



# CITY OF ALLENTOWN

No: 29868

## RESOLUTION

R - 2019

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*Introduced by the Administration on October 16, 2019*

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Authorities, Boards, Commissions Appointments

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### ***Resolved by the Council of the City of Allentown, That***

City Council does hereby give advice and consent to the following reappointment to the Human Relations Commission submitted to this Council by Mayor Ray O'Connell.

#### **HUMAN RELATIONS COMMISSION**

Hamp R. Smith

229 S. 15<sup>th</sup> Street

Allentown, PA 18102

**Term Expiration: 10/25/2022**

	Yea	Nay
Candida Affa	X	
Julio A. Guridy	X	
Daryl Hendricks	X	
Cynthia Mota	X	
Courtney Robinson	X	
Ed Zucal	X	
Roger MacLean, Pres.	X	
TOTAL	7	0

***THIS IS TO CERTIFY, That the above copy of Resolution No. 29868 was adopted by the City Council of Allentown on the 16<sup>th</sup> day of October, 2019, and is on file in the City Clerk's Office.***

Michael P. Hall  
City Clerk



**Ray O'Connell, Interim Mayor**  
City of Allentown  
435 Hamilton St, 5th Floor  
Allentown, PA 18101-1699  
Office 610.437.7546  
Fax 610.437.8730  
Ray.OConnell@allentownpa.gov

**TO:** Michael Hanlon  
City Clerk

**FROM:** Ray O'Connell *ROC*  
Interim Mayor

**DATE:** October 15, 2019

**SUBJECT:** Authorities, Boards, Commissions Appointments

Mayor O'Connell has approved the following appointment for City Council's consideration.

<u>Name</u>	<u>Authority/Board/Commission</u>	<u>Term to Expire</u>
Hamp R. Smith	Human Relations Commission	10/25/2022

Mr. Smith is currently a member of the Human Relations Commission and the Recreation Board. His resume is attached for your review.

ROC/kal

Attachments

**RECEIVED**

OCT 08 2019

**REQUEST FOR APPOINTMENT**

**DATE 9/27/2019**

**MAYOR'S OFFICE**

**AUTHORITY, BOARD OR COMMISSION YOU ARE REQUESTING APPOINTMENT**  
**TO: Human Relations**  
**Commision**

**NAME: Hamp R.**  
**Smith**

**HOME ADDRESS: 229 S. 15<sup>TH</sup>**  
**ST.**

**BUSINESS**  
**ADDRESS:**

**TELEPHONE NO. (RESIDENCE) 484-664-8035**

**BUSINESS**

**EMAIL: hamp.smith@boschrexroth-**  
**us.com**

**PRESENTLY EMPLOYED BY: Bosch Rexroth**  
**Corp.**

**JOB**  
**TITLE: Traffic**  
**Specialist**

**EMPLOYMENT (Prior): Mack Trucks**  
**Inc.**

**EDUCATION:**

**HIGH SCHOOL GRADUATE: NO X YES**

**COLLEGE OR UNIVERSITY GRADUATE YES NO**  
**DEGREE/FIELD OF STUDY**

**CURRENT MEMBERSHIP IN ORGANIZATIONS AND OFFICES: Recreation**  
**board**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
**PAST ORGANIZATIONAL MEMBERSHIP AND OFFICES  
HELD:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
**DO YOU LIVE IN THE CITY OF ALLENTOWN:** \_\_\_\_\_x\_\_\_\_\_YES \_\_\_\_\_NO

**DO YOU HAVE A SIGNIFICANT "BUSINESS" OR "PROPERTY" INTEREST IN  
ALLENTOWN? PLEASE EXPLAIN:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
**ARE YOU A REGISTERED VOTER:** \_\_\_\_\_x\_\_\_\_\_YES \_\_\_\_\_NO

**WHY ARE YOU INTERESTED IN THIS APPOINTMENT? BE SURE TO INCLUDE  
WHAT VALUE YOU WILL BRING TO THE BOARD:**

Be part of the  
growth \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**DO YOU ANTICIPATE A CONFLICT OF INTEREST BY SERVING AS A MEMBER  
OF AN AUTHORITY, BOARD OR COMMISSION:** \_\_\_\_\_YES \_\_\_X\_\_\_\_\_NO

IF YES,  
EXPLAIN: \_\_\_\_\_

IF YOU ARE BEING CONSIDERED FOR REAPPOINTMENT, PLEASE INDICATE  
HOW MANY TERMS YOU HAVE SERVED 1 AND THE YEAR YOU  
WERE FIRST APPOINTED \_\_\_\_\_.

NOTE: This information will be used for making appointments to authorities, boards and  
commission and in the event you are appointed/reappointed, it may be used as a  
news release to identify you to the community.

Sam K. Smith  
Signature

9/27/19  
Date

Please forward this request for appointment, along with a resume to:

Mayor's Office  
City Hall  
435 Hamilton Street  
Allentown, PA 18101