

COUNTY OF LEHIGH
ADVICE OF TRANSMITTAL / RECEIPT OF FUNDS

DATE
January 25, 2019

TO : FISCAL OFFICE

FROM
Law Dept

FOR
Filing fee for Municipal Ordinance for City of Allentown
cash

| ACCOUNT DISTRIBUTION | | | | | |
|----------------------|---------------|-------|---------------|---------|----------------|
| FUND | D.O.B. | PROG. | OBJ. | SUBSID. | AMOUNT |
| | <i>010100</i> | | <i>.33108</i> | | <i>\$20.00</i> |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| TOTAL AMOUNT | | | | | <i>\$20.00</i> |

| | | |
|-------------------------------------|-------------|---------------|
| TRANSMITTED BY <i>J. Lichten</i> | RECEIVED BY | DATE RECEIVED |
|-------------------------------------|-------------|---------------|

| FISCAL OFFICE USE ONLY | | | | | |
|------------------------|--------|-------|------|---------|--------|
| FUND | D.O.B. | PROG. | OBJ. | SUBSID. | AMOUNT |
| | | | | | |
| | | | | | |
| | | | | | |
| TOTAL AMOUNT | | | | | |

| | | |
|-----------|-----------|-------------|
| EDITED BY | POSTED BY | DATE POSTED |
|-----------|-----------|-------------|

REFERENCE NUMBER AT -
 THIS NUMBER WILL BE ASSIGNED BY FISCAL OFFICE