

Ray O'Connell, Mayor City of Allentown 435 Hamilton St, 5th Floor Allentown, PA 18101-1699 Office 610.437.7546 Fax 610.437.8730 Ray.OConnell@allentownpa.gov

TO:

Michael Hanlon

City Clerk

FROM:

Ray O'Connell Interim Mayor

DATE:

November 27, 2019

SUBJECT:

Authorities, Boards, Commissions Appointments

Mayor O'Connell has approved the following reappointments for City Council's consideration.

Authority/Board/Commission Term to Expire Name Tinku Khanwalkar **Environmental Advisory Council** 01/01/2023 Richard D. Yeakel Building Code Board of Appeals 11/4/2023

Ms. Khanwalkar is currently a member of the EAC and Mr. Yeakel is currently serving on the Building Code Board of Appeals.

ROC/kal

Attachments

RECEIVED

NOV 2 2 2019

| REQUEST FOR APPOINTMENT | DATE 11.22. MAYOR'S OFFIC |
|--|----------------------------|
| AUTHORITY, BOARD OR COMMISSION YOU TO: Building Board of Appro | ARE REQUESTING APPOINTMENT |
| NAME: Bichard C youtel | |
| HOME ADDRESS: Gug Lone Pand Lone | Sllentown, PA 18104 |
| BUSINESS ADDRESS: 5cmc | |
| TELEPHONE NO. (RESIDENCE) GIO 703-82 | 254 BUSINESS 610 703 8254 |
| EMAIL: ryentele reylle com | |
| PRESENTLY EMPLOYED BY: RCY, LLC | |
| JOB TITLE: OCANCE | |
| (Prior): L.berty Engineering | |
| EDUCATION: HIGH SCHOOL GRADUATE: COLLEGE OR UNIVERSITY GRADUAT DEGREE/FIELD OF STUDY | YESNONONONONONO |
| CURRENT MEMBERSHIP IN ORGANIZATION OFFICES: | IS AND |
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| Adv | raar . nbbe- wa | curgic plenn | ing commission | ilan. |
|--------|--|-------------------|----------------|---------------|
| | | | | |
| DO YO | U LIVE IN THE CITY | OF ALLENTOWN: _ | YES | NC |
| | U HAVE A SIGNIFICA TOWN? PLEASE EXI | | PROPERTY" INTE | REST IN |
| | | | | |
| | | | | |
| ARE Y | OU A REGISTERED VO | OTER: | ×YES | NC |
| WHAT | VALUE YOU WILL BE | RING TO THE BOARD | • | 200 |
| | Allentown on | | | |
| | uly roods are i | | , , | |
| | | | | |
| | U ANTICIPATE A CON AUTHORITY, BOARD | | | A MEMBER × N |
| IF YES | | | | |

NOTE: This information will be used for making appointments to authorities, boards and commission and in the event you are appointed/reappointed, it may be used as a news release to identify you to the community.

| Burbard Crockel | 11.22.19 | |
|-----------------|----------|--|
| Signature | Date | |

Please forward this request for appointment, along with a resume to:

Mayor's Office City Hall 435 Hamilton Street Allentown, PA 18101

RECEIVED

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| REQUEST FOR APPOINTMENT MAYOR'S OF | DATE November 13, 2019 | | | |
|---|---|--|--|--|
| AUTHORITY, BOARD OR COMMISSION YOU ARE REQUESTING APPOINTMENT TO: Allentown EAC | | | | |
| NAME:_Tinku Khanwalkar | | | | |
| HOME ADDRESS: 208 North Marshall Street, Allentown BUSINESS ADDRESS: 208 North Marshall Street, Allentown | | | | |
| | | | | |
| EMAIL:_tinkuvolk@me.com | | | | |
| PRESENTLY EMPLOYED BY:_AVK Counsel (Retired from PPL, now Self-employed) | | | | |
| JOB TITLE:Managing Attorney | | | | |
| EMPLOYMENT (Prior): PPL Services Corporation | on (1989 - 2019) | | | |
| EDUCATION: HIGH SCHOOL GRADUATE: COLLEGE OR UNIVERSITY GRADUATE DEGREE/FIELD OF STUDY | X_YESNO X_YESNO Bachelor's (Johns Hopkins University); Juris Doctorate (Columbia University | | | |
| CURRENT MEMBERSHIP IN ORGANIZATIONS And Sewer Compliance Review Board; Community I Greater Lehigh Valley Chamber of Commerce; Citiz Bird Town Coalition | Foundation Board of Associates: | | | |
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| OO YOU LIVE IN THE CITY OF ALLEN | TOWN: X_YES |
|--|---|
| OO YOU HAVE A SIGNIFICANT "BUSII ALLENTOWN? PLEASE EXPLAIN: | NESS" OR "PROPERTY" INTEREST IN |
| My home is located in the City of Allentow | n and I run my law office out of my home. |
| | |
| | |
| ARE YOU A REGISTERED VOTER: | XYESNO |
| | APPOINTMENT? BE SURE TO INCLU |
| he past several years. In that capacity, I | THE BOARD: _I have been chair of the EA have led an engaged and energized group o |
| Our annual report demonstrates the accord | the City on important environmental matt mplishments we have achieved each year. V |
| he increasing urgency to address issues so etc., I would like to continue in this role to | uch as climate changer impacts, single use p find additional ways to provide value to th |
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| | 0 |
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| DO VOITANTICIDATE A CONELICT O | F INTEREST BY SERVING AS A MEMB |
| OF AN AUTHORITY, BOARD OR COM | IMISSION: YES X |

| NT, PLEASE INDICATE |
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| AND THE YEAR YOU |
| |
| its to authorities, boards and ointed, it may be used as a |
| 11/13/2019 |
| Date |
| |

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