR VACAUM EXAMATION. THE CONTRACTOR SHALL COMPLY WITH THE PROVISIONS OF THE PENNSYLVANIA UNDERSORDUD UTLITY PROTECTION LAW (PA ACT 287 OF 1974, AS AMENDED BY ACT 50 OF 2017 TAP 8. § 176 ET. SEQ.), THE CONTRACTOR SHALL NOTIFY THE PENNSYLVANIA ON CALL SYSTEM AT 1-800-242-179 NO LESS THAN THERE (5) NOR MORE THAN TEX (10) WORKING DAYS PRIOR TO THE START OF EXCAVATION OR DEMOLITION WORKING DAYS PRIOR TO THE START OF EXCAVATION OR
- DEMOLITION WORK.

  ALL EXCAVATION WITHIN TEM (10) HORIZONTAL FEIT OF LUNDERGROUND UTILITIES SHALL BE PERFORMED BY HAND INGGING OR VACUUM EXCAVATION.

  THE CONTRACTOR SHALL COORDINATE ALL PROPOSED LYTLITY DEMOLITION / ALTERATIONS WITH OWNER AND THE MAN CPAINTY PROCY TO THE STATT OF WORK, ANY PROPOSED HORIZON FOR THE STATT OF WORK, ANY PROPOSED MANIMICAPALITY A MINIMUM OF TEM (10) WORKING OAYS PRIOR TO SCHEDULED UTILITY AND THE MANIMICAPALITY A MINIMUM OF TEM (10) WORKING OAYS PRIOR TO SCHEDULED UTILITY INTERRUPTION.
- D. UNLESS NOTED OTHERWISE, ALL EXISTING UTILITIES SHALL REMAIN ACTIVE AT ALL TIMES. TEMPORARY SYPASS SYSTEMS SHALL BE PROVIDED BY THE CONTRACTOR AS REQUIRED TO MAINTAIN UTILITIES ACTIVE DURING CONSTRUCTION. IN THE EVENT THAT ANY UTILITIES TO THE FACILITY MUST BE SHUT OFF DURING CONSTRUCTION, THE CONTRACTOR SHALL GOSTAIN OWNER APPROVAL PRIOR TO ANY DUTAGE.
- THE CONTRACTOR SHALL PROTECT ALL EXISTING UTILITY STRUCTURES SUCH AS BUT NOT LIMITED TO VAULT HATCHES, MANHOLE COVERS, VALVE COVERS, UTILITY POLES, GUY WIRES AND HYDRANTS THAT ARE TO REMAIN IN PLACE AND UNDISTURBED DURING CONSTRUCTION.
- CONSTRUCTION:

  UNILESS NOTED OTHERWISE. THE CONTRACTOR SHALL ADJUST ALL EXISTING UTILITY
  STRUCTURES AND COVERS, SUCH AS BUT NOT LIMITED TO MANHOLES, CLEANOUTS,
  PRAMES, GRATES, AND VALVES THAT ARE TO REMAIN, TO THE FINISH GRADE ELEVATIONS
  AS REQUIRED.
- LOCATIONS OF ALL ITEMS, AND ALL DIMENSIONS AND CONDITIONS MUST BE CHECKED AND VERIFIED IN THE FIELD BEFORE STARTING WORK, ANY DISCREPANCY SHALL BE CALLED TO THE ATTENTION OF THE BRIGHEET FOR A RESOLUTION BEFORE PROCEEDING WITH THE WORK, THE CONTRACTOR SHALL YERRY ALL ELEVATIONS WITH THE VERTICAL AND HORIZONTAL CONTROL BENCH MARK(S).
- THE CONTRACTOR SHALL PRESERVE AND PROTECT ALL EXISTING TREES NOT SCHEDULED TO BE REMOVED AS INDICATED ON THE SITE DEMOLITION PLAN, SHEET C-102.
- ALL TEMPORARY AND FINISH GRADING IS TO BE DONE SO AS TO ENSURE POSITIVE DRAINAGE AWAY FROM BUILDINGS AND TOWARD THE APPROPRIATE INLET OR DRAINAGE FACILITY.
- FACILITY.

  B. THE CONTRACTOR SHALL ENSURE THAT ALL STORM DRAIN INLETS, CATCH BASINS, SWALES, ETC. WITHIN AND NEAR THE PROJECT AREA ARE KEPT FREE FROM MATERIALS THAT MAY HAMPER THE PERFORMANCE OF THE DRAINGE SYSTEM. UPON COMPLETION OF THE PROJECT, THE CONTRACTOR SHALL REMOVE ALL ACQUIMILATED SEDIMENT, DEBRIS, EQUIPMENT AND DISPOSE OF ALL UNSUITABLE OR EXCESS MATERIALS FROM THE PROJECT SITE AND PROPERTY IN ACCORDANCE WITH ALL LOCAL, STATE AND FEDERAL REGULATIONS.
- PERMANENT STORMWATER MANAGEMENT FACILITIES SHALL REMAIN A PERMANENT PART OF THE TOPOGRAPHY.
- SPOT ELEVATIONS INDICATE FINISH SURFACE ELEVATION UNLESS OTHERWISE NOTED ON THE PLAN. ALL GRADES SHALL BE SMOOTH AND CONTINUOUS.
- ANY DAMAGE TO OFF-SITE RIGHT OF WAY, PUBLIC ROADS OR ADJACENT PROPERTIES SHALL BE REPAIRED IMMEDIATELY AT THE CONTRACTOR'S EXPENSE.
- 20. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROTECTING ALL EXISTING AND NEW WORK FROM DAMAGE, ANY DAMAGE CAUSED BY CONSTRUCTION ACTIVITIES SHALL BE REPAIRED IMMEDIATELY AT THE CONTRACTOR'S EXPENSE.
- . THE CONTRACTOR SHALL PROVIDE ADEQUATE BARRIERS, FENCES OR OTHER MEASURES TO KEEP VEHICULAR AND PEDESTRIAN TRAFFIC AWAY FROM THE CONSTRUCTION AREA
- 22. THE CONTRACTOR SHALL PROVIDE ADEQUATE DUST CONTROL MEASURES, FOR ALL DISTURBED AREAS, AS WARRANTED, TO MINIMIZE THE TRANSPORT OF SOIL BY WIND AND TRAFFIC. THE CONTRACTOR SHALL IMMINIZE THE AREA DISTURBED J SURJECT TO WIND EROSION AND THE TIME THAT THE AREA WILL BE EXPOSED TO WIND EROSION.
- EROSION AND THE TIME THAT THE AREA WILL BE EXPOSED TO WIND EROSION.

  2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE SECURITY AND MAINTENANCE OF THE CONSTRUCTION STREAM OF THE CONSTRUCTION STREAM OF THE CONSTRUCTION STREAM OF THE STREAM OF T
- 25. THE CONTRACTOR SHALL BE RESPONSIBLE TO OBTAIN ALL REQUIRED CONSTRUCTION PERMITS FOR COMPLETING THE WORK PRIOR TO THE START OF CONSTRUCTION.
- CONSTRUCTION SHALL BE IN ACCORDANCE WITH MUNICIPALITY STANDARDS AND SPECIFICATIONS (LATEST EDITION). 27. CONSTRUCTION SHALL BE IN ACCORDANCE WITH PENNDOT PUBLICATION 408
  SPECIFICATIONS, LATEST EDITION, AND PENNDOT PUBLICATION 72 STANDARDS FOR
  ROADWAY CONSTRUCTION, LATEST EDITION, UNLESS OTHERWISE SPECIFIED OR MORE
  STRINGENT REQUIREMENTS EXIST.
- 28. CONSTRUCTION FOR WATER UTILITIES AND SANITARY UTILITIES SHALL BE IN ACCORDANCE WITH CURRENT LOCAL AUTHORITY SPECIFICATIONS
- 29. CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT. 30. IN THE EVENT OF A CONFLICT AMONG THESE REQUIREMENTS AND/OR PLANS, THE MORE RESTRICTIVE REGULATION SHALL APPLY OR THE CONTRACTOR SHALL OBTAIN CLARIFICATION FROM THE ENSINEER IN WRITING.

#### UTILITIES

CITY OF ALLENTOWN DEPT. OF ENGINEERING 641 S 10TH STREET ALLENTOWN, PA 18103 CONTACT. ADAM FISHER EMAIL: adam.fisher@allenlowncily.org

BUCKEYE PARTNERS BUCHETE PARINERS
FIVE TEK PARK, 9999 HAMILTON BLVD
BREINIGSVILLE, PA 18031
CONTACT: DAVE JONES
EMAIL: dajonss@buckeye.com

LEHIGH COUNTY AUTHORITY 1053 SPRUCE ROAD, PO BOX 3348 ALLENTOWN, PA 18106 CONTACT: JASON PETERS EMAIL; jasonpetana@lehighcountyauthority.org

PPL ELECTRIC 503 NEW MARKET STREET WILKES-BARRE, PA 18702 CONTACT: MARK SANTAYANA EMAIL: mcsantayana@pplweb.com

RCN TELECOM SERVICES 5508 NOR BATH BLVD NORTHAMPTON, PA 18067 CONTACT: MIKE BOZILESKY EMAIL: mikebozileskey@rcn.com

SERVICE ELECTRIC CABLE TV INC 2260 AVENUE A, LVIP 1
BETHLEHEM, PA 18017
CONTACT: RICH PERICH
EMAIL: rperich@sectv.com

UGI UTILITIES INC. 2121 CITY LINE ROAD BETHLEHEM, PA 18017 CONTACT: TAREK SAYEGI EMAIL: tsayegh1@ugi.com

VERIZON PENNSYLVANIA LLC 1050 VIRGINIA DRIVE FORT WASHINGTON, PA 19034 CONTACT: DARLINE LEPPARD JOHNSON EMAIL: darlons.k.leppard@one.verizon.com



**CALL BEFORE YOU DIG!** -800-242-1776
ENNSYLVANIA LAW REQUIRES
WORKING DAYS NOTICE FOR
CONSTRUCTION PHASE AND 10 WORKING
AYS IN DESIGN STAGE - STOP CALL 20201633311

CIVITAS REGIO 532 W. HAMILTON STREET SUITE 8 ALLENTOWN, PA 18101

www.civitasregio.com



SEALS

DIFWL 6/2/2021

FOR CONSTRUCTION

FINAL PLAN

6/02/2021 REVISED FOR PERMITTING D 4/05/2021 ISSUED FOR PERMITTING D NO. DATE DESCRIPTION

ISSUE BLOCK

PROJECT NO: MBC-20-06 CAD FILE: C-002.dwg DESIGNED BY: MMS. CHM DRAWN BY: MMS, CHM CHECKED BY: DFW APPROVED BY: DFW COPYRIGHT: CIVITAS REGIO LLC

CLIENT

LEHIGH RIVER DEVELOPMENT CORP. I. LLC 300 COLES STREET, SUITE 2 JERSEY CITY, NJ 07310

CONTACT: JOHN PALUMBO PHONE: 201-675-0866

PROJECT IDENTIFICATION

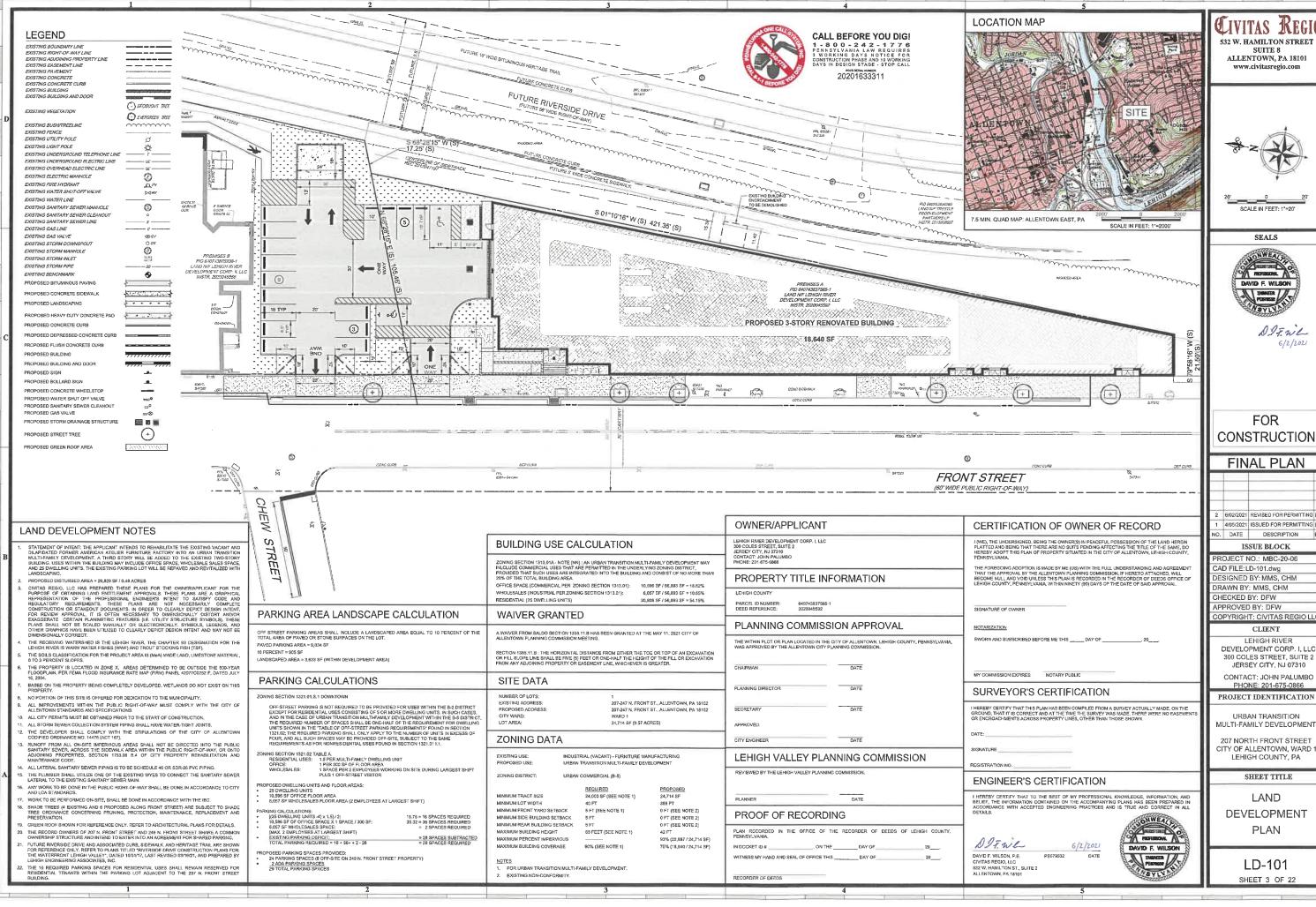
URBAN TRANSITION MULTI-FAMILY DEVELOPMENT

207 NORTH FRONT STREET CITY OF ALLENTOWN, WARD LEHIGH COUNTY, PA

SHEET TITLE

**GENERAL CIVIL** NOTES AND LEGEND

> C-002 SHEET 2 OF 22



532 W. HAMILTON STREET SUITE 8 ALLENTOWN, PA 18101





DITWL 6/2/2021

FOR CONSTRUCTION

### FINAL PLAN

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| 2  | 6/02/2021 | REVISED FOR PERMITTING |
| 1  | 4/05/2021 | ISSUED FOR PERMITTING  |
| 0. | DATE      | DESCRIPTION            |
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ISSUE BLOCK

CAD FILE: LD-101.dwg DESIGNED BY: MMS, CHM

CHECKED BY: DFW APPROVED BY: DEW

COPYRIGHT: CIVITAS REGIO LLO

CLIENT

DEVELOPMENT CORP. I, LLC 300 COLES STREET, SUITE 2 JERSEY CITY, NJ 07310

PHONE: 201-675-0866

PROJECT IDENTIFICATION

URBAN TRANSITION

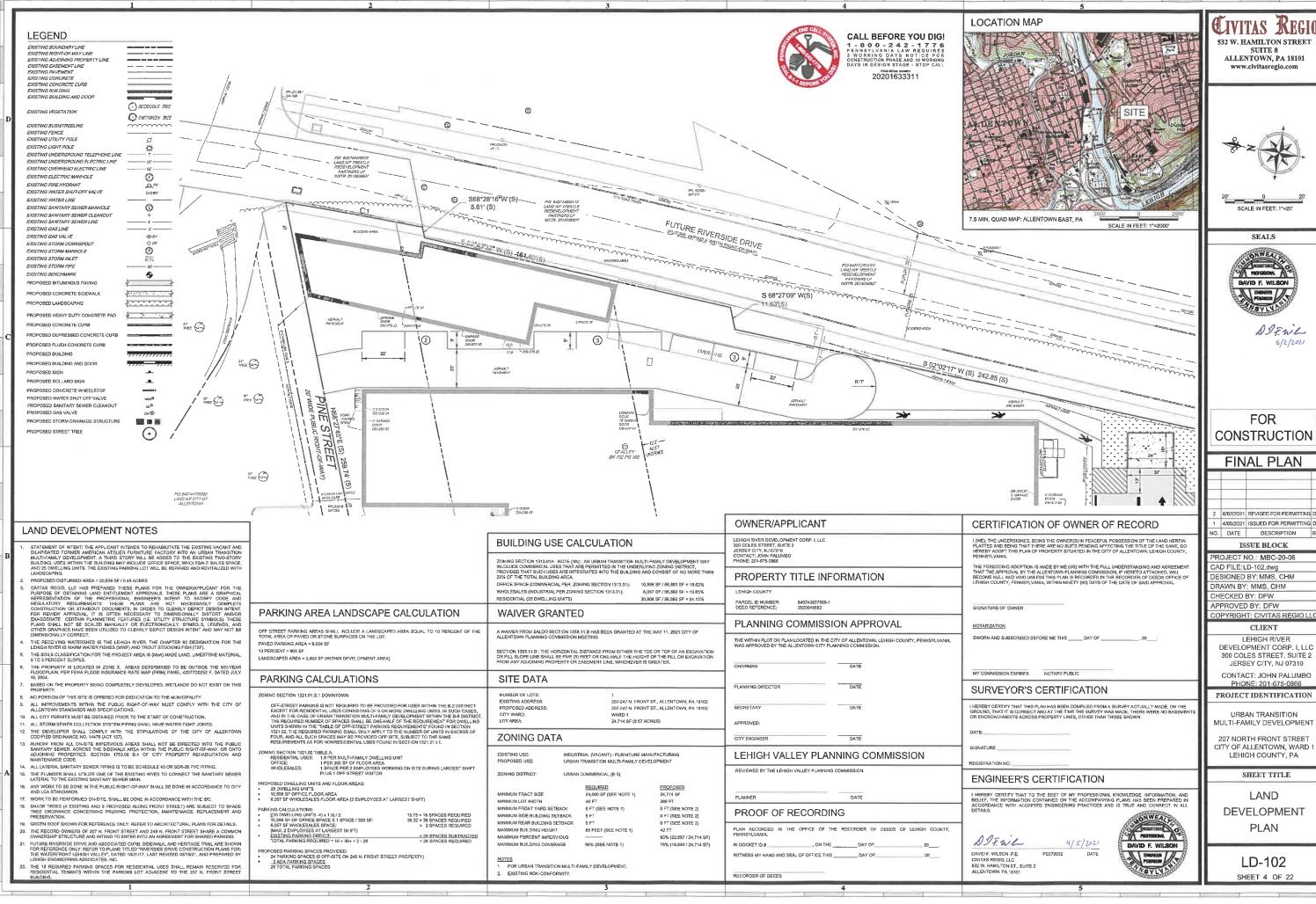
MULTI-FAMILY DEVELOPMENT

207 NORTH FRONT STREET CITY OF ALLENTOWN, WARD 1 LEHIGH COUNTY, PA

SHEET TITLE

LAND DEVELOPMENT

LD-101 SHEET 3 OF 22



532 W. HAMILTON STREET SUITE 8

ALLENTOWN, PA 18101 www.civitasregio.com





DIFINE 6/2/2021

FOR CONSTRUCTION

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| NO. | DATE      | DESCRIPTION            | E |

PROJECT NO.: MBC-20-06

CAD FILE: LD-102.dwg DESIGNED BY: MMS, CHM DRAWN BY: MMS. CHM

CHECKED BY: DEW APPROVED BY: DFW

CLIENT

LEHIGH RIVER DEVELOPMENT CORP. I, LLC 300 COLES STREET, SUITE 2 JERSEY CITY, NJ 07310

CONTACT: JOHN PALUMBO

PROJECT IDENTIFICATION

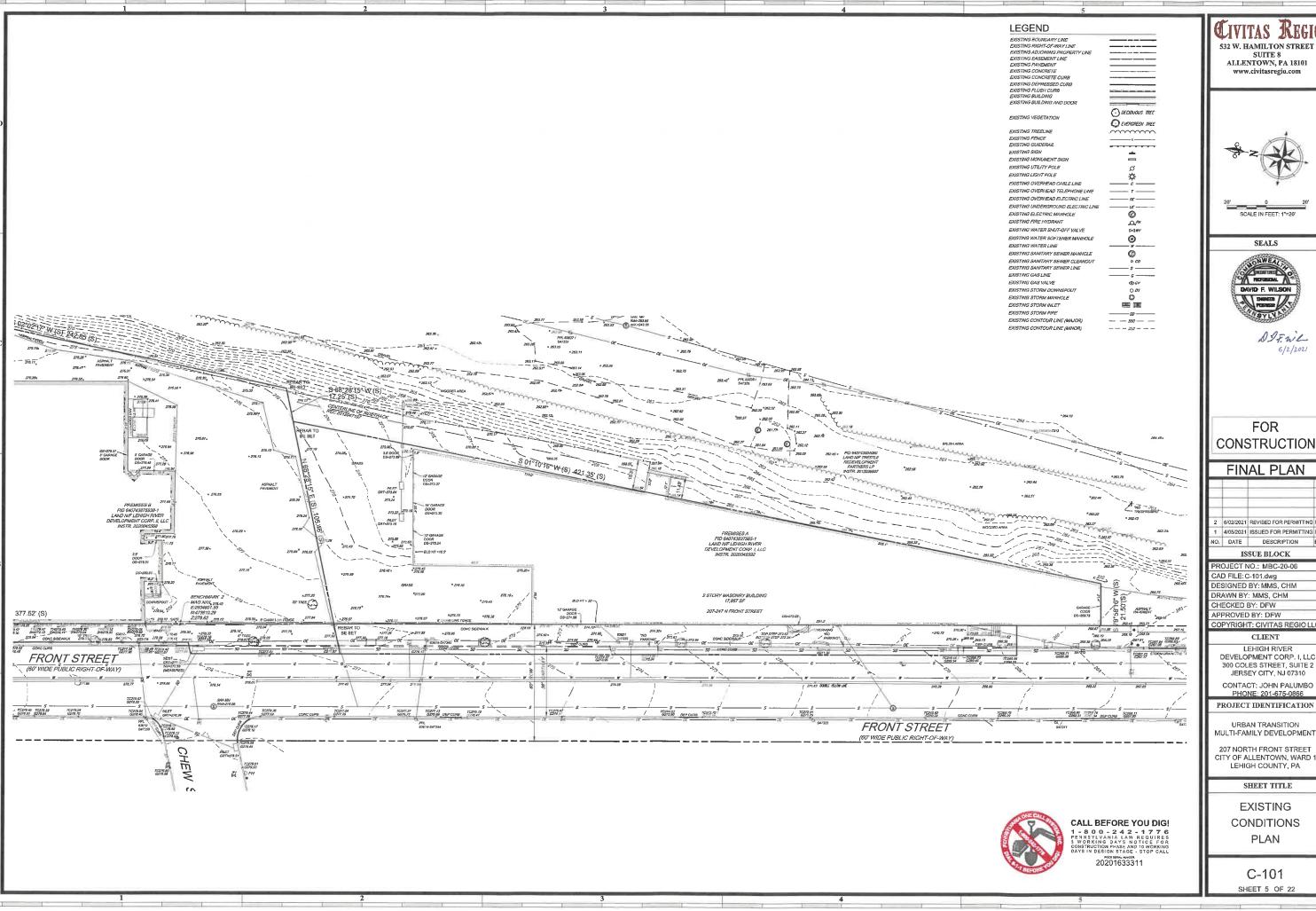
LIRBAN TRANSITION

MULTI-FAMILY DEVELOPMENT

CITY OF ALLENTOWN, WARD LEHIGH COUNTY, PA

LAND DEVELOPMENT

LD-102



CIVITAS REGIO 532 W. HAMILTON STREET SUITE 8 ALLENTOWN, PA 18101

www.civitasregio.com



SCALE IN FEET: 1"=20

SEALS



DIFWL 6/2/2021

FOR CONSTRUCTION

**FINAL PLAN** 

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ISSUE BLOCK

PROJECT NO.: MBC-20-06 CAD FILE: C-101.dwg DESIGNED BY: MMS, CHM DRAWN BY: MMS CHM CHECKED BY: DFW

COPYRIGHT: CIVITAS REGIO LLO

CLIENT LEHIGH RIVER

DEVELOPMENT CORP. I, LLC 300 COLES STREET, SUITE 2 JERSEY CITY, NJ 07310

URBAN TRANSITION

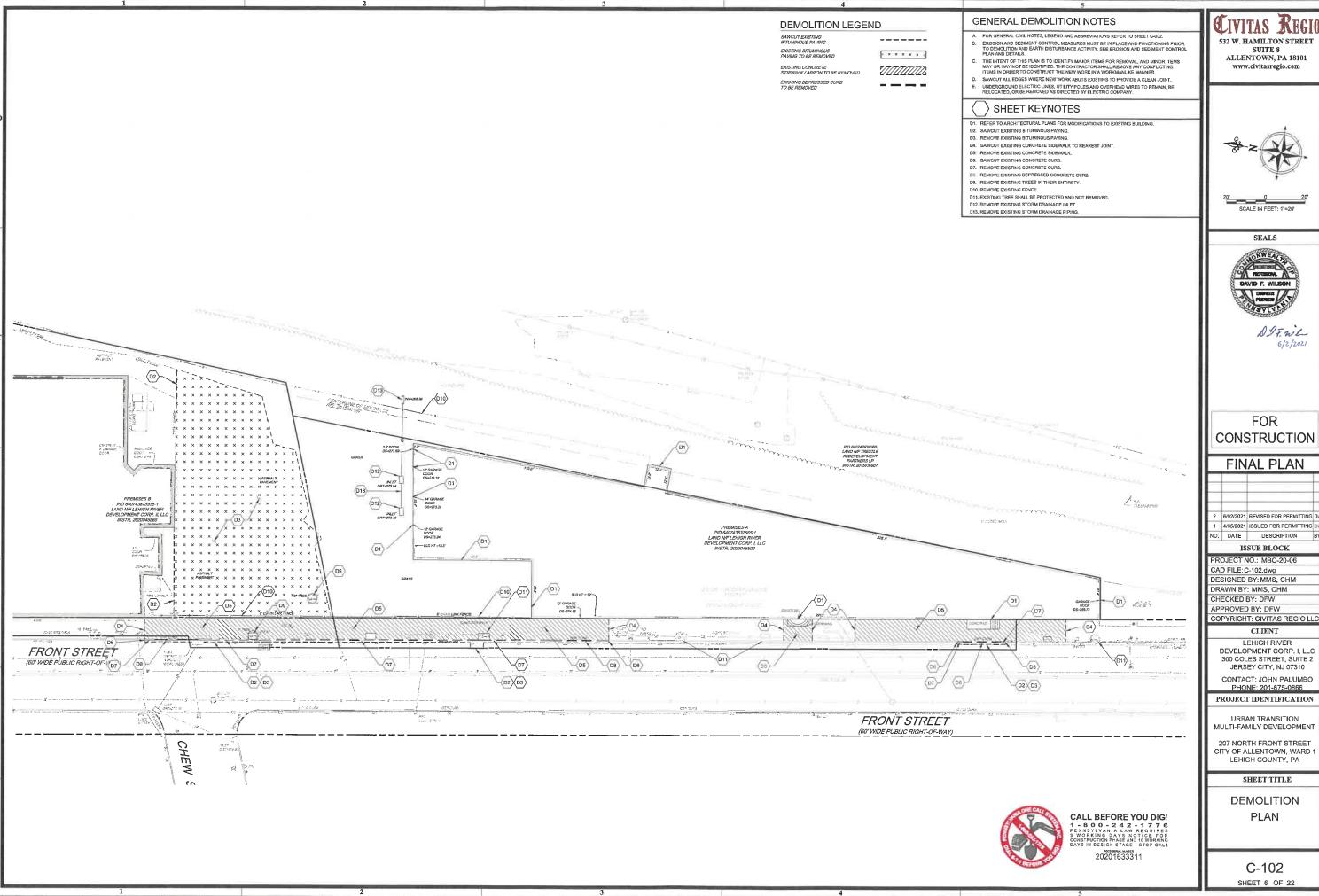
MULTI-FAMILY DEVELOPMENT

207 NORTH FRONT STREET CITY OF ALLENTOWN, WARD 1

SHEET TITLE

EXISTING CONDITIONS PLAN

C-101 SHEET 5 OF 22



CIVITAS REGIO 532 W. HAMILTON STREET SUITE 8

ALLENTOWN, PA 18101 www.civitasregio.com



SCALE IN FEET: 1"=20

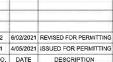
SEALS



DITWE 6/2/2021

FOR CONSTRUCTION

FINAL PLAN



ISSUE BLOCK

PROJECT NO.: MBC-20-06 CAD FILE: C-102.dwg DESIGNED BY: MMS, CHM

CHECKED BY: DFW APPROVED BY: DFW

CLIENT LEHIGH RIVER

DEVELOPMENT CORP. I, LLC 300 COLES STREET, SUITE 2 JERSEY CITY, NJ 07310

CONTACT: JOHN PALUMBO PHONE: 201-675-0866

PROJECT IDENTIFICATION

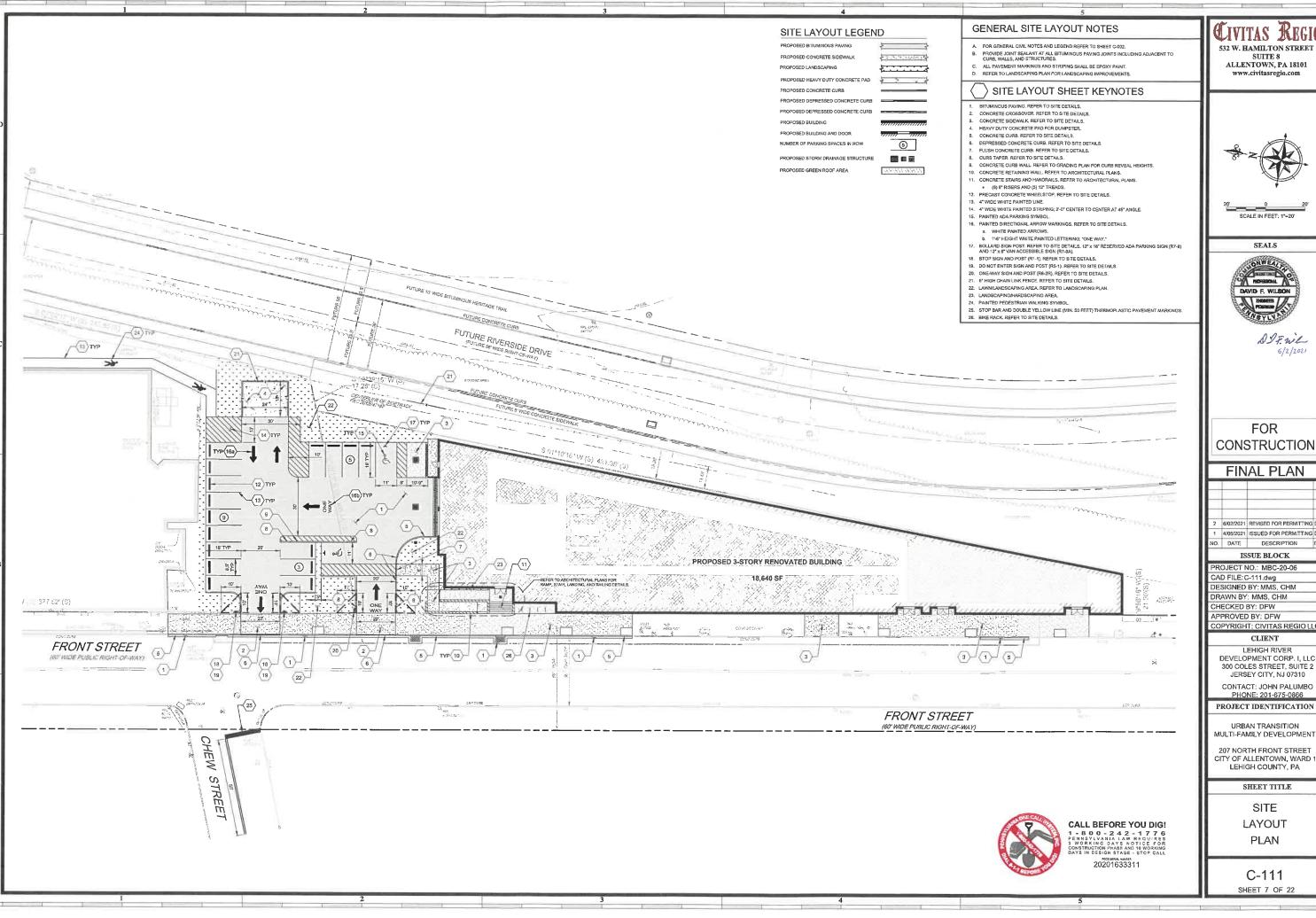
URBAN TRANSITION MULTI-FAMILY DEVELOPMENT

207 NORTH FRONT STREET CITY OF ALLENTOWN, WARD 1 LEHIGH COUNTY, PA

SHEET TITLE

**DEMOLITION** PLAN

C-102 SHEET 6 OF 22



532 W. HAMILTON STREET SUITE 8 ALLENTOWN, PA 18101 www.civitasregio.com



SCALE IN FEET: 1"=20

SEALS



DITIVE 6/2/2021

FOR CONSTRUCTION

FINAL PLAN

4/05/2021 ISSUED FOR PERMITTING DATE DESCRIPTION

ISSUE BLOCK ROJECT NO.: MBC-20-06

CAD FILE: C-111.dwg DESIGNED BY: MMS. CHM DRAWN BY: MMS. CHM CHECKED BY: DFW

APPROVED BY: DFW OPYRIGHT: CIVITAS REGIO LL

CLIENT

LEHIGH RIVER DEVELOPMENT CORP. I, LLC 300 COLES STREET, SUITE 2 JERSEY CITY, NJ 07310

CONTACT: JOHN PALUMBO

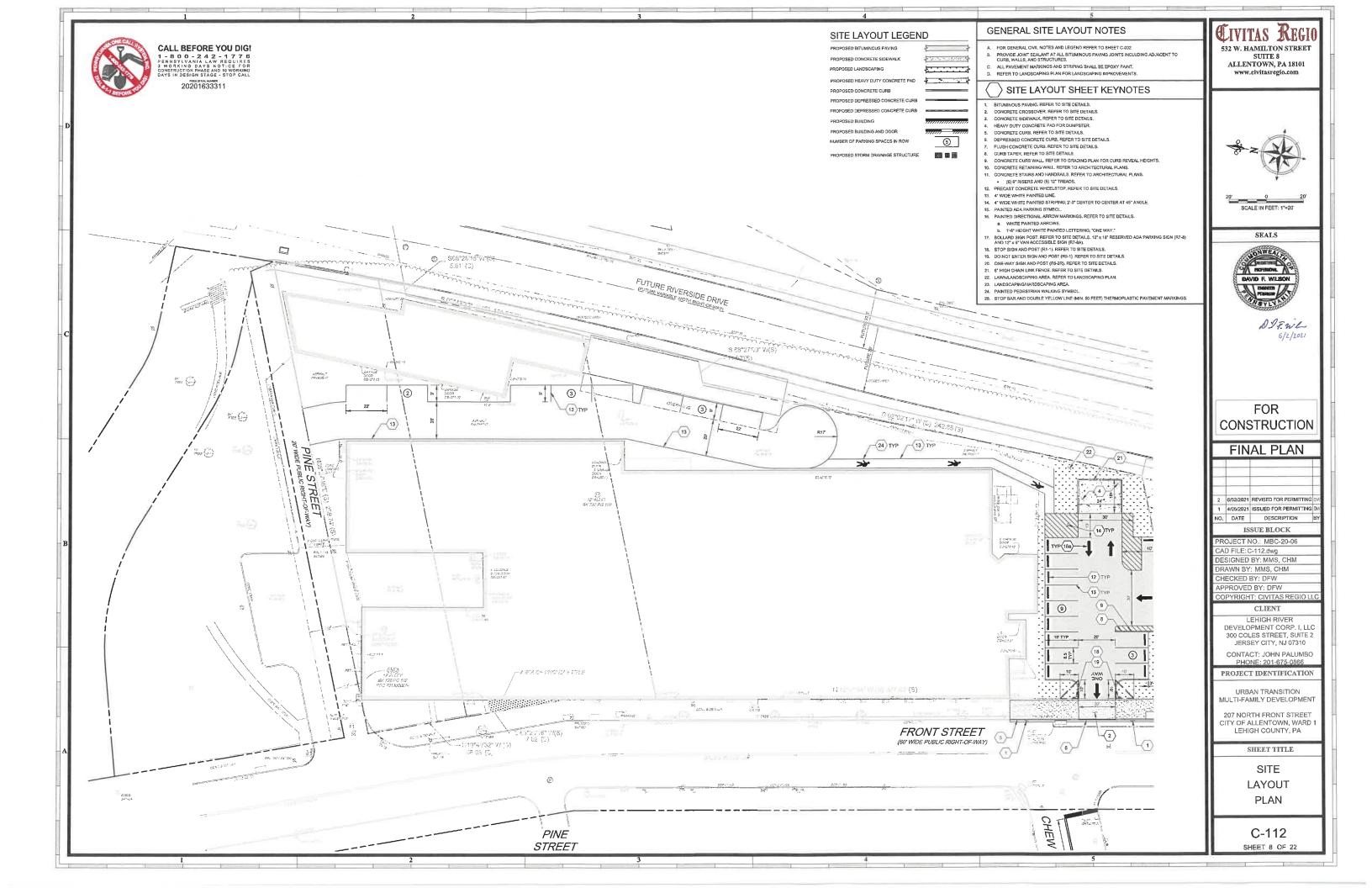
URBAN TRANSITION MULTI-FAMILY DEVELOPMENT

207 NORTH FRONT STREET CITY OF ALLENTOWN, WARD 1 LEHIGH COUNTY, PA

SHEET TITLE

SITE LAYOUT PLAN

C-111 SHEET 7 OF 22



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                                                                                                         | COVERAGE CALCULATIONS *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | GENERAL GRADING AND DRAINAGE NOTES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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|      | STORM DRAINAGE STRUCTURE SCHEDULE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               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                    | STORM PRAIMAGE SIZE COMERUM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | IMPERVIOUS PERVIOUS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | A. FOR GENERAL CIVIL NOTES, LEGEND AND ABBREVIATIONS REFER TO SHEET C-002.  B. PIPE LENGTHS ARE FROM CENTER OF STRUCTURE TO CENTER OF STRUCTURE UNLESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|      | 01 STANDARD TYPE C 276.40 270.64 (E) 270.64                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | STORM DRAINAGE PIPE SCHEDULE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | PRE-DEVELOPMENT (1992 CONDITIONS) 24,502 SF 212 SF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | OTHERWISE NOTED ON THE PLANS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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|      | 02 DRAIN BASIN* 12" STANDARD 273,57 270,89 (E) 270,89                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | NUMBER DIAMETER MATERIAL LENGTH SLOPE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | PRE-DEVELOPMENT (2020 CONDITIONS) 17,957 SF 6,757 SF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | GRADING & DRAINAGE SHEET KEYNOTES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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|      | 2 Z Z Z Z SQUARE 271.14 (5)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | P101 10" HDPE 49' 0.50% P102 6" HDPE 18" 0.50%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | (2020 CONDITIONS) (22,887 SF 1,827 SF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         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|      | CATCH BASIN SOLID 270.98 (E) 270.98                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | P103 6° HDPE 9' 1,00%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | *COVERAGE IS BASED ON PROPERTY AREA (24,714 SF)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1. MATCH EXISTING GRADE. 2. 2° REVEAL AT GARAGE DOORS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|      | 04 TRENCH LOAD CLASS 273.13 271.62                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | P104 6" HDPE 24' 0.50%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       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|      | 2'x2' 2'SQUARE 27144(F) CT44(F)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | P105 4* HDPE 5' 3.68%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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                                                                                                                                                        | GRADING & DRAINAGE LEGEND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      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| P    | PREUMS SOLID 2/3.44 2/1.44(5) 2/1.10 CATCH BASIN SOLID 2/3.44 2/1.44(5) 2/1.10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | - P106 6* HDPE 22* 2.50%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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|      | 06 TRENCH LOAD CLASS 273.18 271.23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | NOTE: HDPE PIPE SHALL BE ADS N-12 WT OR APPROVED EQUAL.  * CONTRACTOR SHALL UTILIZE FITTINGS AS NECESSARY FOR TRANSITION FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                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                                                                                                                                                             | CALL BEFORE YOU DIG! 1 - 8 0 0 - 2 4 2 - 1 7 7 6 PENNSYLVANIA LAW REQUIRES COMBRICTION PHASE AND 10 WE FRING DAYS IN DESIGN STAGE - STOP CALL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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CIVITAS REGIO
532 W. HAMILTON STREET
SUITE 8
ALLENTOWN, PA 18101
www.civitasregio.com



SCALE IN FEET: 1"=20" SEALS



DIF. W.L. 6/2/2021

**FOR** CONSTRUCTION

FINAL PLAN

| 2   | 6/02/2021 | REVISED FOR PERMITTING | 0 |
|-----|-----------|------------------------|---|
| 1   | 4/05/2021 | ISSUED FOR PERMITTING  | ٥ |
| NO. | DATE      | DESCRIPTION            | B |

ISSUE BLOCK

PROJECT NO.: MBC-20-06 CAD FILE: C-121.dwg DESIGNED BY: MMS, CHM DRAWN BY: MMS, CHM

CHECKED BY: DFW APPROVED BY: DFW
COPYRIGHT: CIVITAS REGIO LLC

CLIENT

LEHIGH RIVER
DEVELOPMENT CORP. I, LLC
300 COLES STREET, SUITE 2
JERSEY CITY, NJ 07310

CONTACT: JOHN PALUMBO

PHONE: 201-675-0866

PROJECT IDENTIFICATION

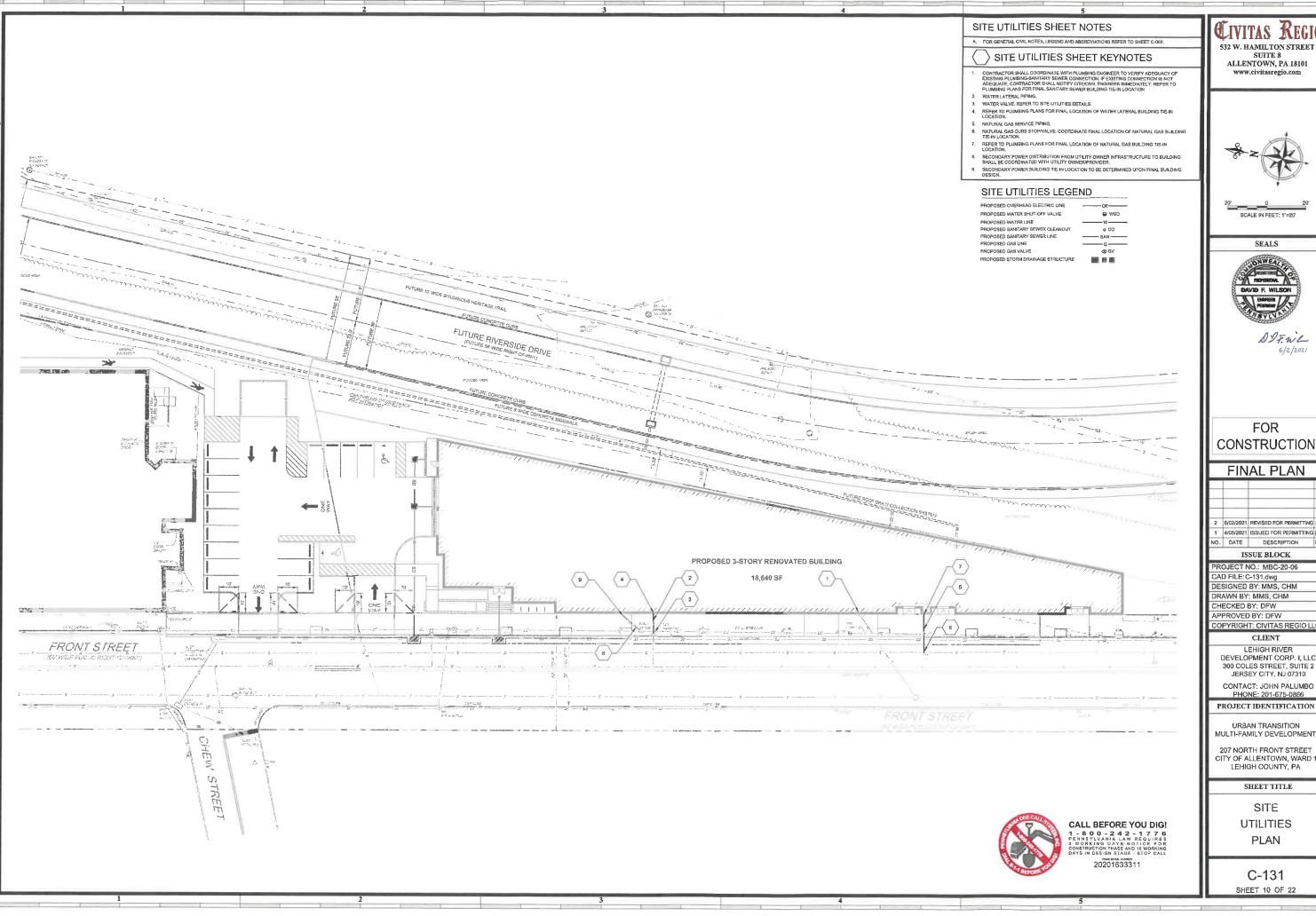
URBAN TRANSITION MULTI-FAMILY DEVELOPMENT

207 NORTH FRONT STREET CITY OF ALLENTOWN, WARD 1 LEHIGH COUNTY, PA

SHEET TITLE

SITE GRADING & DRAINAGE PLAN

> C-121 SHEET 9 OF 22



CIVITAS REGIO

532 W. HAMILTON STREET SUITE 8 ALLENTOWN, PA 18101

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SCALE IN FEET: 1"=20"

SEALS



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FOR CONSTRUCTION

FINAL PLAN

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| 6/02/2021 | REVISED FOR PERMITTING | O |
| 4/05/2021 | ISSUED FOR PERMITTING  | C |
| DATE      | DESCRIPTION            | 8 |

ISSUE BLOCK

ROJECT NO.: MBC-20-06 CAD FILE: C-131.dwg DESIGNED BY: MMS, CHM DRAWN BY: MMS. CHM

APPROVED BY: DFW

CLIENT

LEHIGH RIVER DEVELOPMENT CORP. I, LLC 300 COLES STREET, SUITE 2 JERSEY CITY, NJ 07310

PHONE: 201-675-0866

PROJECT IDENTIFICATION

MULTI-FAMILY DEVELOPMENT

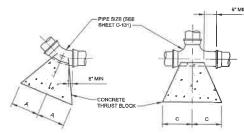
207 NORTH FRONT STREET CITY OF ALLENTOWN, WARD 1 LEHIGH COUNTY, PA

SHEET TITLE

SITE UTILITIES PLAN

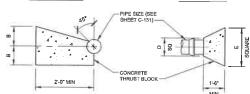
C-131 SHEET 10 OF 22

|                    |      | THR              | UST I | BLOC | K SC        | HED | ULE          |     |     |     |      |  |
|--------------------|------|------------------|-------|------|-------------|-----|--------------|-----|-----|-----|------|--|
| PSF                | PIPE | 1/4<br>PIPE BEND |       |      | 1/8<br>BEND |     | 1/16<br>BEND |     | TEE |     | PLUG |  |
| TYPE               | SIZE | A                | В     | А    | В           | A   | В            | С   | В   | D   | Ε    |  |
|                    | 6"   | 8"               | 10"   | 6"   | 8"          | 3*  | 8"           | 8"  | 8"  | 10" | 15"  |  |
|                    | 8"   | 12"              | 12"   | 8"   | 10"         | 5"  | 9"           | 9*  | 12" | 12" | 20"  |  |
|                    | 10"  | 16"              | 14"   | 10"  | 12"         | 6"  | 10"          | 11" | 14" | 14" | 25"  |  |
| TYPE 1<br>4000 PSF | 12"  | 19"              | 16"   | 12"  | 14"         | 8"  | 11"          | 14" | 16" | 16" | 30°  |  |
| SOIL               | 14"  | 23"              | 18"   | 6"   | 16"         | 10* | 12*          | 16" | 18* | 18" | 34"  |  |
|                    | 16"  | 26"              | 20"   | 6*   | 18"         | 11" | 13"          | 18" | 20" | 20" | 38"  |  |
|                    | 20"  | 25*              | 20"   | 6*   | 18"         | 11" | 13"          | 18" | 20" | 20" | 38"  |  |
|                    | 24"  | 26"              | 20"   | 6"   | 18*         | 11" | 13"          | 18" | 20" | 20" | 38"  |  |
|                    | 6"   | 16"              | 10"   | 9"   | 10"         | 6"  | 8"           | 10" | 12" | 10" | 21"  |  |
|                    | 8"   | 22"              | 13"   | 12"  | 13"         | В"  | 10"          | 13" | 16" | 12" | 29"  |  |
|                    | 10"  | 26"              | 17"   | 14"  | 17*         | 10" | 13"          | 16" | 20" | 14" | 36"  |  |
| TYPE 2<br>2000 PSF | 12"  | 29"              | 21"   | 16"  | 21"         | 11" | 16"          | 18" | 24" | 16" | 41"  |  |
| SOIL               | 14"  | 35"              | 24"   | 19"  | 24"         | 12" | 20"          | 22" | 27" | 18" | 48"  |  |
|                    | 16"  | 38"              | 27"   | 21"  | 27*         | 12" | 24"          | 24" | 30" | 20" | 54"  |  |
|                    | 20"  | 38"              | 27"   | 21"  | 27"         | 12" | 24"          | 24" | 30" | 20" | 54*  |  |
|                    | 24"  | 38"              | 27"   | 21"  | 27*         | 12" | 24"          | 24" | 30" | 20" | 54"  |  |



PLAN - BENDS

PLAN - TEES



SECTION - BENDS AND TEES

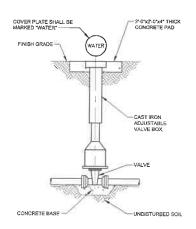
PLAN AND ELEVATION - PLUGS

#### THRUST BLOCKS

NOT TO SCALE

## THRUST BLOCK SHALL BE 3000 PSI CONCRETE POURED AGAINST UNDISTURBED SOIL ON TWO SURFACES.

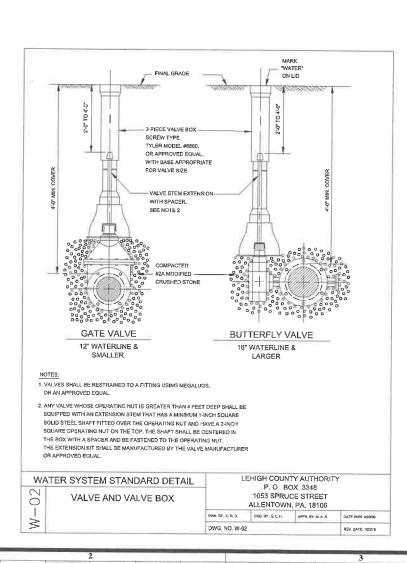
- SELECT DIMENSIONS FOR WORST CASE (LARGEST PIPE SIZE) USING SCHEDULE ABOVE.

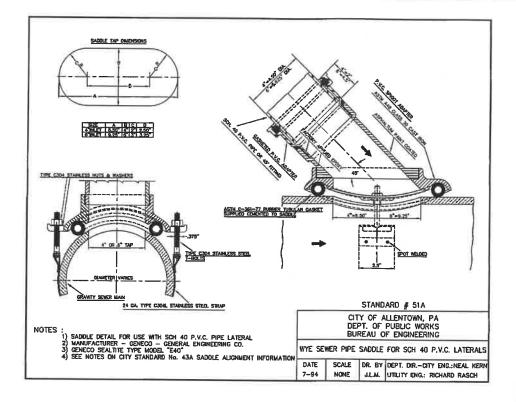


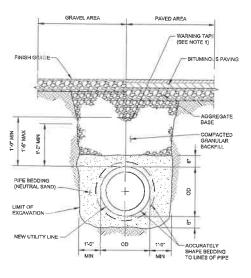
#### WATER SHUT OFF VALVE

NOT TO SCALE

WATER SHUT OFF VALVE COVER SHALL BE FLUSH WITH GRADE.



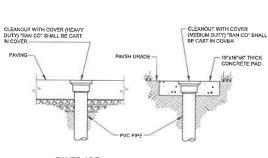




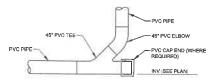
#### TYPICAL UTILITY PIPE TRENCH

NOT TO SCALE

- NOTES
  1. THIS DETAIL IS FOR DOMESTIC WATER, FIRE PROTECTION AND SANITARY UTILITY PIPES.
  2. PROVIDE & WIDE DETECTABLE WARNING TAPE PRINTED WITH CAUTION UTILITY LINE. TYPE OF UTILITY SHALL BE PROVIDED,



PAVED AREA LAWN AREA



#### SANITARY CLEANOUT

NOT TO SCALE

NOTE

1. FOR PIPE SIZES SEE SHEET C-131.

532 W. HAMILTON STREET SUITE 8 ALLENTOWN, PA 18101 www.civitasregio.com

SEALS



DIFINE 6/2/2021

### FOR CONSTRUCTION

### FINAL PLAN

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|-----|-----------|------------------------|---|
|     |           |                        |   |
| 2   | 6/02/2021 | REVISED FOR PERMITTING | 0 |
| 1   | 4/05/2021 | ISSUED FOR PERMITTING  | 1 |
| NO. | DATE      | DESCRIPTION            | Ē |

## ISSUE BLOCK

PROJECT NO.: MBC-20-06 CAD FILE: C-531.dwg DESIGNED BY: MMS, CHM DRAWN BY: MMS, CHM CHECKED BY: DFW APPROVED BY: DFW

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LEHIGH RIVER DEVELOPMENT CORP. I, LLC 300 COLES STREET, SUITE 2 JERSEY CITY, NJ 07310

CONTACT: JOHN PALUMBO PHONE: 201-675-0866 PROJECT IDENTIFICATION

URBAN TRANSITION MULTI-FAMILY DEVELOPMENT

207 NORTH FRONT STREET CITY OF ALLENTOWN, WARD 1 LEHIGH COUNTY, PA

SHEET TITLE

SITE UTILITIES **DETAILS** 

C-531 SHEET 15 OF 22 **SECTION 3.6** 

PHMC COMMENTS



### **PHMC Comment**

The limit of disturbance of the proposed development is 0.76 acres. PHMC archeological resource screening is not required to submit to PADEP as part of the Sewage Planning Module Application since earth disturbance is less than 10 acres.

**SECTION 3.7** 

PNDI RECEIPT

#### 1. PROJECT INFORMATION

Project Name: Manhattan Building Company
Date of Review: 10/22/2020 03:43:56 PM
Project Category: Development, Other

Project Area: 8.78 acres

County(s): Lehigh

Township/Municipality(s): ALLENTOWN

ZIP Code: 18102

Quadrangle Name(s): ALLENTOWN EAST

Watersheds HUC 8: Lehigh

Watersheds HUC 12: Lehigh River-Delaware River

Decimal Degrees: 40.611215, -75.457950

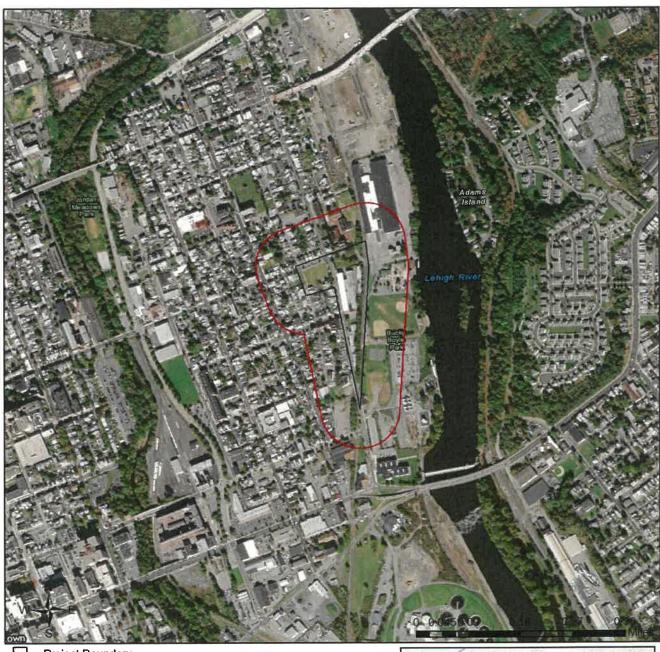
Degrees Minutes Seconds: 40° 36' 40.3746" N, 75° 27' 28.6213" W

### 2. SEARCH RESULTS

| Agency                                              | Results          | Response                                        |
|-----------------------------------------------------|------------------|-------------------------------------------------|
| PA Game Commission                                  | No Known Impact  | No Further Review Required                      |
| PA Department of Conservation and Natural Resources | No Known Impact  | No Further Review Required                      |
| PA Fish and Boat Commission                         | Potential Impact | FURTHER REVIEW IS REQUIRED, See Agency Response |
| U.S. Fish and Wildlife Service                      | No Known Impact  | No Further Review Required                      |

As summarized above, Pennsylvania Natural Diversity Inventory (PNDI) records indicate there may be potential impacts to threatened and endangered and/or special concern species and resources within the project area. If the response above indicates "No Further Review Required" no additional communication with the respective agency is required. If the response is "Further Review Required" or "See Agency Response," refer to the appropriate agency comments below. Please see the DEP Information Section of this receipt if a PA Department of Environmental Protection Permit is required.

### Manhattan Building Company

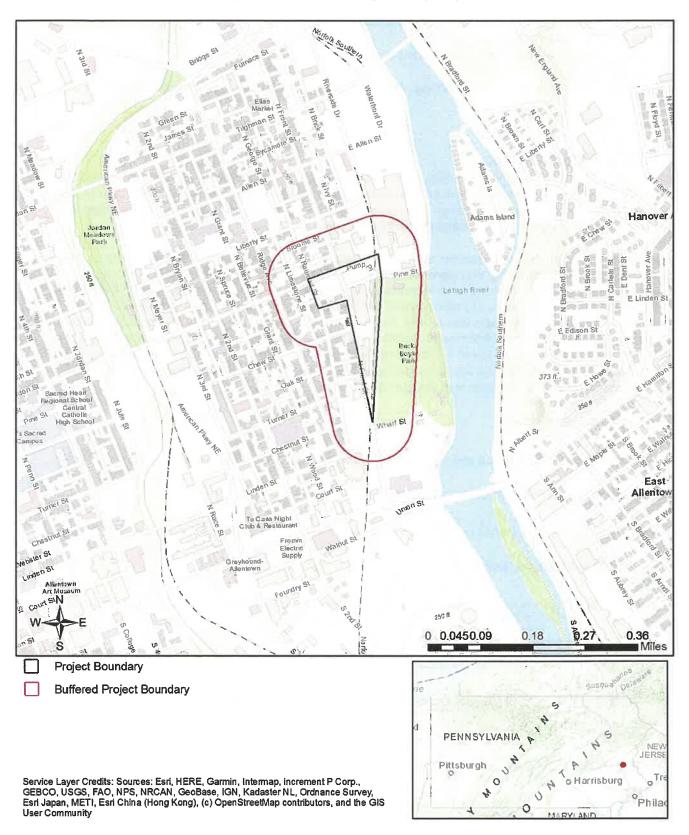


Project Boundary

Buffered Project Boundary

Service Layer Credits: Source: Esri, Maxar, GeoEye, Earthstar Geographics, CNES/Airbus DS, USDA, USGS, AeroGRID, IGN, and the GIS User Community Esri, HERE, Garmin, (c) OpenStreetMap contributors, and the GIS user community Sources: Esri, HERE, Garmin, Intermap, increment P Corp., GEBCO, USGS, FAO, NPS, NRCAN, GeoBase, IGN, Kadaster NL, Ordnance Survey, Esri Japan, METI, Esri China

# Manhattan Building Company



# **RESPONSE TO QUESTION(S) ASKED**

Q1: The proposed project is in the range of the Indiana bat. Describe how the project will affect bat habitat (forests, woodlots and trees) and indicate what measures will be taken in consideration of this. Round acreages up to the nearest acre (e.g., 0.2 acres = 1 acre).

Your answer is: The project will affect 1 to 39 acres of forests, woodlots and trees.

Q2: Is tree removal, tree cutting or forest clearing of 40 acres or more necessary to implement all aspects of this project?

Your answer is: No

#### 3. AGENCY COMMENTS

Regardless of whether a DEP permit is necessary for this proposed project, any potential impacts to threatened and endangered species and/or special concern species and resources must be resolved with the appropriate jurisdictional agency. In some cases, a permit or authorization from the jurisdictional agency may be needed if adverse impacts to these species and habitats cannot be avoided.

These agency determinations and responses are **valid for two years** (from the date of the review), and are based on the project information that was provided, including the exact project location; the project type, description, and features; and any responses to questions that were generated during this search. If any of the following change: 1) project location, 2) project size or configuration, 3) project type, or 4) responses to the questions that were asked during the online review, the results of this review are not valid, and the review must be searched again via the PNDI Environmental Review Tool and resubmitted to the jurisdictional agencies. The PNDI tool is a primary screening tool, and a desktop review may reveal more or fewer impacts than what is listed on this PNDI receipt. The jurisdictional agencies **strongly advise against** conducting surveys for the species listed on the receipt prior to consultation with the agencies.

# PA Game Commission RESPONSE:

No Impact is anticipated to threatened and endangered species and/or special concern species and resources.

# PA Department of Conservation and Natural Resources RESPONSE:

No Impact is anticipated to threatened and endangered species and/or special concern species and resources.

# PA Fish and Boat Commission RESPONSE:

Further review of this project is necessary to resolve the potential impact(s). Please send project information to this agency for review (see WHAT TO SEND).

**PFBC Species:** (Note: The Pennsylvania Conservation Explorer tool is a primary screening tool, and a desktop review may reveal more or fewer species than what is listed below.)

| Scientific Name Common Name |  | Current Status |  |
|-----------------------------|--|----------------|--|
| Sensitive Species**         |  | Threatened     |  |

# U.S. Fish and Wildlife Service RESPONSE:

No impacts to **federally** listed or proposed species are anticipated. Therefore, no further consultation/coordination under the Endangered Species Act (87 Stat. 884, as amended; 16 U.S.C. 1531 et seq. is required. Because no take of federally listed species is anticipated, none is authorized. This response does not reflect potential Fish and Wildlife Service concerns under the Fish and Wildlife Coordination Act or other authorities.

Project Search ID: PNDI-709496

Pennsylvania Department of Conservation and Natural Resources Project Search ID: PNDI-709496 PNDI Receipt: project\_receipt\_manhattan\_building\_compan\_709496\_FINAL\_1.pdf

- \* Special Concern Species or Resource Plant or animal species classified as rare, tentatively undetermined or candidate as well as other taxa of conservation concern, significant natural communities, special concern populations (plants or animals) and unique geologic features.
- \*\* Sensitive Species Species identified by the jurisdictional agency as collectible, having economic value, or being susceptible to decline as a result of visitation.

#### WHAT TO SEND TO JURISDICTIONAL AGENCIES

If project information was requested by one or more of the agencies above, upload\* or email\* the following information to the agency(s). Instructions for uploading project materials can be found <a href="https://example.com/here">here</a>. This option provides the applicant with the convenience of sending project materials to a single location accessible to all three state agencies. Alternatively, applicants may email or mail their project materials (see AGENCY CONTACT INFORMATION).

#### **Check-list of Minimum Materials to be submitted:**

| Project narrative with a description of the overall project, the work to be performed, current physical characteristics |
|-------------------------------------------------------------------------------------------------------------------------|
| of the site and acreage to be impacted.                                                                                 |
| A map with the project boundary and/or a basic site plan(particularly showing the relationship of the project to the    |
| physical features such as wetlands, streams, ponds, rock outcrops, etc.)                                                |
| In addition to the materials listed above, USFWS REQUIRES the following                                                 |
| SIGNED copy of a Final Project Environmental Review Receipt                                                             |
|                                                                                                                         |

#### The inclusion of the following information may expedite the review process.

Color photos keyed to the basic site plan (i.e. showing on the site plan where and in what direction each photo was taken and the date of the photos)

\_\_\_\_Information about the presence and location of wetlands in the project area, and how this was determined (e.g., by a qualified wetlands biologist), if wetlands are present in the project area, provide project plans showing the location of all project features, as well as wetlands and streams.

### 4. DEP INFORMATION

The Pa Department of Environmental Protection (DEP) requires that a signed copy of this receipt, along with any required documentation from jurisdictional agencies concerning resolution of potential impacts, be submitted with applications for permits requiring PNDI review. Two review options are available to permit applicants for handling PNDI coordination in conjunction with DEP's permit review process involving either T&E Species or species of special concern. Under sequential review, the permit applicant performs a PNDI screening and completes all coordination with the appropriate jurisdictional agencies prior to submitting the permit application. The applicant will include with its application, both a PNDI receipt and/or a clearance letter from the jurisdictional agency if the PNDI Receipt shows a Potential Impact to a species or the applicant chooses to obtain letters directly from the jurisdictional agencies. Under concurrent review, DEP, where feasible, will allow technical review of the permit to occur concurrently with the T&E species consultation with the jurisdictional agency. The applicant must still supply a copy of the PNDI Receipt with its permit application. The PNDI Receipt should also be submitted to the appropriate agency according to directions on the PNDI Receipt. The applicant and the jurisdictional agency will work together to resolve the potential impact(s). See the DEP PNDI policy at <a href="https://conservationexplorer.dcnr.pa.gov/content/resources">https://conservationexplorer.dcnr.pa.gov/content/resources</a>.

# 5. ADDITIONAL INFORMATION

The PNDI environmental review website is a preliminary screening tool. There are often delays in updating species status classifications. Because the proposed status represents the best available information regarding the conservation status of the species, state jurisdictional agency staff give the proposed statuses at least the same consideration as the current legal status. If surveys or further information reveal that a threatened and endangered and/or special concern species and resources exist in your project area, contact the appropriate jurisdictional agency/agencies immediately to identify and resolve any impacts.

For a list of species known to occur in the county where your project is located, please see the species lists by county found on the PA Natural Heritage Program (PNHP) home page (<a href="www.naturalheritage.state.pa.us">www.naturalheritage.state.pa.us</a>). Also note that the PNDI Environmental Review Tool only contains information about species occurrences that have actually been reported to the PNHP.

#### 6. AGENCY CONTACT INFORMATION

# PA Department of Conservation and Natural Resources

Bureau of Forestry, Ecological Services Section 400 Market Street, PO Box 8552 Harrisburg, PA 17105-8552

Email: RA-HeritageReview@pa.gov

#### PA Fish and Boat Commission

Name: Minal Amin

Division of Environmental Services 595 E. Rolling Ridge Dr., Bellefonte, PA 16823 Email: RA-FBPACENOTIFY@pa.gov

#### U.S. Fish and Wildlife Service

Pennsylvania Field Office Endangered Species Section 110 Radnor Rd; Suite 101 State College, PA 16801 Email: <a href="mailto:IR1\_ESPenn@fws.gov">IR1\_ESPenn@fws.gov</a>

NO Faxes Please

#### **PA Game Commission**

Bureau of Wildlife Habitat Management
Division of Environmental Planning and Habitat
Protection

2001 Elmerton Avenue, Harrisburg, PA 17110-9797

Project Search ID: PNDI-709496

Email: RA-PGC PNDI@pa.gov

**NO Faxes Please** 

### 7. PROJECT CONTACT INFORMATION

| Company/Business Name: Civitas Regio                                                                                                                                                                                                                                   |                                                               |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| Address: 532 W. Hamilton St., Suite 8                                                                                                                                                                                                                                  |                                                               |
| City, State, Zip: Allentown, PA 18101                                                                                                                                                                                                                                  | <u> </u>                                                      |
| Phone:(717 ) 512-1978 Fax:(                                                                                                                                                                                                                                            |                                                               |
| Email: minal.amin@civitasregio.com                                                                                                                                                                                                                                     |                                                               |
| 8. CERTIFICATION I certify that ALL of the project information contained in this size/configuration, project type, answers to questions) is tr location, size or configuration changes, or if the answers to change, I agree to re-do the online environmental review. | rue, accurate and complete. In addition, if the project type, |
| Minaldin                                                                                                                                                                                                                                                               | 10/29/2020                                                    |
| applicant/project proponent signature                                                                                                                                                                                                                                  | date                                                          |



# Pennsylvania Fish & Boat Commission

Division of Environmental Services
Natural Diversity Section
595 E Rolling Ridge Dr.
Bellefonte, PA 16823
814-359-5237

November 30, 2020

IN REPLY REFER TO SIR# 53657

Civitas Regio, LLC Minal Amin 532 W. Hamilton Street Allentown, Pennsylvania 71751-2197

RE: Species Impact Review (SIR) - Rare, Candidate, Threatened and Endangered Species

PNDI Search No. 709496\_1 Manhattan Building Company LEHIGH County: Allentown City

Dear Minal Amin:

This responds to your inquiry about a Pennsylvania Natural Diversity Inventory (PNDI) Internet Database search "potential conflict" or a threatened and endangered species impact review. These projects are screened for potential conflicts with rare, candidate, threatened or endangered species under Pennsylvania Fish & Boat Commission jurisdiction (fish, reptiles, amphibians, aquatic invertebrates only) using the Pennsylvania Natural Diversity Inventory (PNDI) database and our own files. These species of special concern are listed under the Endangered Species Act of 1973, the Wild Resource Conservation Act, and the Pennsylvania Fish & Boat Code (Chapter 75), or the Wildlife Code.

An element occurrence of a rare, candidate, threatened, or endangered species under our jurisdiction is known from the vicinity of the proposed project. However, given the nature of the proposed project, the immediate location, or the current status of the nearby element occurrence(s), no adverse impacts are expected to the species of special concern.

This response represents the most up-to-date summary of the PNDI data and our files and is valid for two (2) years from the date of this letter. An absence of recorded species information does not necessarily imply species absence. Our data files and the PNDI system are continuously being updated with species occurrence information. Should project plans change or additional information on listed or proposed species become available, this determination may be reconsidered, and consultation shall be reinitiated.

Our Mission:

If you have any questions regarding this review, please contact Kathy Gipe at 814-359-5186 and refer to the SIR # 53657. Thank you for your cooperation and attention to this important matter of species conservation and habitat protection.

Sincerely,

Christopher A. Urban, Chief Natural Diversity Section

Christopher Cl. Celum

CAU/KDG/dn

# **SECTION 3.8**

**ALTERNATIVE ANALYSIS** 



#### **Alternatives Analysis**

Lehigh River Development Corp. I, LLC proposes to redevelop and enhance the existing site of the vacant furniture warehouse building located at 207 N. Front Street, Allentown, PA. The total property is 0.76 acres. The proposed project includes repurposing the existing warehouse building into apartments, office space, and warehouse space, including the addition of a third story to the existing structure. The proposed redevelopment will also include all necessary site improvements on the property.

The proposed redevelopment will include approximately 25 apartment units, 10,570 SF of office space, and 6,064 SF of warehouse space, and will have a sanitary lateral that will connect to public sewer along North Front Street. The added anticipated sewage flow is 5,552 GPD, or 23.33 EDUs per the City of Allentown requirements of 1 EDU = 238 GPD (13.88 DEP EDUs at 1 EDU = 400 GPD per DEP requirements). The proposed disposal method is an ultimate method.

With the availability of public sewer that is not at capacity it is most reasonable to send the sewage from this development to Lehigh County Authority for collection, conveyance, and then be treated at the City of Allentown Wastewater Treatment Plant for treatment and disposal. This disposal method also provides for the best long-term reliability for the treatment and disposal of the sewage from the development.

# **SECTION 3.9**

PATH OF SEWAGE TO TREATMENT FACILITY

# Lehigh County Authority 1 hch = 752 feet 0.25 mi 0.125 15 Health N 117 13 hig gi LCA Flow Map - 207 N Front St Bucky Boyla Park What St Strates Nortolk Southern 16 X Electric Supply Tu des Night Club & Restaurant Interceptor Sanitary Main iani si Affects of Front ME Collector Sanitary Main Sanitary Mains M Jus St 1/15/2021, 1:35:21 PM Central Catholic High School nal Sthool Kline's Island WWTP e's Sacred +Campus 15 U.S. Legend

Bucks County, PA, Lehigh County PA, Slate of New Jersey, Esri, HERE, Garmin, INCREMENT P, Intermap, USGS, METINASA, EPA, USDA |

# **SECTION 4.0**

SEWAGE FACILITIES PLANNING MODULE COMPONENT 4

# **SECTION 4.1**

4A -MUNICIPAL PLANNING AGENCY REVIEW



#### COMMONWEALTH OF PENNSYLVANIA DEPARTMENT OF ENVIRONMENTAL PROTECTION BUREAU OF CLEAN WATER

| DEP Code #: |  |
|-------------|--|
|             |  |

# SEWAGE FACILITIES PLANNING MODULE COMPONENT 4A - MUNICIPAL PLANNING AGENCY REVIEW

| package<br>agency                                       | and o    | ne cop  | <b>isor:</b> To expedite the review of your proposal, one copy of your completed planning module<br>y of this <i>Planning Agency Review Component</i> should be sent to the local municipal planning<br>ents. |
|---------------------------------------------------------|----------|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SECTION A. PROJECT NAME (See Section A of instructions) |          |         |                                                                                                                                                                                                               |
| Project l                                               |          |         |                                                                                                                                                                                                               |
| 207 N. F                                                | ront Str | eet Urb | pan Transition Multi-Family Development Project                                                                                                                                                               |
| SECTIO                                                  | NB.      | REVIE   | W SCHEDULE (See Section B of instructions)                                                                                                                                                                    |
|                                                         |          |         | by municipal planning agency                                                                                                                                                                                  |
| 2. Date                                                 | review   | comple  | eted by agency May 12, 2021                                                                                                                                                                                   |
| SECTIO                                                  | N C.     | AGEN    | CY REVIEW (See Section C of instructions)                                                                                                                                                                     |
| Yes                                                     | No       | 1.      | Is there a municipal comprehensive plan adopted under the Municipalities Planning Code (53 P.S. 10101, et seq.)?                                                                                              |
| 回                                                       |          | 2.      | Is this proposal consistent with the comprehensive plan for land use?                                                                                                                                         |
| ,                                                       |          |         | If no, describe the inconsistencies                                                                                                                                                                           |
| LY'                                                     |          | 3.      | Is this proposal consistent with the use, development, and protection of water resources?                                                                                                                     |
| _                                                       |          |         | If no, describe the inconsistencies                                                                                                                                                                           |
| V                                                       |          | 4.      | Is this proposal consistent with municipal land use planning relative to Prime Agricultural Land Preservation?                                                                                                |
|                                                         | V        | 5.      | Does this project propose encroachments, obstructions, or dams that will affect wetlands?                                                                                                                     |
|                                                         |          |         | If yes, describe impacts                                                                                                                                                                                      |
|                                                         |          | 6.      | Will any known historical or archaeological resources be impacted by this project?                                                                                                                            |
|                                                         |          |         | If yes, describe impactsSec_PHMC_UHUP                                                                                                                                                                         |
|                                                         |          | 7.      | Will any known endangered or threatened species of plant or animal be impacted by this project?                                                                                                               |
|                                                         |          |         | If yes, describe impacts                                                                                                                                                                                      |
| Ø                                                       |          | 8.      | Is there a municipal zoning ordinance?                                                                                                                                                                        |
|                                                         |          | 9.      | Is this proposal consistent with the ordinance? Project needs zoning relief                                                                                                                                   |
|                                                         |          |         | If no, describe the inconsistencies                                                                                                                                                                           |
| 凶                                                       |          | 10.     | Does the proposal require a change or variance to an existing comprehensive plan or zoning ordinance?                                                                                                         |
|                                                         | Q        | 11.     | Have all applicable zoning approvals been obtained?                                                                                                                                                           |
| V                                                       |          | 12.     | Is there a municipal subdivision and land development ordinance?                                                                                                                                              |

#### 3850-FM-BCW0362A 6/2016

| SECTION C.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |       | AGENO  | CY REVIEW (continued)                                                                                                                                                                                                                                                                                                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | No    |        |                                                                                                                                                                                                                                                                                                                          |
| Image: section of the content of the |       | 13.    | Is this proposal consistent with the ordinance?                                                                                                                                                                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |       |        | If no, describe the inconsistencies                                                                                                                                                                                                                                                                                      |
| V                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |       | 14.    | Is this plan consistent with the municipal Official Sewage Facilities Plan?                                                                                                                                                                                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |       |        | If no, describe the inconsistencies                                                                                                                                                                                                                                                                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | V     | 15.    | Are there any wastewater disposal needs in the area adjacent to this proposal that should be considered by the municipality?                                                                                                                                                                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |       |        | If yes, describe                                                                                                                                                                                                                                                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |       | 16.    | Has a waiver of the sewage facilities planning requirements been requested for the residual tract of this subdivision? n/4                                                                                                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |       |        | If yes, is the proposed waiver consistent with applicable ordinances?                                                                                                                                                                                                                                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |       |        | If no, describe the inconsistencies                                                                                                                                                                                                                                                                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |       | 17.    | Name, title and signature of planning agency staff member completing this section:  Name: Iruhl Woodward  Title: Dirluor of Planning Signature: Mwdwdwd  Date: S/12/21  Name of Municipal Planning Agency: City Of Alluntown  Address 4135 Hamilton St. Alluntown PA 18/01  Telephone Number: (410) 437 - 7411 ext. 2844 |
| SECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | D.    | ADDITI | ONAL COMMENTS (See Section D of instructions)                                                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |       |        | ot limit municipal planning agencies from making additional comments concerning the relevancy other plans or ordinances. If additional comments are needed, attach additional sheets.                                                                                                                                    |
| The planni                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ng ag | ency m | ust complete this component within 60 days.                                                                                                                                                                                                                                                                              |
| This comp                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | onent | and an | y additional comments are to be returned to the applicant.                                                                                                                                                                                                                                                               |

# **SECTION 4.2**

4B – COUNTY PLANNING AGENCY REVIEW







GREG ZEBROWSKI Chair

STEVEN GLICKMAN Vice Chair

PAMELA PEARSON Treasurer

BECKY A. BRADLEY, AICP Executive Director

June 7, 2021

Ms. Minal Amin, EIT Civitas Regio 532 W. Hamilton Street, Suite 2 Allentown, PA 18101

Re: Act 537 Review - Sewage Facilities Planning Module

**207 North Front Street** 

City of Allentown, Lehigh County

Dear Ms. Amin:

The Lehigh Valley Planning Commission (LVPC) reviewed the above-referenced planning module according to the requirements of Act 537, the Pennsylvania Sewage Facilities Act. We offer the following comments.

This sewage facilities planning module is intended for the proposed redevelopment of an existing two-story building that includes a third-story addition on approximately 0.8 acres. The building will contain 25 apartments, 10,570 square feet of office space and 6,064 square feet warehouse space. The development is proposed to be served by public sewage disposal, with ultimate treatment at the Kline's Island wastewater treatment plant. This sewage facilities planning module exhibits consistency with *FutureLV: The Regional Plan*. According to FutureLV, the proposed project is located in an area designated for Development in the General Land Use Plan and aligns with the FutureLV action to 'promote development in areas with public sewer and water capacity" (under Policy 3.2).

Enclosed please find an executed Module Component 4b. Please call me if you have any questions regarding this review.

Sincerely,

Susan L. Rockwell

1- I Harley

Senior Environmental Planner

**Enclosure** 

cc: Irene Woodward, AICP, Director of Planning, City of Allentown Robert Corby, PA Department of Environmental Protection



# COMMONWEALTH OF PENNSYLVANIA DEPARTMENT OF ENVIRONMENTAL PROTECTION BUREAU OF CLEAN WATER

| DEP | Code #: |  |  |
|-----|---------|--|--|
|     |         |  |  |

# SEWAGE FACILITIES PLANNING MODULE COMPONENT 4B - COUNTY PLANNING AGENCY REVIEW

(or Planning Agency with Areawide Jurisdiction)

| one o        | copy of the | nis Pi | <b>ponsor:</b> To expedite the review of your proposal, one copy of your completed planning package and lanning Agency Review Component should be sent to the county planning agency or planning agency diction for their comments. |
|--------------|-------------|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SEC          | TION A.     | PF     | ROJECT NAME (See Section A of instructions)                                                                                                                                                                                         |
| Proje        | ct Name     |        |                                                                                                                                                                                                                                     |
| <u>207 l</u> | North Fro   | nt St  | reet                                                                                                                                                                                                                                |
| SEC          | TION B.     | RE     | EVIEW SCHEDULE (See Section B of instructions)                                                                                                                                                                                      |
| 1.           | Date pla    | an re  | ceived by county planning agency                                                                                                                                                                                                    |
| 2.           | Date pla    | an re  | ceived by planning agency with areawide jurisdiction May 21, 2021                                                                                                                                                                   |
|              | Agency      | nam    | e Lehigh Valley Planning Commission                                                                                                                                                                                                 |
| 3.           | Date re     | view   | completed by agency June 7, 2021                                                                                                                                                                                                    |
| SEC          | TION C.     | A      | GENCY REVIEW (See Section C of instructions)                                                                                                                                                                                        |
| Yes          | No          |        |                                                                                                                                                                                                                                     |
| $\boxtimes$  |             | 1.     | Is there a county or areawide comprehensive plan adopted under the Municipalities Planning Code (53 P.S. 10101 et seq.)?                                                                                                            |
| $\boxtimes$  |             | 2.     | Is this proposal consistent with the comprehensive plan for land use? See a He down MPC review    Perfect down to the plan?                                                                                                         |
| $\boxtimes$  |             | 3.     | Does this proposal meet the goals and objectives of the plan?                                                                                                                                                                       |
|              |             |        | If no, describe goals and objectives that are not met                                                                                                                                                                               |
| $\boxtimes$  |             | 4.     | Is this proposal consistent with the use, development, and protection of water resources?                                                                                                                                           |
|              |             |        | If no, describe inconsistency                                                                                                                                                                                                       |
| $\boxtimes$  |             | 5.     | Is this proposal consistent with the county or areawide comprehensive land use planning relative to<br>Prime Agricultural Land Preservation?                                                                                        |
|              |             |        | If no, describe inconsistencies:                                                                                                                                                                                                    |
|              | $\boxtimes$ | 6.     | Does this project propose encroachments, obstructions, or dams that will affect wetlands?                                                                                                                                           |
|              |             |        | If yes, describe impact                                                                                                                                                                                                             |
|              |             | 7.     | Will any known historical or archeological resources be impacted by this project?                                                                                                                                                   |
|              |             |        | If yes, describe impacts                                                                                                                                                                                                            |
|              |             | 8.     | Will any known endangered or threatened species of plant or animal be impacted by the development project? See PND I results                                                                                                        |
|              |             |        | If yes, describe impacts                                                                                                                                                                                                            |
|              | $\boxtimes$ | 9.     | Is there a county or areawide zoning ordinance?                                                                                                                                                                                     |
|              |             | 10.    | Does this proposal meet the zoning requirements of the ordinance? $\mathcal{N}/\mathcal{H}$                                                                                                                                         |
|              |             |        | If no, describe inconsistencies                                                                                                                                                                                                     |
|              |             |        |                                                                                                                                                                                                                                     |

| SECTI       | ON C.           | AG               | ENCY REVIEW (continued)                                                                                                                                                                       |
|-------------|-----------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Yes         | No              |                  | 1                                                                                                                                                                                             |
|             |                 | 11.              | Have all applicable zoning approvals been obtained?                                                                                                                                           |
| $\boxtimes$ |                 | 12.              | Is there a county or areawide subdivision and land development ordinance? Not enfice by to the Does this proposal meet the requirements of the ordinance?                                     |
|             |                 | 13.              | Does this proposal meet the requirements of the ordinance? NA                                                                                                                                 |
|             |                 |                  | If no, describe which requirements are not met                                                                                                                                                |
|             |                 | 14.              | Is this proposal consistent with the municipal Official Sewage Facilities Plan? See municipal                                                                                                 |
|             |                 |                  | If no, describe inconsistency                                                                                                                                                                 |
|             | $\boxtimes$     | 15.              | Are there any wastewater disposal needs in the area adjacent to this proposal that should be considered by the municipality?                                                                  |
|             |                 |                  | If yes, describe                                                                                                                                                                              |
|             |                 | 16.              | Has a waiver of the sewage facilities planning requirements been requested for the residual tract of this subdivision?                                                                        |
|             |                 |                  | If yes, is the proposed waiver consistent with applicable ordinances.                                                                                                                         |
|             |                 |                  | If no, describe the inconsistencies                                                                                                                                                           |
| $\boxtimes$ |                 | 17.              | Does the county have a stormwater management plan as required by the Stormwater Management Act?                                                                                               |
|             | $\boxtimes$     |                  | If yes, will this project plan require the implementation of storm water management measures?                                                                                                 |
|             |                 | 18.              | Name, Title and signature of person completing this section:                                                                                                                                  |
|             |                 |                  | Name: Susan L. Rockwell                                                                                                                                                                       |
|             |                 |                  | Title: Senior Environmental Planner                                                                                                                                                           |
|             |                 |                  | Signature:                                                                                                                                                                                    |
|             |                 |                  | Date: June 7, 2021                                                                                                                                                                            |
|             |                 |                  | Name of County or Areawide Planning Agency: <u>Lehigh Valley Planning Commission</u>                                                                                                          |
|             |                 |                  | Address: 961 Marcon Boulevard, Suite 310 Allentown, PA 18109                                                                                                                                  |
|             |                 |                  | Telephone Number: 610-264-4544                                                                                                                                                                |
| SECTI       | ON D.           | AD               | DITIONAL COMMENTS (See Section D of instructions)                                                                                                                                             |
| This co     | ompone<br>posed | ent do<br>plan t | pes not limit county planning agencies from making additional comments concerning the relevancy of to other plans or ordinances. If additional comments are needed, attach additional sheets. |
| The co      | unty pl         | annin            | g agency must complete this component within 60 days.                                                                                                                                         |
| This co     | mpone           | nt an            | d any additional comments are to be returned to the applicant.                                                                                                                                |





GREG ZEBROWSKI Chair

STEVEN GLICKMAN Vice Chair

PAMELA PEARSON Treasurer

BECKY A. BRADLEY, AICP Executive Director

May 6, 2021

Irene Woodward, AICP
Director of Planning & Zoning
City of Allentown
435 Hamilton Street
Allentown, PA 18101

RE: 207 North Front Street - Land Development

City of Allentown - Lehigh County

Dear Ms. Woodward:

The subject application proposes to redevelop an existing two-story building. The proposed redevelopment includes the addition of a third story to incorporate 10,596 square feet of office space, 7,252 square feet of commercial space and 25 apartment units. Additionally, the proposal includes a redeveloped parking area. The proposal is located at 207 North Front Street (parcel number 640743837565). This proposal is generally consistent with *FutureLV: The Regional Plan* because it is located in a Development area of the General Land Use Plan and within a Multimodal Accessibility Buffer of the Transportation Plan, and will 'reduce blight to improve safety, quality of life and promote sustainable economic activity' (of Policy 4.2).

The proposal's inclusion of apartment units at this location – adjacent to Bucky Boyle Park and a proposed regional land trail – serves to 'improve access to green spaces' (of Policy 5.3). Redevelopment of the existing building, in conjunction with the property location will 'maintain regional character by preserving priority environmental, historic, cultural, scenic and agricultural assets' of (Policy 1.3).

Municipalities, when considering subdivision/land developments, should reasonably attempt to be consistent with *FutureLV: The Regional Plan*, as required by the Pennsylvania Municipalities Planning Code (MPC) [Article 1§105, Article III§303, §304 & §306(a), Article VI§603(j)]. The LVPC review does not include an in-depth examination of plans relative to subdivision design standards or ordinance requirements since these items are covered in the municipal review.

Please call or email myself or another Community Planning staff person for information on how to obtain LVPC signatures on the final plans.

Sincerely,

Samantha Smith

Chief Community Planner

cc: Craig Messinger, City of Allentown Director of Public Works; John Palumbo, Lehigh River Development Corp I, LLC; David Wilson, PE, Civitas Regio