

## CITY OF ALLENTOWN

Introduced by the Administration on December 4, 2019

Authorities, Boards, Commissions Appointments

### Resolved by the Council of the City of Allentown, That

City Council does hereby give advice and consent to the following reappointment to the Building Code Board of Appeals submitted to this Council by Mayor Ray O'Connell.

#### **BUILDING CODE BOARD OF APPEALS**

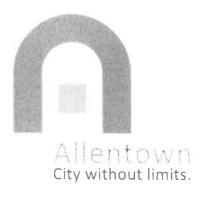
Richard D. Yeakel 6116 Lone Pond Lane Allentown, PA 18104

Term Expiration: 11/4/2023

|                         | Yea | Nay |
|-------------------------|-----|-----|
| Candida Affa            | Х   |     |
| Julio A. Guridy         | Х   |     |
| Daryl Hendricks         | Х   |     |
| Cynthia Mota            | Х   |     |
| Courtney Robinson       | Х   |     |
| Ed Zucal                | Х   |     |
| Roger MacLean,<br>Pres. | Х   |     |
| TOTAL                   | 7   | 0   |

THIS IS TO CERTIFY, That the above copy of Resolution No. 29902 was adopted by the City Council of Allentown on the 4<sup>th</sup> day of December, 2019, and is on file in the City Clerk's Office.

City Clerk



Ray O'Connell, Mayor
City of Allentown
435 Hamilton St, 5th Floor
Allentown, PA 18101-1699
Office 610.437.7546
Fax 610.437.8730
Ray.OConnell@allentownpa.gov

TO:

Michael Hanlon

City Clerk

FROM:

Ray O'Connell

Interim Mayor

DATE:

November 27, 2019

SUBJECT:

Authorities, Boards, Commissions Appointments

Mayor O'Connell has approved the following reappointments for City Council's consideration.

Name Authority/Board/Commission Term to Expire

Tinku Khanwalkar Environmental Advisory Council Richard D. Yeakel Building Code Board of Appeals

01/01/2023 11/4/2023

Ms. Khanwalkar is currently a member of the EAC and Mr. Yeakel is currently serving on the Building Code Board of Appeals.

ROC/kal

Attachments



NOV 2 Z 2019

# DATE 11.22 MAYOR'S OFFICE REQUEST FOR APPOINTMENT AUTHORITY, BOARD OR COMMISSION YOU ARE REQUESTING APPOINTMENT TO: Building Board of Appeals NAME: Bichard Cycard HOME ADDRESS: GIG Lone Pand Lane Allentown, PA 18104 BUSINESS ADDRESS: Segre TELEPHONE NO. (RESIDENCE) GIO 703.8254 BUSINESS GIO 703.8254 EMAIL: rycotelercylle.com PRESENTLY EMPLOYED BY: RCY, LLC **JOB** TITLE: OCONCE **EMPLOYMENT** (Prior): L. berty Engineering **EDUCATION:** HIGH SCHOOL GRADUATE: NO YES COLLEGE OR UNIVERSITY GRADUATE NO YES DEGREE/FIELD OF STUDY CURRENT MEMBERSHIP IN ORGANIZATIONS AND OFFICES:

| PAST ORGANIZATIONAL MEMBERSHIP AND OF  | FFICES        | Red Cmas     |
|--|---------------|--------------|
| Advisor upper macurgic plant   |               |              |
|  |               |              |
| DO YOU LIVE IN THE CITY OF ALLENTOWN:  | YES           | xNo          |
| DO YOU HAVE A SIGNIFICANT "BUSINESS" OR ALLENTOWN? PLEASE EXPLAIN:               | "PROPERTY" IN | TEREST IN    |
|  |               |              |
|  |               |              |
| ARE YOU A REGISTERED VOTER:  | YES           | NO           |
| WHY ARE YOU INTERESTED IN THIS APPOINTMENT VALUE YOU WILL BRING TO THE BOAR      | D:            | 1 .          |
| holp stentown continue the por   | situe prog    | rcss. My     |
| temply routs are in silentour  |               |              |
| DO YOU ANTICIPATE A CONFLICT OF INTERES<br>OF AN AUTHORITY, BOARD OR COMMISSION: |               | S A MEMBERNO |
| IF YES, EXPLAIN:   |               |              |
| IF YOU ARE BEING CONSIDERED FOR REAPPOINTED TO SUCC.                             |               |              |

NOTE: This information will be used for making appointments to authorities, boards and commission and in the event you are appointed/reappointed, it may be used as a news release to identify you to the community.

| Bubant Crockel | 11.22.19 |
|----------------|----------|
| Signature      | Date     |

Please forward this request for appointment, along with a resume to:

Mayor's Office City Hall 435 Hamilton Street Allentown, PA 18101

### RECEIVED

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NOV 1 5 2019

| MAYOR'S OF  | DATE November 13, 2019  |
|---|---|
| AUTHORITY, BOARD OR COMMISSION YOU A TO: Allentown EAC  | RE REQUESTING APPOINTMENT   |
| NAME:_Tinku Khanwalkar  |   |
| HOME ADDRESS: 208 North Marshall Street, Allen  | atown   |
| BUSINESS<br>ADDRESS: 208 North Marshall Street, Allentown   |   |
| TELEPHONE NO. (RESIDENCE)_484-515-8628  | BUSINESS_ 484-515-8628  |
| EMAIL:_ tinkuvolk@me.com  |   |
| PRESENTLY EMPLOYED BY:_AVK Counsel (Reti  | red from PPL, now Self-employed)  |
| JOB TITLE:Managing Attorney   |   |
| EMPLOYMENT (Prior): PPL Services Corporation  | on (1989 - 2019)  |
| EDUCATION: HIGH SCHOOL GRADUATE: COLLEGE OR UNIVERSITY GRADUATE DEGREE/FIELD OF STUDY   | X YES NO X YES NO Bachelor's (Johns Hopkins University); Juris Doctorate (Columbia University |
| CURRENT MEMBERSHIP IN ORGANIZATIONS and Sewer Compliance Review Board; Community I Greater Lehigh Valley Chamber of Commerce; Citiz Bird Town Coalition | Foundation Roard of Associators   |
|   |   |
|   |   |
|   |   |
|   |   |

| DO YOU LIVE                              | IN THE CITY  | OF ALLENT  | OWN:                               | XY   | ES   |                         |
|--|--|--|------------------------------------|--|--|-------------------------|
| DO YOU HAV<br>ALLENTOWN                  | E A SIGNIFICA<br>1? PLEASE E                                       |  | ESS" OR "I                         | PROPERTY                                   | " INTEREST                                       | 'IN                     |
| My home is loc                           | eated in the City  | y of Allentown                                     | and I run i                        | ny law office                              | e out of my ho                                   | me.                     |
| -  |  | 1  |                                    |  |  |                         |
|  |  |  |                                    |  |  |                         |
| ARE YOU A F                              | REGISTERED   | VOTER:   | X                                  | _YES                                       | NO   |                         |
| WHAT VALU the past severa Allentown resi | OU INTEREST<br>E YOU WILL I<br>al years. In tha<br>idents to suppo | BRING TO TH<br>t capacity, I ha<br>rt and advise t | IE BOARD  ive led an e  he City on | : _I have be<br>ngaged and<br>important er | en chair of the<br>energized gro<br>avironmental | e EAC<br>up of<br>matte |
| the increasing                           | port demonstra<br>urgency to add<br>ke to continue i               | lress issues suc                                   | h as climat                        | e changer in                               | pacts, single                                    | use p                   |
|  |  |  |                                    |  |  |                         |
| <del></del>                              |  |  |                                    |  |  |                         |
|  |  |  |                                    |  |  |                         |

| IF YOU ARE BEING CONSIDERED FOR REAP<br>HOW MANY TERMS YOU HAVE SERVED   | 2AND THE YEAR YOU                      |
|--|--|
| NOTE: This information will be used for making a commission and in the event you are appointed in the community of the commun | inted/reappointed, it may be used as a |
| a. Khanwaltar  | 11/13/2019                             |
| Signature  | Date                                   |

Please forward this request for appointment, along with a resume to:

Mayor's Office City Hall 435 Hamilton Street Allentown, PA 18101