



# CITY OF ALLENTOWN

No: 29852

## RESOLUTION

R - 2019

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*Introduced by the Administration on September 4, 2019*

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Authorities, Boards, Commissions Appointments

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### ***Resolved by the Council of the City of Allentown, That***

City Council does hereby give advice and consent to the following reappointment to the Electricians' Examining Board submitted to this Council by Mayor Ray O'Connell.

#### **ELECTRICIANS EXAMINING BOARD**

Robert C. Franklin, III  
5616 Park Valley Road  
Schnecksville, PA 18078  
**Term Expiration: 04/18/2021**

	Yea	Nay
Candida Affa	X	
Julio A. Guridy	X	
Daryl Hendricks	X	
Cynthia Mota	X	
Courtney Robinson	X	
Ed Zucal	X	
Roger MacLean, Pres.	X	
TOTAL	7	0

***THIS IS TO CERTIFY, That the above copy of Resolution No. 29852 was adopted by the City Council of Allentown on the 4<sup>th</sup> day of September, 2019, and is on file in the City Clerk's Office.***

  
 City Clerk



Allentown  
City without limits.

**Ray O'Connell, Interim Mayor**

City of Allentown  
435 Hamilton St, 5th Floor  
Allentown, PA 18101-1699  
Office 610.437.7546  
Fax 610.437.8730  
Ray.OConnell@allentownpa.gov

**TO:** Michael Hanlon  
City Clerk

**FROM:** Ray O'Connell *ROC*  
Interim Mayor

**DATE:** August 26, 2019

**SUBJECT:** Authorities, Boards, Commissions Appointments

Mayor O'Connell has approved the following reappointments for City Council's consideration.

<u>Name</u>	<u>Authority/Board/Commission</u>	<u>Term to Expire</u>
Randy Fey	Shade Tree Commission	01/01/2021
Robert C. Franklin III	Electricians' Examining Board	04/18/2021
Ronald Kromer	Electricians' Examining Board	04/04/2021

Mr. Fey's term expired on the Shade Tree Commission. Mr. Franklin and Mr. Kromer are currently members of the Electricians' Examining Board. I have attached their resumes for your review.

ROC/kal

Attachments

**DATE 8/2/19**

**NAME:** Robert C. Franklin III

**ADDRESS:** 5616 Park Valley Road. Schnecksville, PA 18078

**ADDRESS:** 101 South 7th Street Allentown, PA 18101

**TELEPHONE NO. (RESIDENCE) 610-767-2939 BUSINESS 610-432-9762**

BY: IBEW Local Union #375

**TITLE:** Apprenticeship Training Director/ Safety Director

(Prior): Electrician with IBEW Local 375 assigned to Albarell Electric,

**Crowder Jr. Co., Orlando Diefenderfer, and Pagoda Electric.**

**X YES**

**NO**

# YES

**X NO**

**DEGREE/FIELD OF STUDY**

**OFFICES:** I currently sit on the Occupational Advisory Committees at LCTI,

Bethlehem Vocational Technical School, Upper Bucks Vocational School and

**Carbon County Technical Institute.**

**Allentown Electrical License Board.**

**HELD:** Allentown Electrical License Board

**IF YOU ARE BEING CONSIDERED FOR REAPPOINTMENT, PLEASE INDICATE HOW MANY TERMS YOU HAVE SERVED 1 AND THE YEAR YOU WERE FIRST APPOINTED 2015.**

**NOTE: This information will be used for making appointments to authorities, boards and commission and in the event you are appointed/reappointed, it may be used as a news release to identify you to the community.**

Robert C. Felt III  
Signature

8/2/19  
Date

**Please forward this request for appointment, along with a resume to:**

**Mayor's Office  
City Hall  
435 Hamilton Street  
Allentown, PA 18101**