

Date 9/17/2020

Name THE PIDCOCK COMPANY  
Address 2451 PARKWOOD DRIVE  
ALLENTOWN, PA 18103 - 9608  
C/O JIM ROTHDEUTSCH

RE: Planning Module for New Land Development  
Subdivision 2930 W. CHEW ST.  
2 LOT RESIDENTIAL  
CITY OF ALLENTOWN, LEHIGH County  
DEP Code No: 2-39001240-3

Dear:

In response to your postcard application, enclosed are the applicable planning modules required for the proposed development. Please submit the completed planning module and supporting information to the municipality(ies) in which the project is located. The Department must receive 3 copies. Please answer all questions. Do Not answer "N/A" or "Not Applicable". If you find a question does not apply, explain all reasons to support that answer.

A copy of the letter **MUST** be attached to the planning module when resubmitted through the municipality to the Department. This letter is to be used as a completion checklist and guide to completing the planning modules and does not supersede the rules and regulations found in Chapter 71. The municipality must submit the complete module package to the Department, (see end of letter for certification statement).

Effective December 15, 1995 Act 149 required the Department to assess planning module review fees. This fee is based on the type of development and total equivalent dwelling units proposed. The applicant will be billed upon Department approval or denial of the project.

If you are applying for a planning module exemption for this project, the exemption was not granted for the following reason(s):

<u>Materials required</u>	<u>Municipal Checklist</u>		<u>DEP Completeness Review</u>
<u>X</u>	<u>          </u>	Department cover/Checklist letter	<u>          </u>
<u>X</u>	<u>          </u>	Transmittal letter, completed and signed by the Municipal Secretary.	<u>          </u>
<u>X</u>	<u>          </u>	Resolution of Adoption completed and signed by the Municipal Secretary and containing the municipal seal.	<u>          </u>
<u>          </u>	<u>          </u>	Component 2-Follow attached guidance.	<u>          </u>
<u>X</u>	<u>          </u>	Component 3-Follow attached guidance.	<u>          </u>
<u>          </u>	<u>          </u>	Component 3s-Follow attached guidance.	<u>          </u>
<u>X</u>	<u>          </u>	Component 4a-Municipal Planning Agency Review	<u>          </u>
<u>X</u>	<u>          </u>	Component 4b-County Planning Agency Review	<u>          </u>
<u>          </u>	<u>          </u>	Potential Impact(s) has occurred based on your search of the PA Natural Diversity Inventory. These issues must be resolved with each agency before the Department's review of Planning Modules can occur.	<u>          </u>
<u>          </u>	<u>          </u>	Sewage management program as per 25 Pa. Code Subsection 71.72	<u>          </u>
<u>          </u>	<u>          </u>	Hydrogeologic Study - Analysis of interbasin transfer of water between a Special Protection watershed into a Non-Special Protection watershed.	<u>          </u>
<u>          </u>	<u>          </u>	Delaware River Basin Commission Notice of Applications Received (NAR) for projects with sewage flows exceeding 10,000 GPD.	<u>          </u>
<u>          </u>	<u>          </u>	Preliminary hydrogeology	<u>          </u>
<u>          </u>	<u>          </u>	Permeability testing, to be determined at site testing	<u>          </u>
<u>          </u>	<u>          </u>	Detailed hydrogeologic study	<u>          </u>

Required Checklist

Completeness  
Review

Socio-economic justification

If the project is located in a Special  
Protection Watershed, please submit an  
Antidegradation Analysis meeting the  
Requirement of Chapter 93.4(b), 93.4(a)  
and 93.4c(b)(2)

In all cases, address the immediate and long range sewage disposal needs of the proposal and comply with 25 Pa. Code, Chapter 71, Subchapter C relating to New Land Development Plan Revisions.

Please note that the Department will return the planning module package if an incomplete revision is submitted.

Sincerely,

*Robert T. Corby, Jr.*

Robert T. Corby, Jr.  
Sewage Planning Specialist  
Clean Water Program

CERTIFICATION STATEMENT

I certify that this submittal is complete and includes all requested items. Failure to submit a complete module package will result in return of package.

Municipal Address 435 Hamilton Street

Allentown, PA 18101

Municipal Telephone Number (610) 437-7556

Signed: Monroe P. Hays, Municipal Secretary

List below any individuals and address that should be copied if the planning module is returned to the municipality (if address is not provided, no copy will be sent):

James A. Rothdeutsch, The Pidcock Company

2451 Parkwood Drive, Allentown, PA 18103

## Checklist



**pennsylvania**  
DEPARTMENT OF ENVIRONMENTAL  
PROTECTION

COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
BUREAU OF POINT AND NON-POINT SOURCE MANAGEMENT

### Completeness Checklist

The individual completing the component should use the checklist below to assure that all items are included in the module package. The municipality should confirm that the required items have been included within 10 days of receipt, and if complete, sign and date the checklist.

#### Sewage Collection and Treatment Facilities

- ☒ Name and Address of land development project.
- ☒ U.S.G.S. 7.5 minute topographic map with development area plotted.
- ☒ Project Narrative.
- ☒ Letter from water company (if applicable).
- ☒ Alternative Analysis Narrative.
- ☐ Details of chosen financial assurance method.
- ☐ Proof of Public Notification (if applicable).
- ☒ Name of existing collection and conveyance facilities.
- ☒ Name and NPDES number of existing treatment facility to serve proposed development.
- ☒ Plot plan of project with required information.
- ☒ Total sewage flows to facilities table.
- ☒ Signature of existing collection and/or conveyance Chapter 94 report preparer.
- ☒ Signature of existing treatment facility Chapter 94 report preparer.
- ☒ Letter granting allocation to project (if applicable).
- ☒ Signature acknowledging False Swearing Statement.
- ☒ Completed Component 4 (Planning Agency Review) for each existing planning agency and health department.
- ☒ Information on selected treatment and disposal option.
- ☐ Permeability information (if applicable).
- ☐ Preliminary hydrogeology (if applicable).
- ☐ Detailed hydrogeology (if applicable).

#### Municipal Action

- ☒ Component 3 (Sewage Collection and Treatment Facilities).
- ☒ Component 4 (Planning Agency Comments and Responses).
- ☐ Proof of Public Notification.
- ☐ Long-term operation and maintenance option selection.
- ☐ Comments, and responses to comments generated by public notification.
- ☒ Transmittal Letter

*Michael F. Hahn*

Signature of Municipal Official

2/17/2021

Date submittal determined complete