

## CITY OF ALLENTOWN

Introduced by the Administration on September 4, 2019

Authorities, Boards, Commissions Appointments

## Resolved by the Council of the City of Allentown, That

City Council does hereby give advice and consent to the following reappointment to the Electricians' Examining Board submitted to this Council by Mayor Ray O'Connell.

## **ELECTRICIANS EXAMINING BOARD**

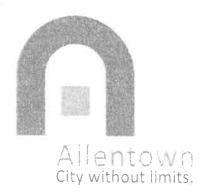
Robert C. Franklin, III 5616 Park Valley Road Schnecksville, PA 18078

Term Expiration: 04/18/2021

	Yea	Nay
Candida Affa	Х	
Julio A. Guridy	Х	
Daryl Hendricks	Х	
Cynthia Mota	Х	
Courtney Robinson	Х	
Ed Zucal	Х	
Roger MacLean, Pres.	Х	
TOTAL	7	0

THIS IS TO CERTIFY, That the above copy of Resolution No. 29852 was adopted by the City Council of Allentown on the 4<sup>th</sup> day of September, 2019, and is on file in the City Clerk's Office.

City Clerk



Ray O'Connell, Interim Mayor

City of Allentown 435 Hamilton St, 5th Floor Allentown, PA 18101-1699 Office 610.437.7546 Fax 610.437.8730 Ray.OConnell@allentownpa.gov

TO:

Michael Hanlon

City Clerk

FROM:

Ray O'Connell Interim Mayor

DATE:

August 26, 2019

SUBJECT:

Authorities, Boards, Commissions Appointments

Mayor O'Connell has approved the following reappointments for City Council's consideration.

<u>Name</u>	Authority/Board/Commission	Term to Expire
Randy Fey Robert C. Franklin III	Shade Tree Commission Electricians' Examining Board	01/01/2021 04/18/2021
Ronald Kromer	Electricians' Examining Board	04/04/2021

Mr. Fey's term expired on the Shade Tree Commission. Mr. Franklin and Mr. Kromer are currently members of the Electricians' Examining Board. I have attached their resumes for your review.

ROC/kal

**Attachments** 

VAME:_ NAME:_ HOME ADDRES ADDRES CELEPH CMAIL:_ PRESENT	ectrical License Board  Robert C. Franklin III  S: 5616 Park Valley Road S  S: 101 South 7th Street A	
HOME ADDRES BUSINES ADDRES TELEPH CMAIL:	S: 5616 Park Valley Road S S: 101 South 7th Street A ONE NO. (RESIDENCE) 610-767	Allentown, PA 18101
ADDRES BUSINES ADDRES CELEPH CMAIL:	S S: 101 South 7th Street A ONE NO. (RESIDENCE) 610-767	Allentown, PA 18101
ADDRES 'ELEPH 'MAIL:_ 'RESEN'	ONE NO. (RESIDENCE) 610-767	
CMAIL:_		<u>2-2939</u> BUSINESS 610-432-9762
RESEN'	rfranklin@ibew375.org	
	LY EMPLOYED  V Local Union #375	
MPLOY		375 assigned to Albarell Electric
DUCAT HI CO		xYES
FFICES		ccupational Advisory Committees at
		hool, Upper Bucks Vocational Schoo
Carbon	County Technical Institute.	•

DO YOU HAVE A SIGNIFICANT "BUSINESS" OR "PROALLENTOWN? PLEASE EXPLAIN:  Our union hall and training center is locate  100 years we have trained and employed many  have 102 apprentices and over 600 journeyman  and meetings at our facility.	YES _ OPERTY" INTER d in center ci	ty and for o
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100 years we have trained and employed many have 102 apprentices and over 600 journeyman and meetings at our facility.	city residents	
have 102 apprentices and over 600 journeyman and meetings at our facility.		. We current
and meetings at our facility.	that regularly	
		y attend cla
ARE YOU A REGISTERED VOTER:		<del></del>
S <del></del>	YES	NO
WHY ARE YOU INTERESTED IN THIS APPOINTMENT WHAT VALUE YOU WILL BRING TO THE BOARD:	? BE SURE TO I	INCLUDE
I feel that completing a 5 year apprenticeshi	p, working as a	an electrica
a foreman, an estimator, and a training direc		
knowledge of the electric construction industrial	ry. I hold a Ma	aster Licens
from the City of Bethlehem # M-28 and a New Jo	ersey Electrica	al Contracto
License #34EI01751100.	1	
O YOU ANTICIPATE A CONFLICT OF INTEREST BY OF AN AUTHORITY, BOARD OR COMMISSION:		
F YES, XPLAIN:		
F YOU ARE BEING CONSIDERED FOR REAPPOINTM OW MANY TERMS YOU HAVE SERVED1		

NOTE: This information will be used for making appointments to authorities, boards and commission and in the event you are appointed/reappointed, it may be used as a news release to identify you to the community.

Signature

Date

Please forward this request for appointment, along with a resume to:

Mayor's Office City Hall 435 Hamilton Street Allentown, PA 18101