



CITY OF ALLENTOWN

No: 29755

RESOLUTION

R - 2019

Introduced by the Administration on February 6, 2019

Authorities, Boards, Commissions Appointments

Resolved by the Council of the City of Allentown, That

City Council does hereby give advice and consent to the following reappointment to the Environmental Advisory Council (EAC) submitted to this Council by Mayor Ray O'Connell.

ENVIRONMENTAL ADVISORY COUNCIL (EAC)

David Melman


1050 N. 19th Street

Allentown, PA 18104

Term Expiration: 01/01/2022

	Yea	Nay
Candida Affa	X	
Julio A. Guridy	X	
Daryl Hendricks	X	
Cynthia Mota	X	
Courtney Robinson	X	
Ed Zucal	X	
Roger MacLean, Pres.	X	
TOTAL	7	0

THIS IS TO CERTIFY, That the above copy of Resolution No. 29755 was adopted by the City Council of Allentown on the 6th day of February, 2019, and is on file in the City Clerk's Office.



City Clerk



Ray O'Connell, Interim Mayor
City of Allentown
435 Hamilton St, 5th Floor
Allentown, PA 18101-1699
Office 610.437.7546
Fax 610.437.8730
Ray.OConnell@allentownpa.gov

TO: Michael Hanlon
City Clerk

FROM: Ray O'Connell *ROC*
Interim Mayor

DATE: January 18, 2019

SUBJECT: Authorities, Boards, Commissions Appointments

Mayor O'Connell has approved the following reappointment for City Council's consideration.

<u>Name</u>	<u>Authority/Board/Commission</u>	<u>Term to Expire</u>
David Melman	Environmental Advisory Council	01/01/2022

Mr. Melman is currently a member of this Council. I have attached his resume for your review. Thank you.

ROC/kal

Attachments

REQUEST FOR APPOINTMENT**DATE**1/15/19**AUTHORITY, BOARD OR COMMISSION YOU ARE REQUESTING APPOINTMENT TO:** Environmental Advisory Council**NAME:** David Nathan Melman**HOME****ADDRESS:** 1050 N. 19th St. Allentown, PA 18104**BUSINESS****ADDRESS:** 1644 W. Walnut St. Allentown, PA 18102**TELEPHONE NO. (RESIDENCE)** 610-432-5001 **BUSINESS** 610-730-6215**EMAIL:** Dmel105@yahoo.com**PRESENTLY EMPLOYED****BY:** David Melman Law OfficesSelf Employed**JOB****TITLE:** Attorney**EMPLOYMENT****(Prior):** Attorney Self-Employed Since Law School graduation in 2008.**EDUCATION:****HIGH SCHOOL GRADUATE:****COLLEGE OR UNIVERSITY GRADUATE****DEGREE/FIELD OF STUDY**☒**YES**☐ **NO**☒**YES**☐ **NO**LawJuris Doctor - Widener University (2008)**CURRENT MEMBERSHIP IN ORGANIZATIONS AND OFFICES:**Current member Allentown EAC.Term expired Jun. 2019.Appointed by Mayor 2018.

**PAST ORGANIZATIONAL MEMBERSHIP AND OFFICES
HELD:**

Member of Allentown EAC.
Prior board member Allentown JCC.

DO YOU LIVE IN THE CITY OF ALLENTOWN: ☒ YES ☐ NO

**DO YOU HAVE A SIGNIFICANT "BUSINESS" OR "PROPERTY" INTEREST IN
ALLENTOWN? PLEASE EXPLAIN:**

No

ARE YOU A REGISTERED VOTER: ☒ YES ☐ NO

**WHY ARE YOU INTERESTED IN THIS APPOINTMENT? BE SURE TO INCLUDE
WHAT VALUE YOU WILL BRING TO THE BOARD:**

Current member of board.
Highly Enjoyable. Have law degree and dual degree
from Muhlenberg in Political Science and Environmental Science

**DO YOU ANTICIPATE A CONFLICT OF INTEREST BY SERVING AS A MEMBER
OF AN AUTHORITY, BOARD OR COMMISSION:** ☐ YES ☒ NO

**IF YES,
EXPLAIN:**

**IF YOU ARE BEING CONSIDERED FOR REAPPOINTMENT, PLEASE INDICATE
HOW MANY TERMS YOU HAVE SERVED 1 AND THE YEAR YOU
WERE FIRST APPOINTED 2018.**

NOTE: This information will be used for making appointments to authorities, boards and commission and in the event you are appointed/reappointed, it may be used as a news release to identify you to the community.



Signature

1/15/19

Date

Please forward this request for appointment, along with a resume to:

**Mayor's Office
City Hall
435 Hamilton Street
Allentown, PA 18101**