



CITY OF ALLENTOWN

No: 29978

RESOLUTION

R - 2020

Introduced by the Administration on May 20, 2020

Authorities, Boards, Commissions Appointments

Resolved by the Council of the City of Allentown, That

City Council does hereby give advice and consent to the following reappointment to the Planning Commission submitted to this Council by Mayor Ray O'Connell.

PLANNING COMMISSION (Reappointment)

Anthony Toth

2449 West Liberty Street

Allentown, PA 18104

Term Expiration: 01/03/2023

	Yea	Nay
Candida Affa	X	
Julio A. Guridy, VP	X	
Ce-Ce Gerlach	X	
Cynthia Mota	X	
Joshua Siegel	X	
Ed Zucal	X	
Daryl Hendricks, Pres.	X	
TOTAL	7	0

THIS IS TO CERTIFY, That the above copy of Resolution No. 29978 was adopted by the City Council of Allentown on the 20th day of May, 2020, and is on file in the City Clerk's Office.

Michael P. Huel
City Clerk



Allentown
City without limits.

Ray O'Connell, Mayor
City of Allentown
435 Hamilton St, 5th Floor
Allentown, PA 18101-1699
Office 610.437.7546
Fax 610.437.8730
Ray.OConnell@allentownpa.gov

TO: Michael Hanlon
City Clerk

FROM: Ray O'Connell *ROC*
Interim Mayor

DATE: April 21, 2020

SUBJECT: Authorities, Boards, Commissions Appointments

Mayor O'Connell has approved the following reappointments for City Council's consideration.

<u>Name</u>	<u>Authority/Board/Commission</u>	<u>Term to Expire</u>
Damien C. Brown	Planning Commission	12/01/2022
Jeff Glazier	Planning Commission	01/03/2023
Anthony Toth	Planning Commission	01/03/2023

Messers Brown, Glazier and Toth are currently members of the Planning Commission. I have attached their resumes for your review.

ROC/kal

Attachments

RECEIVED

APR 08 2019

REQUEST FOR APPOINTMENT
MAYOR'S OFFICE

DATE 4/5/2019

AUTHORITY, BOARD OR COMMISSION YOU ARE REQUESTING APPOINTMENT
TO: PLANNING Commission

NAME: ANTHONY P. TOTI, AICP

HOME
ADDRESS: 2449 WEST LIBERTY ST. ALLENTOWN 18104

BUSINESS
ADDRESS:

TELEPHONE NO. (RESIDENCE) 610-462-7028 BUSINESS

EMAIL: anthonytoti@yahoo.com

PRESENTLY EMPLOYED

BY: SELF EMPLOYED - ANTHONY TOTI
LANDSCAPE SERVICES

JOB

TITLE: OWNER

EMPLOYMENT

(Prior): ALFRED BEWESCH, McTISH, KUNKEL + ASSOC.,
BARRISETT, LEHIGH ENGINEERING, ALLENTOWN

EDUCATION:

HIGH SCHOOL GRADUATE:

X

YES

NO

COLLEGE OR UNIVERSITY GRADUATE

X

YES

NO

DEGREE/FIELD OF STUDY

GEOGRAPHY AND ENVIRONMENTAL STUDIES

CURRENT MEMBERSHIP IN ORGANIZATIONS AND
OFFICES:

AMERICAN INSTITUTE OF CERTIFIED PLANNERS
AMERICAN PLANNING ASSOCIATION
PENNSYLVANIA PLANNING ASSOCIATION
MUTLENBERG COLLEGE BOARD OF ASSOCIATES
ST. JOSEPH THE WORKER CND

PAST ORGANIZATIONAL MEMBERSHIP AND OFFICES
HELD:

PENNSYLVANIA ASSOCIATION OF ENVIRONMENTAL
PROFESSIONALS, SECRETARY + TREASURER

DO YOU LIVE IN THE CITY OF ALLENTOWN: ☒ YES ☐ NO

DO YOU HAVE A SIGNIFICANT "BUSINESS" OR "PROPERTY" INTEREST IN
ALLENTOWN? PLEASE EXPLAIN:

NO

ARE YOU A REGISTERED VOTER: ☒ YES ☐ NO

WHY ARE YOU INTERESTED IN THIS APPOINTMENT? BE SURE TO INCLUDE
WHAT VALUE YOU WILL BRING TO THE BOARD:

I PREVIOUSLY SERVED FOUR CONSECUTIVE
TERMS ON THE PLANNING COMMISSION,
FROM 2002-2015, SERVING AS VICE CHAIR FROM
2005 UNTIL 2015.

DO YOU ANTICIPATE A CONFLICT OF INTEREST BY SERVING AS A MEMBER
OF AN AUTHORITY, BOARD OR COMMISSION: ☐ YES ☒ NO

IF YES,
EXPLAIN:

N/A

IF YOU ARE BEING CONSIDERED FOR REAPPOINTMENT, PLEASE INDICATE
HOW MANY TERMS YOU HAVE SERVED AND THE YEAR YOU
WERE FIRST APPOINTED

N/A

NOTE: This information will be used for making appointments to authorities, boards and commission and in the event you are appointed/reappointed, it may be used as a news release to identify you to the community.


Signature

4/5/2019
Date

Please forward this request for appointment, along with a resume to:

**Mayor's Office
City Hall
435 Hamilton Street
Allentown, PA 18101**