



# CITY OF ALLENTOWN

No: 29760

## RESOLUTION

R - 2019

*Introduced by the Administration on February 6, 2019*

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Authorities, Boards, Commissions Appointments

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### ***Resolved by the Council of the City of Allentown, That***

City Council does hereby give advice and consent to the following appointment to the Human Relations Commission submitted to this Council by Mayor Ray O'Connell.

#### **HUMAN RELATIONS COMMISSION**

Scotty G. Smith

1320 E. Tremont Street

Allentown, PA 18109

**Term Expiration: 01/25/2022**

|                         | Yea | Nay |
|-------------------------|-----|-----|
| Candida Affa            | X   |     |
| Julio A. Guridy         | X   |     |
| Daryl Hendricks         | X   |     |
| Cynthia Mota            | X   |     |
| Courtney Robinson       | X   |     |
| Ed Zucal                | X   |     |
| Roger MacLean,<br>Pres. | X   |     |
| TOTAL                   | 7   | 0   |


***THIS IS TO CERTIFY, That the above copy of Resolution No. 29760 was adopted by the City Council of Allentown on the 6<sup>th</sup> day of February, 2019, and is on file in the City Clerk's Office.***

  
 City Clerk



**Ray O'Connell, Interim Mayor**  
City of Allentown  
435 Hamilton St, 5th Floor  
Allentown, PA 18101-1699  
Office 610.437.7546  
Fax 610.437.8730  
Ray.OConnell@allentownpa.gov

**TO:** Michael Hanlon  
City Clerk

**FROM:** Ray O'Connell   
Interim Mayor

**DATE:** January 23, 2019

**SUBJECT:** Authorities, Boards, Commissions Appointments

Mayor O'Connell has approved the following appointments and reappointments for City Council's consideration.

| <u>Name</u>                | <u>Authority/Board/Commission</u> | <u>Term to Expire</u> |
|----------------------------|-----------------------------------|-----------------------|
| Frank R. Frankenfield      | Sheet Metal Technician Board      | 05/06/2022            |
| Oldrich Foucek III Esquire | Allentown Planning Commission     | 01/01/2022            |
| Marlene E. Granitz         | Vacant Property Review/Blighted   | 01/04/2022            |
| Adrian Shanker             | ANIZDA                            | 01/09/2024            |
| Scotty G. Smith            | Human Relations Commission        | 01/25/2022            |
| Mary Viola                 | Arts Commission                   | 01/06/2024            |

Mr. Frankenfield's term has expired on the Sheet Metal Technician Board. His resume is attached. Attorney Foucek is being reappointed to the Allentown Planning Commission by the Mayor. His resume is attached. Marlene Granitz is being reappointed by the Mayor. Her resume is attached. Mr. Shanker is replacing Attorney Fouck on ANIZDA. His resume is attached. Scotty Smith is replacing Lady Staci Marie Luton who resigned from the commission. Mary Viola is being reappointed to the Arts Commission. Her resume is attached.

ROC/kal

Attachments

RECEIVED

REQUEST FOR APPOINTMENT

NOV 28 2018

Date: Nov.27,2018

**AUTHORITY, BOARD OR COMMISSION**  
**YOU ARE REQUESTING APPOINTMENT**

To: Human Relations Board

Name: Scotty G.Smith

Home Address: 1320 E.Tremont St.Allentown,Pa.18109

Business Address: \_\_\_\_\_

Telephone Number (Residence) (610)597-5911 Business: \_\_\_\_\_

Email: ScottyG1@ptd.net

Presently employed by: Retired from the City of Allentown,Pa (2016 March 25)

Job title: \_\_\_\_\_

Employment (Prior): \_\_\_\_\_

Education:

High School Graduate:  X  YES   NO  
College of University Graduate   YES   NO  
Degree/Field of Study \_\_\_\_\_

Current Membership in organizations and Office:  NONE

Past Organizational Membership and Offices Held: \_\_\_\_\_

Do you live in the City of Allentown:           X    YES               NO

Have you ever Been arrested?               YES           X    NO

\_\_\_\_\_  
If so, why?  
\_\_\_\_\_

Do you have a Significant "Business" or "Property" interest in Allentown? Please explain:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Are you a registered voter:           X    YES               NO

Why are you interested in this appointment? Be sure to include value you will bring to the board:  
\_\_\_\_\_  
\_\_\_\_\_

Having been born and raised in Allentown, and working for the City for 35 plus years I've always had a Great Love for this City and during my employment was involved in many issues concerning labor /management relations along with working in Buliding Standards having direct contact with the public in regards to handling complaints regarding property rehabilitations, relocating residents and corrections of code violations .etc.  
\_\_\_\_\_  
\_\_\_\_\_

Do you anticipate a conflict of interest by serving as a member of an authority, board or commission?:  
       YES           X    NO

If yes, explain: \_\_\_\_\_  
\_\_\_\_\_

If you are being considered for reappointment, please indicate how many terms you have served \_\_\_\_\_ and the year you were first appointed \_\_\_\_\_.

**NOTE:** This information will be used for making appointments to authorities, boards and commission and in the event you are appointed/reappointed, it may be used as a news release to identify you to the community.

Scotty G.Smith  
Signature

Nov.27,2018  
Date

**Please forward this request for appointment, along with a resume to:**

Mayor's Office  
City Hall  
435 Hamilton Street  
Allentown, PA 18101

# Scotty G. Smith

Cell Phone:(610)597-5911

E-mail: scottyg1@ptd.net

Home: 1320 E. Tremont St. Allentown, Pa 18109

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## EDUCATION

**Louis E. Dieruff High School**

**1973-1976**

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## WORK EXPERIENCE

**Lehigh Valley Manpower (Construction Work for City of Allentown)/ CETA Program(Parks Dept for City of Allentown) 1977-1979**

### **CITY OF ALLENTOWN PA (1979-2016)**

#### **Water Treatment Plant Operator 2 (Cross-Trained) from Apr.1979-Nov.2004**

. Started as Maint Worker 1, Treatment Plant Operator 1, Treatment Plant Operator 2 (having the responsibility of Operating the Water Filtration Treatment Plant providing safe drinking water to the residents of the city of Allentown in lead position on my shift (Un-Supervised Middle and Night Shifts, Weekend Dayshifts and Holidays Until the consolidations (1990) of both the Water Filtration Plant and Wastewater Plants) then became part of the First Group of Cross Trained Operators able to Operate either Plant at any given time.

#### **Housing Rehabilitation Specialist (Nov.2004 until March 2016-Retired)**

- **Certified Lead Supervisor**
  - Wrote specifications for approximately, 50 housing units.
  - Assisted in the relocation of approximately, 50 EBL children and associated families.
  - Coordinated bidding for lead certified contractors.
  - Oversaw approximately 50 lead projects.
  - Assisted the City in earning a 94% approval rating from HUD on the 2015 Lead Grant Project.
- **Home Rehabilitation**
  - Oversaw approximately 200 homeowner, rental and vacant rehabilitation projects throughout the City.
  - Worked under the City's Homestead Program to rehabilitate blighted buildings in the City to create first time homebuyer opportunities.
  - Oversaw the rehabilitation of one, twelve unit apartment building located on North 7<sup>th</sup> and Gordon Street.
  - Performed City inspection evaluations for Emergency Hazard Loans, KOZ, Habitability, Rental Rehabilitation Loans, and Renovate and Repair Program.
- **Miscellaneous Duties**
  - Maintained the redevelopment inventory include:
    - Blight/vacant listings
    - Insurances of approved contractors
    - Licensure of approved contractors

#### **Other Related Experience**

- 10 yrs of Service as Shop Steward, Zone Steward, Executive Board Member handling and resolving grievances, labor disputes and City contracts Labor Negotiations during my employment with the City of Allentown Pa.
- Presently serving on the Rental Appeals Board (City of Allentown)