



# CITY OF ALLENTOWN

No: 29853

## RESOLUTION

R - 2019

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*Introduced by the Administration on September 4, 2019*

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Authorities, Boards, Commissions Appointments

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### ***Resolved by the Council of the City of Allentown, That***

City Council does hereby give advice and consent to the following reappointment to the Electricians' Examining Board submitted to this Council by Mayor Ray O'Connell.

#### **ELECTRICIANS' EXAMINING BOARD**

Ronald Kromer

702 E. Cumberland Street

Allentown, PA 18103

**Term Expiration: 04/04/2021**

	Yea	Nay
Candida Affa	X	
Julio A. Guridy	X	
Daryl Hendricks	X	
Cynthia Mota	X	
Courtney Robinson	X	
Ed Zucal	X	
Roger MacLean, Pres.	X	
TOTAL	7	0

***THIS IS TO CERTIFY, That the above copy of Resolution No. 29853 was adopted by the City Council of Allentown on the 4<sup>th</sup> day of September, 2019, and is on file in the City Clerk's Office.***

  
 City Clerk



**Ray O'Connell, Interim Mayor**  
City of Allentown  
435 Hamilton St, 5th Floor  
Allentown, PA 18101-1699  
Office 610.437.7546  
Fax 610.437.8730  
Ray.OConnell@allentownpa.gov

**TO:** Michael Hanlon  
City Clerk

**FROM:** Ray O'Connell *ROC*  
Interim Mayor

**DATE:** August 26, 2019

**SUBJECT:** Authorities, Boards, Commissions Appointments

Mayor O'Connell has approved the following reappointments for City Council's consideration.

<u>Name</u>	<u>Authority/Board/Commission</u>	<u>Term to Expire</u>
Randy Fey	Shade Tree Commission	01/01/2021
Robert C. Franklin III	Electricians' Examining Board	04/18/2021
Ronald Kromer	Electricians' Examining Board	04/04/2021

Mr. Fey's term expired on the Shade Tree Commission. Mr. Franklin and Mr. Kromer are currently members of the Electricians' Examining Board. I have attached their resumes for your review.

ROC/kal

Attachments

**REQUEST FOR APPOINTMENT****DATE**8/4/19**AUTHORITY, BOARD OR COMMISSION YOU ARE REQUESTING APPOINTMENT TO:** ELECTRICAL EXAMINING BOARD**NAME:** RONALD KROMER SR**HOME ADDRESS:** 702 E CUMBERLAND ST  
ALLATOWN PA 18103**BUSINESS ADDRESS:** SAME**TELEPHONE NO. (RESIDENCE)** N/A **BUSINESS** 610-774-9771**EMAIL:** RON@KROMERS.COM**PRESENTLY EMPLOYED BY:**SELF-EMPLOYED (KROMER'S SERVICES LLC)**JOB TITLE:****EMPLOYMENT (Prior):****EDUCATION:****HIGH SCHOOL GRADUATE:**X**YES**NO**COLLEGE OR UNIVERSITY GRADUATE**YESX**NO****DEGREE/FIELD OF STUDY****CURRENT MEMBERSHIP IN ORGANIZATIONS AND OFFICES:**

**PAST ORGANIZATIONAL MEMBERSHIP AND OFFICES  
HELD:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**DO YOU LIVE IN THE CITY OF ALLENTOWN:**   X   YES        NO

**DO YOU HAVE A SIGNIFICANT "BUSINESS" OR "PROPERTY" INTEREST IN  
ALLENTOWN? PLEASE EXPLAIN:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**ARE YOU A REGISTERED VOTER:**   X   YES        NO

**WHY ARE YOU INTERESTED IN THIS APPOINTMENT? BE SURE TO INCLUDE  
WHAT VALUE YOU WILL BRING TO THE BOARD:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**DO YOU ANTICIPATE A CONFLICT OF INTEREST BY SERVING AS A MEMBER  
OF AN AUTHORITY, BOARD OR COMMISSION:**        YES   X   NO

**IF YES,  
EXPLAIN:** \_\_\_\_\_

**IF YOU ARE BEING CONSIDERED FOR REAPPOINTMENT, PLEASE INDICATE  
HOW MANY TERMS YOU HAVE SERVED \_\_\_\_\_ AND THE YEAR YOU  
WERE FIRST APPOINTED \_\_\_\_\_.**

**NOTE: This information will be used for making appointments to authorities, boards and commission and in the event you are appointed/reappointed, it may be used as a news release to identify you to the community.**

  
\_\_\_\_\_  
**Signature**

  
\_\_\_\_\_  
**Date**

**Please forward this request for appointment, along with a resume to:**

**Mayor's Office  
City Hall  
435 Hamilton Street  
Allentown, PA 18101**