

## CITY OF ALLENTOWN

No: <u>29880</u> RESOLUTION R - 2019

Introduced by the Administration on November 6, 2019

Authorities, Boards, Commissions Appointments

## Resolved by the Council of the City of Allentown, That

City Council does hereby give advice and consent to the following appointment to the Allentown Housing Authority submitted to this Council by Mayor Ray O'Connell.

## **ALLENTOWN HOUSING AUTHORITY**

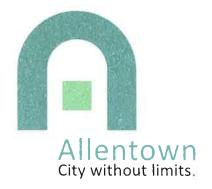
Sandra Barnes 1339 W. Allen Street Apartment 415 Allentown, PA 18102

Term Expiration: 11/05/2020

	Yea	Nay
Candida Affa	Х	
Julio A. Guridy		
Daryl Hendricks	Х	
Cynthia Mota		
Courtney Robinson	Х	
Ed Zucal	X	
Roger MacLean, Pres.	Х	
TOTAL	5	0

THIS IS TO CERTIFY, That the above copy of Resolution No. 29880 was adopted by the City Council of Allentown on the 6<sup>th</sup> day of November, 2019, and is on file in the City Clerk's Office.

City Clerk



Ray O'Connell, Interim Mayor
City of Allentown

435 Hamilton St, 5th Floor Allentown, PA 18101-1699 Office 610.437.7546

Fax 610.437.8730

Ray.OConnell@allentownpa.gov

TO:

Michael Hanlon

City Clerk

FROM:

Ray O'Connell

Interim Mayor

DATE:

October 28, 2019

SUBJECT:

Authorities, Boards, Commissions Appointments

Mayor O'Connell has approved the following appointment for City Council's consideration.

Name

Authority/Board/Commission

Term to Expire

Sandra Barnes

Allentown Housing Authority

11/05/2020

Ms. Barnes will be replacing Mr. John Sherry (resident member) of this authority. Her resume is attached for your review.

ROC/kal

**Attachments** 

## RECEIVED

OCT 2 5 2019 REQUEST FOR APPOINTMENT AYOR'S OFFICE DATE 10/21/2019 AUTHORITY, BOARD OR COMMISSION YOU ARE REQUESTING APPOINTMENT TO: Boardor Commission NAME: SANdra Barnes HOME ADDRESS: 1339W. AllenSt Apt 415 BUSINESS **ADDRESS:** TELEPHONE NO. (RESIDENCE) 484-695-575/ BUSINESS EMAIL: Bigred SANdy 1947@gmail. Com PRESENTLY EMPLOYED BY: retired **JOB** TITLE: retired **EMPLOYMENT** (Prior): **EDUCATION:** HIGH SCHOOL GRADUATE: NO COLLEGE OR UNIVERSITY GRADUATE NO DEGREE/FIELD OF STUDY South Side High School CURRENT MEMBERSHIP IN ORGANIZATIONS AND OFFICES: Jam ON the Gross Powers + EAST Towers TENANT COUNCIL (PresideNT). Famonthe Democratic Committee (District) Captain District 4- Precinct #8 Iwork with Kathy Harrington-Chairperson

COUNC	-iL
DO YOU LI	VE IN THE CITY OF ALLENTOWN:YESNO
HAVE YOU	EVER BEEN ARRESTED?
	No
F SO, WHY	7?
	AVE A SIGNIFICANT "BUSINESS" OR "PROPERTY" INTEREST IN VN? PLEASE EXPLAIN: 100
ARE YOU A	REGISTERED VOTER:YESNO
WHY ARE Y	YOU INTERESTED IN THIS APPOINTMENT? BE SURE TO INCLUDE
VHAT VAL	WE YOU WILL BRING TO THE BOARD: KI would be a good access to the boar
amir	ryactive inthe community, I mactin
Hora	ct with the resident. I could bring good
NICIA	to the state of T
WE42	to the board. I work well with housing, a bring forth the residents Ideas.
10016	
O YOU AN	TICIPATE A CONFLICT OF INTEREST BY SERVING AS A MEMBER HORITY, BOARD OR COMMISSION:YESYE NO

s 0 0 = 5

IF YOU ARE BEING CONSIDERED FOR REAPPO	INTMENT, PLEASE INDICATE
HOW MANY TERMS YOU HAVE SERVED	AND THE YEAR YOU
WERE FIRST APPOINTED	
NOTE: This information will be used for making appo commission and in the event you are appointed news release to identify you to the community.	l/reappointed, it may be used as a
Sanden P. Baines	10/21/2019
Signature	Date
•	

Please forward this request for appointment, along with a resume to:

Mayor'S Office City Hall 435 Hamilton Street Allentown, PA 18101