



CITY OF ALLENTOWN

No: 29762

RESOLUTION

R - 2019

Introduced by the Administration on February 6, 2019

Authorities, Boards, Commissions Appointments

Resolved by the Council of the City of Allentown, That

City Council does hereby give advice and consent to the following appointment to the Edward B. Yarish submitted to this Council by Mayor Ray O'Connell.

ETHICS BOARD

Edward B. Yarrish
749 N. 28th Street
Allentown, PA 18104

Term Expiration: 01/15/2022

	Yea	Nay
Candida Affa	X	
Julio A. Guridy	X	
Daryl Hendricks	X	
Cynthia Mota	X	
Courtney Robinson	X	
Ed Zucal	X	
Roger MacLean, Pres.	X	
TOTAL	7	0

THIS IS TO CERTIFY, That the above copy of Resolution No. 29762 was adopted by the City Council of Allentown on the 6th day of February, 2019, and is on file in the City Clerk's Office.



 City Clerk



Ray O'Connell, Interim Mayor
City of Allentown
435 Hamilton St, 5th Floor
Allentown, PA 18101-1699
Office 610.437.7546
Fax 610.437.8730
Ray.OConnell@allentownpa.gov

TO: Michael Hanlon
City Clerk

FROM: Ray O'Connell *ROC*
Interim Mayor

DATE: January 31, 2019

SUBJECT: Authorities, Boards, Commissions Appointments

Mayor O'Connell has approved the following appointment for City Council's consideration.

<u>Name</u>	<u>Authority/Board/Commission</u>	<u>Term to Expire</u>
Edward B. Yarrish	Ethics Board	01/15/2022

Mr. Yarrish is replacing Pastor Thomas Sweatt on this board. I have attached his resume for your review.

ROC/kal

Attachments

RECEIVED

REQUEST FOR APPOINTMENT

DATE JAN 10, 2 019

JAN 17 2019

AUTHORITY, BOARD OR COMMISSION YOU ARE REQUESTING APPOINTMENT
TO: ETHICS

MAYOR'S OFFICE

NAME: EDWARD B. YARRISH

HOME ADDRESS: 749 N 28TH ST., ALLENTOWN PA 18104

BUSINESS

ADDRESS: SAME

TELEPHONE NO. (RESIDENCE) 610-434-2648 BUSINESS 484-951-5995

EMAIL: ED@YARRISH.COM

PRESENTLY EMPLOYED BY: EXECUTIVE TECHNOLOGY ASSOCIATES INC.

JOB

TITLE: MANAGING ASSOCIATE/EXECUTIVE COACH

EMPLOYMENT (Prior): CITY OF ALLENTOWN

EDUCATION:

HIGH SCHOOL GRADUATE: X YES NO

COLLEGE OR UNIVERSITY GRADUATE X YES NO

DEGREE/FIELD OF STUDY _____

BS ELECTRICAL ENGINEERING AND MASTERS OF PUBLIC ADMINISTRATION

CURRENT MEMBERSHIP IN ORGANIZATIONS AND OFFICES: _____

KEEPERS OF THE FLAME (10 OR MORE YEARS EXECUTIVE COACHING) _____

PAST ORGANIZATIONAL MEMBERSHIP AND OFFICES HELD:

I SERVED ON THE BOARD OF LEHIGH VALLEY CHILD CARE AND THE ALLENTOWN CITY FINANCE AUTHORITY WHEN I WAS WORKING AT CITY HALL

 I WAS ELECTED TO THE SECOND LEHIGH COUNTY HOME RULE CHARTER COMMISSION.

 I WAS CO-CHAIR OF THE TECHNOLOGY COMMITTEE AND WROTE THE DOCUMENT FOR THE LEHIGH VALLEY PARTNERSHIP STRATEGICE PLAN THAT INCLUDED THE WORK OF 17 SUCH SUBJECT AREA COMMITTEES.

 I WAS THE PUBLIC PRESENTER TO 25+ COMMUNITY GROUPS OF THE STATEWIDE BROOKINGS INSTITUTION REPORT THAT INTEGRATED THE LEHIGH VALLEY STRATEGIC PLAN INTO ITS FINDINGS.

DO YOU LIVE IN THE CITY OF ALLENTOWN: X YES NO

HAVE YOU EVER BEEN ARRESTED? NO

IF SO, WHY?

DO YOU HAVE A SIGNIFICANT "BUSINESS" OR "PROPERTY" INTEREST IN ALLENTOWN? PLEASE EXPLAIN:

NO. MY BUSINESS ACTIVITIES HAVE ALMOST ENTIRELY OUTSIDE THE CITY. I OWN MY HOME IN THE CITY. NO OTHER REAL ESTATE INTERESTS.

ARE YOU A REGISTERED VOTER: X YES NO

WHY ARE YOU INTERESTED IN THIS APPOINTMENT? BE SURE TO INCLUDE WHAT VALUE YOU WILL BRING TO THE BOARD:

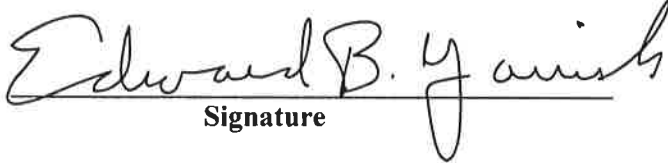
 EVERYONE I HAVE TALKED TO ABOUT THIS APPOINTMENT FEELS THE CITY NEEDS A STRONGER SENSE OF ETHICS AFTER THE ISSUES WITH THE LAST MAYOR. I WAS AT CITY HALL WHEN THE ORIGINAL ORDIANCE WAS PASSED. I WAS PART OF THE CITY ADMINISTRATION THEN AND INVOLVED IN CHANGING THE CULTURE TO A MORE PROFESSIONAL AND ETHICAL ONE.

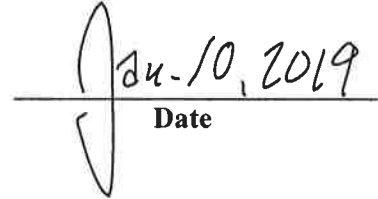
DO YOU ANTICIPATE A CONFLICT OF INTEREST BY SERVING AS A MEMBER OF AN AUTHORITY, BOARD OR COMMISSION: YES X NO

IF YES,
EXPLAIN: _____

IF YOU ARE BEING CONSIDERED FOR REAPPOINTMENT, PLEASE INDICATE
HOW MANY TERMS YOU HAVE SERVED _____ AND THE YEAR YOU
WERE FIRST APPOINTED _____.

NOTE: This information will be used for making appointments to authorities, boards and
commission and in the event you are appointed/reappointed, it may be used as a
news release to identify you to the community.


Signature


Date

Please forward this request for appointment, along with a resume to:

Mayor's Office
City Hall
435 Hamilton Street
Allentown, PA 18101