| RECEIVED | Posting Year: | Posting Date: | Posting # | Doc # |
|--|----------------------|--------------------------------|-------------------------------|--------------------------------------|
| JAN 23 2019 | " Period: | | Ref # | Initials: |
| | | | | |
| NANCE DIRECTOR'S OFFI | CE CITY OF ALLENTOW | N BUDGET TRANSFER R | EQUEST FORM | |
| | artzell, Director | FROM: | Christy Alvord | |
| BUREAU: Department of Finance | | BUREAU: | Special Events, DCED | |
| | • | FRANSFER DETAIL | | |
| Date of Request: 22-Ja | n-19 Fund 20/8 | Lights in the Parkway | Transfer Amount: | \$8,363.84 |
| | 0,010 | FROM (DEBIT) | | |
| ACCOUNT (All 15 digits) and ACCOUNT TITLE | TRANSFER AMOUNT (\$) | ORIGINAL APPROPRIATION (\$) | CURRENT ACCOUNT TOTAL (\$) | ACCOUNT TOTAL AFTER TRANSFER (\$) |
| 000-08-0709-0008-54 | \$4,001.77 | \$24,267.71 | \$4,231.30 | 229.53 |
| 000-08-0709-0008-68 | \$3,704.78 | \$7,650 | \$3,704.78 | (a) |
| 000-08-0709-0008-22 | \$500 | \$500 | \$500.00 | |
| 000-08-0709-0008-72 | \$157.29 | \$1,357.29 | \$157.29 | - |
| | | | | |
| | | | | |
| | | | | - |
| | | | | - |
| | | TO (CREDIT) | | |
| 000-08-0709-0008-50 | \$6,145.87 | | (5,040.87) | 1,105.00 |
| 000-08-0709-0008-06 | \$2,217.97 | 10,450.00 | (2,217.97) | ······ |
| | | | | 1.07 |
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50 account: to cover credit card fees that were not allocated for in 2018 budget due to not having a firm idea of costs prior to budget planning; 06 account: due to heavy flooding during setup, extra staff hours were necessary to clean off and re-place and set up displays prior to program opening.

Reason Funds are Available for Transfer:

68 account: trailer supplies came in lower than expected; equipment fund supplement allowed for savings on string lights line item. 54 account: blanket order purchases came in lower than in previous years; 22 account: telephone line item was not a cost in 2018 season due to new IT phone system; will be removed for future budgets.

TRANSFER AUTHORIZATIONS WITHIN & BETWEEN PROGRAMS

| A | mount not more than \$5,000.00 | | |
|---|---------------------------------------|---|-----------------|
| × A | mount is greater than \$5,000.00 | | |
| Department Head: Director of Finance: Mayor or Managing Director (if amount is greater than \$5,000): City Controller (if amount is greater than \$5,000): | | | Date: 1/22/19 |
| | | | Date: 124/2019 |
| | | | Date: 1/31/2019 |
| | | | Date: 2-6-69 |
| Referred to City Counc | cil in accordance with the provisions | of the Administrative Code, Section 130.04: | Date: |
| | Δ | CITY COUNCIL | |
| Roger MacLean, Presi | ident: KMu Ku | [1] Approved [] Disapproved | Date: 2 6 19 |
| Candida Affa, Mice Ba | reident: Thile hill | [] Disapproved [] Disapproved | Date: |
| Daryl Hendricks, Cour | cilperson: hout the | Approved [] Disapproved | Date: 06-FEB-19 |
| Julio Guridy, Councilp | erson, VP Julio | Approved [] Disapproved | Date: 06-526-19 |
| Courtney Robinson, C | ouncilperson | The LApproved [] Disapproved | Date: 2/6/1/4 |
| Ed Zucal, Councilpers | on Idureste | Approved [] Disapproved | Date: 2/10/11 |
| Cynthia Mota, Council | person | Approved [] Disapproved | Date: 2/6/14 |