

I WILL BE AVAILABLE TO FURNISH A COPY OF THIS REPORT AT ANY TIME.

DATE
January 25, 2019

Loan Dept

Filing fee for Municipal Ordinance for City of Alton

Cash

ACCOUNT DISTRIBUTION					
FUND	D.O.B.	PROG.	OBJ.	SUBSID.	AMOUNT
	09100		.33108		\$20.00
TOTAL AMOUNT					\$20.00

TRANSMITTED BY 	RECEIVED BY	DATE RECEIVED
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FISCAL OFFICE USE ONLY					
FUND	D.O.B.	PROG.	OBJ.	SUBSID.	AMOUNT
					TOTAL AMOUNT

EDITED BY	POSTED BY	DATE POSTED
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REFERENCE NUMBER AT -
THIS NUMBER WILL BE ASSIGNED BY FISCAL OFFICE