



## ENCROACHMENT APPLICATION

ORDINANCE #~~13066~~ #12456

PERMANENT X  
TEMPORARY \_\_\_\_\_  
APPLICATION DATE 2/26/19

PERMIT NO. \_\_\_\_\_  
DATE ISSUED \_\_\_\_\_  
FEE PAID no fee

**INFORMATION TO BE FAXED TO THE ENGINEERING DEPARTMENT (610) 437-7614**  
**PLEASE PRINT OR TYPE CLEARLY WITH BLUE OR BLACK INK**

ADDRESS OF ENCROACHMENT: Soldier & Sailor's Monument (7th & Hamilton St.)  
TIME PERIOD APPLIED FOR: April 27, 2019 8:00AM to 9:30 AM  
TYPE OF ENCROACHMENT: Monument Placement  
IF DUMPSTER OR SCAFFOLDING: Not Applicable  
NAME OF SUPPLIER: Cantelmi/Long Funeral Home PHONE: 610-866-8059  
ADDRESS 500 Linden St., Bethlehem, PA 18018  
NAME OF PROPERTY OWNER County of Lehigh/City of Allentown PHONE: 610-782-3005  
ADDRESS 17 S. 7th St., Allentown, PA 18101-2401  
NAME OF APPLICANT Phillips M. Armstrong PHONE: 610-782-3005  
ADDRESS 17 S. Seventh St., Allentown, PA 18101-2401  
APPLICANT'S SIGNATURE *Phillips M. Armstrong*

**ALL APPLICATION TO BE ACCOMPANIED BY A MEASURE SKETCH BELOW**(see attached sketch)


## ROUTING SHEET

BUREAU OR DIVISION	DATE REC'D.	DATE REVIEW COMPLETED	DATE APPROVED	*DATE REJECTED
<u>DAK</u> HARB	<u>2/28/19</u>	<u>2/28/19</u>	<u>2/28/19</u>	
<u>BB</u> ENG.	<u>2/27/19</u>	<u>2/27/19</u>	<u>2/27/19</u>	<u>*</u>
<u>MTW</u> INSP.	<u>2/28/19</u>	<u>2/28/19</u>	<u>2/28/19</u>	
<u>BB</u> TRAFFIC	<u>3/11/19</u>	<u>3/11/19</u>	<u>3/11/19</u>	
<u>JRA</u> OTHER	<u>2/28/19</u>	<u>2/28/19</u>	<u>2/28/19</u>	

Upon Completion of Review by Those Bureaus/Division/Agencies Checked Above, Return the Application to the Director of Code Enforcement (Building Standards and Safety - Inspection Division). If Rejected Manager of Bureau/Division/Agency is to Attach Memo Explaining Reason(s).

If Rejected or Not Permitted in Accordance with the Ordinance, Forward to the City Clerk for Action by City Council.

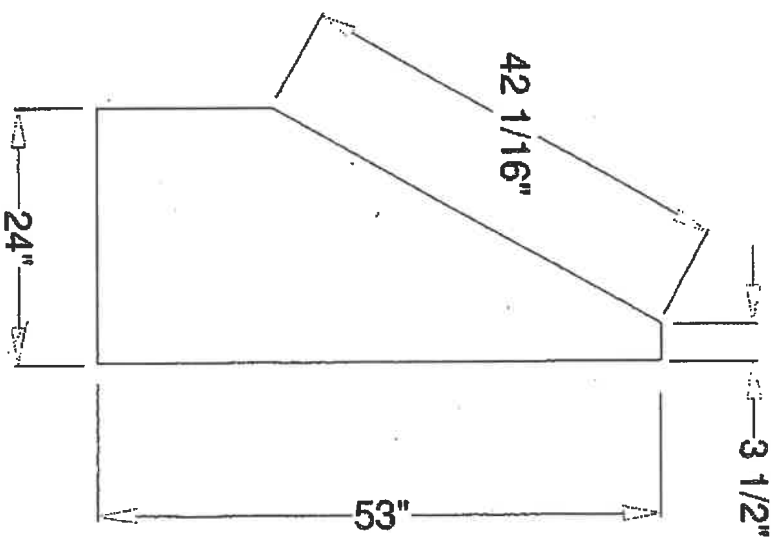
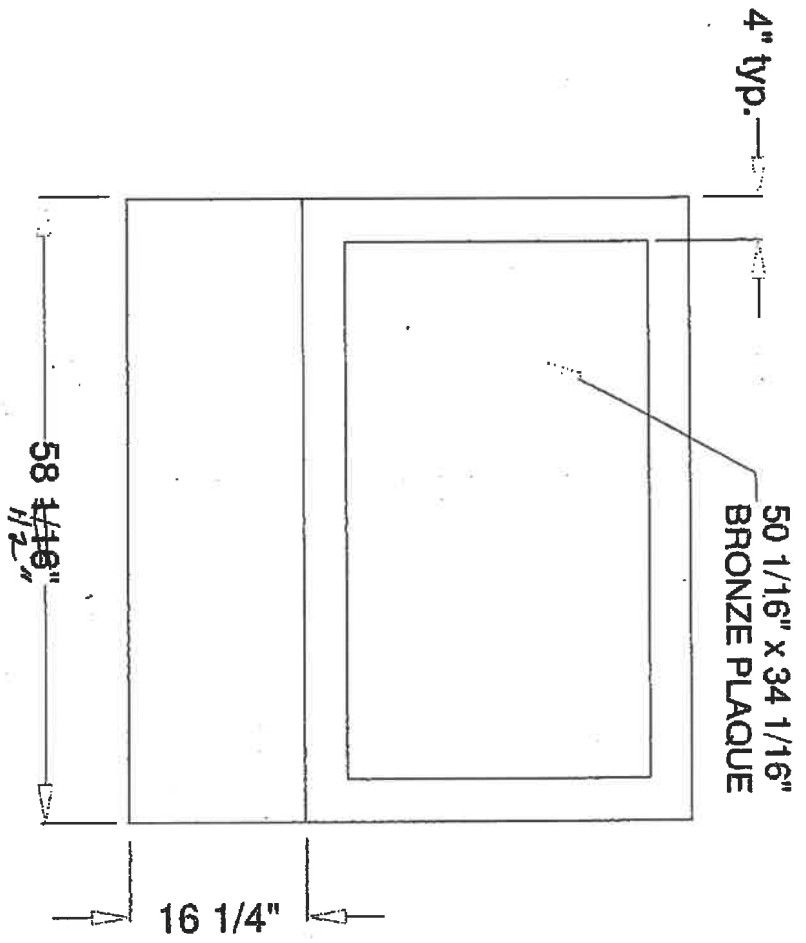
✓ Approved

                     Rejected

David Messinger  
Director, Community Development or Designee

3/11/19  
Date

\* MUST BE APPROVED BY CITY COUNCIL - MORE THAN 1/3 OF PUBLIC RIGHT OF WAY.









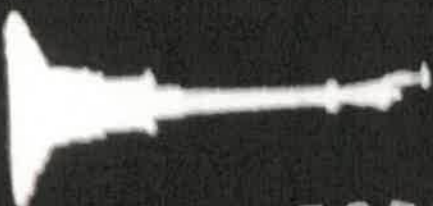
## SOLDIERS AND SAILORS MONUMENT

"THIS COLUMN COMMEMORATES THE VALOR AND PATRIOTISM OF THE SOLDIERS AND SAILORS OF THE COUNTY OF LEHIGH IN THE WAR OF 1861-1865." DEDICATED OCTOBER 19, 1899.

RESTORED AND REDEDICATED TO THE LEHIGH COUNTY VETERANS OF ALL WARS OF THE UNITED STATES ON MAY 30, 1964.

THE HEROIC BRONZE FIGURES ARE TYPICAL OF FOUR BRANCHES OF THE SERVICE: ARTILLERY, INFANTRY, CAVALRY AND MARINE, INDICATIVE OF THE 1861-1865 ERA.

THE MONUMENT FACES EAST. THE BRONZE GROUP ON THIS SIDE KEYNOTES THE MEMORIAL---RECONCILIATION AND A REUNITED COUNTRY. IT REPRESENTS A UNION SOLDIER AND A CONFEDERATE SOLDIER BENEATH THE EMBLEM OF A REUNITED NATION. THE INSCRIPTION: "ONE FLAG, ONE COUNTRY."



THE OTHER THREE SIDES SHOW A CAVALRY CHARGE, A VESSEL ATTACKING A FORT, AND A REPRODUCTION OF P. PHILPOTTS' GREAT PAINTING OF "THE RISE OF THE NORTH," REPRESENTING THE ARRIVAL OF TROOPS AT WASHINGTON. IN THE FOREGROUND, IN THE TEMPLE OF FAME, PRESIDENT LINCOLN REVIEWS THE TROOPS.

THE FOUR BRONZE MEDALLIONS PICTURE FOUR PROMINENT PENNSYLVANIA GENERALS OF THE CIVIL WAR: HANCOCK, HARTMAN, MEADE AND MCCLELLAN. AT THE TOP IS THE "GODDESS OF LIBERTY" HOLDING A TORCH OF ENLIGHTENMENT IN HER LEFT HAND AND THE NATIONAL EMBLEM IN HER RIGHT. AN AMERICAN EAGLE TOWERS TOTAL 99' ABOVE THE FLAGSTAFF.



**TO:** City of Allentown, Department of Engineering  
**Attention:** Ted Berger  
**From :** County of Lehigh, Frank Kane, Department of Community and Economic Development  
**Date:** February 26, 2019

**Re:** Encroachment Application with sketch attachment for Soldier and Sailor's Monument

Ted;

Please accept the encroachment application from the County of Lehigh for the Soldier and Sailor's Monument on 17<sup>th</sup> S. 7<sup>th</sup> St., Allentown PA.

Should you have additional questions please forward those to Paulette Gilfoil who has submitted this application on behalf of the County of Lehigh.

Her contact information is as follows:

***Paulette Gilfoil***  
***CDBG Program Specialist/Fair Housing Officer***  
***County of Lehigh***  
***17 S. Seventh St.***  
***Allentown, PA 18101-2401***  
***Phone: 610-782-3566***  
***Fax: 610-871-2893***  
***Email: [paulettegilfoil@lehighcounty.org](mailto:paulettegilfoil@lehighcounty.org)***

