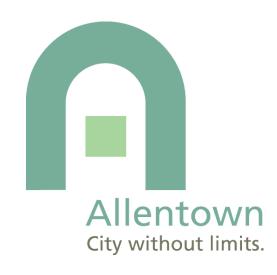
Capital Improvements Program Project Requests 2019-2023



CITY OF ALLENTOWN, PA

November 2018

CITY OF ALLENTOWN CAPITAL IMPROVEMENT PROGRAM

TABLE OF CONTENTS

| Infrastructure General Obligation Bond Fund | 3 |
|---|------------|
| Infrastructure Other Funds | 27 |
| Grounds and Parks General Obligation Bond Fund. | 37 |
| Grounds and Parks Other Funds. | 1 5 |
| Facilities | 53 |
| Future Projects Infrastructure | 57 |
| Future Projects Grounds and Parks | 63 |
| Future Projects Facilities. | 87 |
| Fleet | 99 |
| Technology | 130 |

INFRASTRUCTURE GO BOND



17th Street Traffic Signal Upgrades

| Year | 2019 | Bureau# | 48 | Project# | [Project #] | | | | | | |
|--|-----------------------------|--|--------------------|--------------------------|---|--|--|--|--|--|--|
| Department Name | Public Works | | Capital Needs Grou | p | Infrastructure | | | | | | |
| Project Description | | o complete modernization o laptive system at Traffic Mai | _ | • • | s, controller, video detection, pedestrian activation and tie i | | | | | | |
| Project Justification and Needs Met | These traffic signal are ve | | | sections are near a hosp | ital and school along with high pedestrian activity. | | | | | | |
| Project Location | | On 17th Street at Chew Street, Turner Street and Linden Street | | | | | | | | | |
| Project Status | Green Light Go (GLG) Gra | ant | | | | | | | | | |
| Project Type | Capital Project | | | | | | | | | | |
| Project Category | [Category] | | | | | | | | | | |
| Time estimate for planning through bidding | 3 | | | | | | | | | | |
| Time estimate for Construction | 24 | | | | | | | | | | |
| Useful Life | 30 | | | | | | | | | | |
| Approved Multiyear Plan | | | | | | | | | | | |

Expenditures and Funding - 17th Street Traffic Signal Upgrades

| | | Codes | | <2019 | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 Total |
|-----------------|----|----------------------------|--------------------------|-------|------|--------------|------|------|------|-----------------|
| | No | Funding | Acct# | | | | | | | |
| | 1 | 01-General Bond Obligation | 46-Other Contract Serv | | • | \$100,000.00 | • | | | \$100,000.00 |
| | 2 | 01-General Bond Obligation | 76-Construction Contract | | | \$100,000.00 | | | | \$100,000.00 |
| | 3 | 10-State Aid | 76-Construction Contract | | | \$800,000.00 | | | | \$800,000.00 |
| | | | | | | | | | | \$0.00 |
| | | | | | | | | | | \$0.00 |
| ည | | | | | | | | | | \$0.00 |
| LSO | | | | | | | | | | \$0.00 |
| ESTIMATED COSTS | | | | | | | | | | \$0.00 |
| ATE | | | | | | | | | | \$0.00 |
| WIE. | | | | | | | | | | \$0.00 |
| SE | | T | otal | 0.00 | 0.00 | 1,000,000.00 | 0.00 | 0.00 | 0.00 | 1,000,000.00 |

| | No |
|--------|----|
| | 1 |
| | 2 |
| NOTES: | |



ADA Handicap Ramps and Drainage Repairs

| Year | 2017 | Bureau# | 702 | Project# | 1892 | | | | |
|--|---|--------------------------------|------------------------|-------------------|---|--|--|--|--|
| Department Name | Public Works | | Capital Needs Grou | ip | Infrastructure | | | | |
| Project Description | | proved in the last four years. | | | are currently falling behind and need funding to n and Transition Plans to ensure compliance with | | | | |
| Project Justification and Needs Met | plan requires new complia | ant ADA ramps be installed. | | | d with the ADA program. The City's ADA transition | | | | |
| Project Location | Various locations within the City, usually where street pavement improvements are have already or are about to occur. | | | | | | | | |
| Project Status | CDBG funding is available | e for spring of 2018. New CD | BG funding is being re | quested for 2019. | | | | | |
| Project Type | Capital Project | | | | | | | | |
| Project Category | [Category] | | | | | | | | |
| Time estimate for planning through bidding | 12 | | | | | | | | |
| Time estimate for Construction | 12 | | | | | | | | |
| Useful Life | 50 | | | | | | | | |
| Approved Multiyear Plan | | | | | | | | | |

Expenditures and Funding - ADA Handicap Ramps and Drainage Repairs

| | Codes | | <2019 | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 Total |
|-----------|----------------------------|--------------------------|--------------|----------------|----------------|----------------|----------------|----------------|-----------------|
| | Funding | Acct # | | | | | | | |
| | 01-General Bond Obligation | 76-Construction Contract | \$8,175.45 | \$1,000,000.00 | \$2,000,000.00 | \$1,000,000.00 | \$1,000,000.00 | \$1,000,000.00 | \$6,000,000.00 |
| | 11-Federal Aid | 76-Construction Contract | \$600,000.00 | \$600,000.00 | \$600,000.00 | \$600,000.00 | \$600,000.00 | \$600,000.00 | \$3,000,000.00 |
| | 01-General Bond Obligation | 64-Pipe & Fittings | \$2,746.13 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Ø | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| COSTS | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| ATE. | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| ESTIMATED | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| ES | To | otal | 610,921.58 | 1,600,000.00 | 2,600,000.00 | 1,600,000.00 | 1,600,000.00 | 1,600,000.00 | 9,000,000.00 |



American Parkway Lighting

| Year | 2017 | Bureau# | 807 | Project# | 2006 | | | | | |
|--|---|--|--|----------|--|--|--|--|--|--|
| Department Name | Public Works | | Capital Needs Grou | ip | Infrastructure | | | | | |
| Project Description | with City's LED St Lighting This funding will be a mate | | all City Street level light al grant. | | the American Parkway Bridge. This project conforms m vapor lighting to a more natural color white light. | | | | | |
| Project Justification and Needs Met | Provide lighting on this gateway stretch of road. Currently there is no lighting on this stretch of road. American Parkway from Airport Road to Union Street. First phase= Union to Gordon | | | | | | | | | |
| Project Location | American Parkway from | American Parkway from Airport Road to Union Street. First phase= Union to Gordon | | | | | | | | |
| Project Status | design | design | | | | | | | | |
| Project Type | Capital Project | | | | | | | | | |
| Project Category | [Category] | | | | | | | | | |
| Time estimate for planning through bidding | 6 | | | | | | | | | |
| Time estimate for Construction | 12 | | | | | | | | | |
| Useful Life | 30 | | | | | | | | | |
| Approved Multiyear Plan | | | | | | | | | | |

Expenditures and Funding - American Parkway Lighting

| | Codes | | <2019 | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 Total |
|----------|----------------------------|--------------------------|--------------|--------------|--------|--------|--------|--------|-----------------|
| | Funding | Acct# | | | | | | | |
| | 01-General Bond Obligation | 46-Other Contract Serv | \$46,400.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$46,400.00 |
| | 10-State Aid | 72-Equipment | \$48,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$48,000.00 |
| | 10-State Aid | 76-Construction Contract | \$184,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$184,000.00 |
| | 11-Federal Aid | 76-Construction Contract | \$0.00 | \$450,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$450,000.00 |
| | 11-Federal Aid | 46-Other Contract Serv | \$0.00 | \$32,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$32,000.00 |
| | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| ဟ | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| COSTS | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| ATE | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| STIMATED | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| ES | To | otal | 278,400.00 | 482,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 760,400.00 |



2019-2023 Capital Project Request LVPC-LVTS Traffic Projects

| Year | 2019 | Bureau# | 807 | Project# | [Project #] | | | | | | |
|--|--|---|--------------------------|------------------------|--|--|--|--|--|--|--|
| Department Name | Public Works | | Capital Needs Grou | ıp | Infrastructure | | | | | | |
| Project Description | Street to Lehigh Street / 2 | | ffic Signal & Safety Imp | rovements, Gordon Stre | erson Street Traffic Signal & Safety Improvements, Wyoming eet to Airport Rd / 2022: Tilghman Street Traffic Signal & Safety hin to N Sherman Street | | | | | | |
| Project Justification and Needs Met | Projects are to make sign | rojects are to make signal and safety improvements and promote traffic calming measures | | | | | | | | | |
| Project Location | As noted above | s noted above | | | | | | | | | |
| Project Status | As part of the Lehigh Valley Transportation Study (LVTS), the City submitted a list of projects to the Commission. These projects have been selected by LVTS to be funded. No funding has yet been set by LVTS. City's funding portion is being requested. | | | | | | | | | | |
| Project Type | Capital Project | | | | | | | | | | |
| Project Category | [Category] | | | | | | | | | | |
| Time estimate for planning through bidding | 12 | | | | | | | | | | |
| Time estimate for Construction | 24 | | | | | | | | | | |
| Useful Life | 50 | | | | | | | | | | |
| Approved Multiyear Plan | | | | | | | | | | | |

Expenditures and Funding - LVPC-LVTS Traffic Projects

| | | Codes | | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023Total |
|-----------|-------------------------------|--------------------------|--------|--------|----------------|--------------|--------------|----------------|----------------|
| | Funding | Acct# | | | | | | | |
| | 01-General Bond Obligation | 46-Other Contract Serv | \$0.00 | \$0.00 | \$180,000.00 | \$60,000.00 | \$72,000.00 | \$630,000.00 | \$942,000.00 |
| | 01-General Bond Obligation | 76-Construction Contract | \$0.00 | \$0.00 | \$720,000.00 | \$240,000.00 | \$288,000.00 | \$2,520,000.00 | \$3,768,000.00 |
| | 10-State Aid | 46-Other Contract Serv | \$0.00 | \$0.00 | \$420,000.00 | \$140,000.00 | \$168,000.00 | \$1,470,000.00 | \$2,198,000.00 |
| | 10-State Aid | 76-Construction Contract | \$0.00 | \$0.00 | \$1,680,000.00 | \$560,000.00 | \$672,000.00 | \$5,880,000.00 | \$8,792,000.00 |
| တ | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| COSTS | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| ATE | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| ESTIMATED | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| ES | Total | | 0.00 | 0.00 | 3,000,000.00 | 1,000,000.00 | 1,200,000.00 | 10,500,000.00 | 15,700,000.00 |



2019-2023 Capital Project Request New England Ave

| Year | 2004 | Bureau# | 702 | Project# | 1870 | | | | | | |
|--|----------------------------|--|------------------------|---|---------------------------------|--|--|--|--|--|--|
| Department Name | Public Works | | Capital Needs Grou | p | Infrastructure | | | | | | |
| Project Description | New England Avenue wa | as a project to link Hanover A | Avenue to N. Dauphin S | street to provide a north south link to | o the American Parkway Project. | | | | | | |
| Project Justification and Needs Met | Project will provide addit | roject will provide additional traffic relief for north / south traffic on the east side of Allentown. | | | | | | | | | |
| Project Location | Roadway construction ar | adway construction and traffic signal work to link Hanover Avenue to N. Dauphin Street. | | | | | | | | | |
| Project Status | | Project was bid and arsenic discovered. The project went to litigation. A judgment was issued which the City paid with funds supplied by PennDOT. Project will have to be put back on the TIP. | | | | | | | | | |
| Project Type | Capital Project | | | | | | | | | | |
| Project Category | [Category] | | | | | | | | | | |
| Time estimate for planning through bidding | 24 | | | | | | | | | | |
| Time estimate for Construction | 24 | | | | | | | | | | |
| Useful Life | 50 | | | | | | | | | | |
| Approved Multiyear Plan | | | | | | | | | | | |

Expenditures and Funding - New England Ave

| | Codes | | <2019 | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 Total |
|-----------|----------------------------|--------------------------|----------------|--------|--------------|--------|--------|--------|-----------------|
| | Funding | Acct# | | | | | | | |
| | 01-General Bond Obligation | 76-Construction Contract | \$4,465.16 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | 11-Federal Aid | 76-Construction Contract | \$4,788,808.25 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | 01-General Bond Obligation | 46-Other Contract Serv | \$0.00 | \$0.00 | \$500,000.00 | \$0.00 | \$0.00 | \$0.00 | \$500,000.00 |
| | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| ဟု | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| COSTS | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| ATE | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| ESTIMATED | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| ES | To | otal | 4,793,273.41 | 0.00 | 500,000.00 | 0.00 | 0.00 | 0.00 | 500,000.00 |



Traffic Signal Modernization

| Year | 2019 | Bureau# | 807 | Project# | 1912 | | | | |
|--|--|--|--------------------------|---|---|--|--|--|--|
| Department Name | Public Works | | Capital Needs Grou | р | Infrastructure | | | | |
| Project Description | _ | I for traffic signal equipment d the hearing and vision imp | | ng pedestrian indications, controllers, | loop detectors, signal heads, etc. These safety | | | | |
| Project Justification and Needs Met | and increasing call outs ar | nd overtime. Insufficient size | e conduit is contributin | g to continuous breakdowns and serv | safety of school children and pedestrians at risk vice interruptions. | | | | |
| | Pedestrian Safety Intersed -15th and Sumner Pedestrian Safety Intersed - 4th Street at Gordon and Pedestrian Safety Intersed - Turner Street at 8th and | estrian Safety Intersections 2021: In Street at Gordon and Chew estrian Safety Intersections 2022: Intersections 2022: Intersections 2023: Intersections 2023: | | | | | | | |
| Project Location | | | | | | | | | |
| Project Status | on-going | | | | | | | | |
| Project Type | Capital Project | | | | | | | | |
| Project Category | [Category] | | | | | | | | |
| Time estimate for planning through bidding | 3 | | | | | | | | |
| Time estimate for Construction | 6 | | | | | | | | |
| Useful Life | 30 | | | | | | | | |

Approved Multiyear Plan

Capital Project Request - Funding Detail

Expenditures and Funding - Traffic Signal Modernization

| | Codes | | <2019 | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 Total |
|-------|----------------------------|--------------------------|-------------|--------------|--------------|--------------|--------------|--------------|-----------------|
| | Funding | Acct# | | | | | | | |
| | 01-General Bond Obligation | 72-Equipment | \$191.20 | \$50,000.00 | \$50,000.00 | \$50,000.00 | \$60,000.00 | \$60,000.00 | \$270,000.00 |
| | 01-General Bond Obligation | 76-Construction Contract | \$21,115.00 | \$100,000.00 | \$100,000.00 | \$100,000.00 | \$110,000.00 | \$110,000.00 | \$520,000.00 |
| | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| ဟု | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| COSTS | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| ATED | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| STIM, | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| ES | To | otal | 21,306.20 | 150,000.00 | 150,000.00 | 150,000.00 | 170,000.00 | 170,000.00 | 790,000.00 |



Lehigh Street Corridor System

| Year | 2018 | Bureau# | 48 | Project# | [Project #] | | | |
|--|---------------------------|------------------------------------|--------------------|----------|--|--|--|--|
| Department Name | Public Works | | Capital Needs Grou | ip | Infrastructure | | | |
| Project Description | | | | | Street to Martin Luther King Jr Drive with video camera ffic Management Center (TMC) at BridgeWorks. | | | |
| Project Justification and Needs Met | Provide better coordinat | ion and monitoring | | | | | | |
| Project Location | Lehigh Street from 31st S | Street to Martin Luther King | Jr. Drive. | | | | | |
| Project Status | Grant awarded Green Lig | Grant awarded Green Light Go (GLG) | | | | | | |
| Project Type | Capital Project | | | | | | | |
| Project Category | [Category] | | | | | | | |
| Time estimate for planning through bidding | 3 | | | | | | | |
| Time estimate for Construction | 24 | | | | | | | |
| Useful Life | 30 | | | | | | | |
| Approved Multiyear Plan | | | | | | | | |

Expenditures and Funding - Lehigh Street Corridor System

| | | Codes | | <2019 | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 Total |
|-----------|----|----------------------------|--------------------------|-------|--------------|------|------|------|------|-----------------|
| | No | Funding | Acct # | | | | | | | |
| | 1 | 01-General Bond Obligation | 46-Other Contract Serv | | \$0.00 | | | | | \$0.00 |
| | 2 | 01-General Bond Obligation | 76-Construction Contract | | \$0.00 | | | | | \$0.00 |
| | 3 | 10-State Aid | 76-Construction Contract | | \$700,000.00 | | | | | \$700,000.00 |
| | 4 | 10-State Aid | 46-Other Contract Serv | | \$74,378.39 | | | | | \$74,378.39 |
| | | | | | | | | | | \$0.00 |
| ဟု | | | | | | | | | | \$0.00 |
| COSTS | | | | | | | | | | \$0.00 |
| | | | | | | | | | | \$0.00 |
| ATE | | | | | | | | | | \$0.00 |
| ESTIMATED | | | | | | | | | | \$0.00 |
| ES | | Т | otal | 0.00 | 774,378.39 | 0.00 | 0.00 | 0.00 | 0.00 | 774,378.39 |

| | No |
|--------|----|
| | 1 |
| | 2 |
| NOTES: | |



Pedestrian Safety and Signal Improvements

| Year | 2018 | Bureau# | 48 | Project# | [Project #] |
|--|---|------------------------------|------------------------|-----------------------------------|---|
| Department Name | Public Works | | Capital Needs Grou | ip | Infrastructure |
| Project Description | Scope of this project is to school speed limit flasher. | | dernization with ADA r | amps, new mast arms, controllers, | pedestrian activation and also installing a MPH |
| Project Justification and Needs Met | The traffic signals/signag | e are very old along with ou | tdated equipment | | |
| Project Location | Lehigh Street and Martin | Luther King Drive | | | |
| Project Status | awarded | | | | |
| Project Type | Capital Project | | | | |
| Project Category | [Category] | | | | |
| Time estimate for planning through bidding | 6 | | | | |
| Time estimate for Construction | 12 | | | | |
| Useful Life | 30 | | | | |
| Approved Multiyear Plan | | | | | |

Expenditures and Funding - Pedestrian Safety and Signal Improvement Project

| | | Codes | | <2019 | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 Total |
|-----------|----|----------------------------|--------------------------|-------|--------------|------|------|------|------|-----------------|
| | No | Funding | Acct# | | | | | | | |
| | 1 | 01-General Bond Obligation | 46-Other Contract Serv | | \$0.00 | | | | | \$0.00 |
| | 2 | 01-General Bond Obligation | 76-Construction Contract | | \$0.00 | | | | | \$0.00 |
| | 3 | 11-Federal Aid | 76-Construction Contract | | \$0.00 | | | | | \$0.00 |
| | 4 | 10-State Aid | 76-Construction Contract | | \$297,274.00 | | | | | \$297,274.00 |
| | | | | | | | | | | \$0.00 |
| ဟု | | | | | | | | | | \$0.00 |
| COSTS | | | | | | | | | | \$0.00 |
| S Q | | | | | | | | | | \$0.00 |
| ATE | | | | | | | | | | \$0.00 |
| ESTIMATED | | | | | | | | | | \$0.00 |
| S | | Te | otal | 0.00 | 297,274.00 | 0.00 | 0.00 | 0.00 | 0.00 | 297,274.00 |

| | No |
|--------|----|
| | 1 |
| | 2 |
| ö | |
| NOTES: | |
| ž | |



2019-2023 Capital Project Request Residential Street Construction

| Year | 2017 | Bureau# | 702 | Project# | 1748 | | | | |
|--|---|--|--------------------------|--|--------------------------------|--|--|--|--|
| Department Name | Public Works | | Capital Needs Grou | p | Infrastructure | | | | |
| Project Description | Various street paving pro | ojects including street recon | struction, cold milling, | overlay, micro surfacing, concrete sti | reet and alley reconstruction. | | | | |
| Project Justification and Needs Met | consistent with road management objectives. It is vital to pave a minimum of 7 miles per year to preserve the asset and minimize need for total reconstruction. | | | | | | | | |
| Project Location | Various streets througho | Various streets throughout the City. Program schedule is published in early spring of each year. | | | | | | | |
| Project Status | This is an ongoing project | This is an ongoing project. | | | | | | | |
| Project Type | Capital Project | | | | | | | | |
| Project Category | [Category] | | | | | | | | |
| Time estimate for planning through bidding | 12 | | | | | | | | |
| Time estimate for Construction | 12 | | | | | | | | |
| Useful Life | 20 | | | | | | | | |
| Approved Multiyear Plan | | | | | | | | | |

Expenditures and Funding - Residential Street Construction

| | | Codes | | <2019 | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 Total |
|-----------|----|----------------------------|--------------------------|--------------|--------------|--------------|--------------|--------------|--------------|-----------------|
| | No | Funding | Acct # | | | | | | | |
| | 1 | 01-General Bond Obligation | 54-Repair & Maint Supp | \$880,257.47 | \$0.00 | | | | | \$0.00 |
| | 2 | 01-General Bond Obligation | 76-Construction Contract | \$748,670.00 | | | | | | \$0.00 |
| | | 01-General Bond Obligation | 54-Repair & Maint Supp | | \$0.00 | \$750,000.00 | \$750,000.00 | \$750,000.00 | \$750,000.00 | \$3,000,000.00 |
| | | 01-General Bond Obligation | 76-Construction Contract | | \$0.00 | \$350,000.00 | \$350,000.00 | \$350,000.00 | \$350,000.00 | \$1,400,000.00 |
| | | 02-General Fund | 54-Repair & Maint Supp | | \$600,000.00 | | | | | \$600,000.00 |
| တ | | 02-General Fund | 76-Construction Contract | | \$300,000.00 | | | | | \$300,000.00 |
| COSTS | | | | | | | | | | \$0.00 |
| | | | | | | | | | | \$0.00 |
| ATE. | | | | | | | | | | \$0.00 |
| ESTIMATED | | | | | | | | | | \$0.00 |
| ES | | To | otal | 1,628,927.47 | 900,000.00 | 1,100,000.00 | 1,100,000.00 | 1,100,000.00 | 1,100,000.00 | 5,300,000.00 |

Appropriation funding for year's program
Appropriation funding for year's program
Funding request for year's program
Funding request for year's program



School Safety Improvements

| Year | 2017 | Bureau# | 807 | Project# | 1852 | | | | | |
|--|----------------------------|---|--------------------|----------|----------------|--|--|--|--|--|
| Department Name | Department of Public Wo | orks | Capital Needs Grou | p | Infrastructure | | | | | |
| Project Description | Safety improvements in | school catchment areas | | | | | | | | |
| Project Justification and Needs Met | last 5-7 years. The Bureau | School crosswalks need to be maintained yearly. The Bureau has purchased a thermoplastic machine to install crosswalks. Thermoplastic applications typically ast 5-7 years. The Bureau's plan is to complete 15-20% of the City's crosswalks per year. various locations within the City | | | | | | | | |
| Project Location | | | | | | | | | | |
| Project Status | on-going | | | | | | | | | |
| Project Type | Capital Project | | | | | | | | | |
| Project Category | [Category] | | | | | | | | | |
| Time estimate for planning through bidding | 1 | | | | | | | | | |
| Time estimate for Construction | 6 | | | | | | | | | |
| Useful Life | 7 | 7 | | | | | | | | |
| Approved Multiyear Plan | | | | | | | | | | |

Expenditures and Funding - School Safety Improvements

| | Codes | | <2019 | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 Total |
|-----------|----------------------------|------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-----------------|
| | Funding | Acct# | | | | | | | |
| | 01-General Bond Obligation | 54-Repair & Maint Supp | \$12,570.00 | \$25,000.00 | \$25,000.00 | \$25,000.00 | \$25,000.00 | \$25,000.00 | \$125,000.00 |
| | 01-General Bond Obligation | 72-Equipment | \$12,570.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | 10-State Aid | 72-Equipment | \$1,669.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| ဟ | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| COSTS | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| ATE | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| ESTIMATED | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| ES | To | otal | 26,809.00 | 25,000.00 | 25,000.00 | 25,000.00 | 25,000.00 | 25,000.00 | 125,000.00 |



Street Cut Repairs for State Roads

| Year | 2017 | Bureau# | 702 | Project# | 1285 | | | | | | |
|--|---|--|--------------------|----------|--|--|--|--|--|--|--|
| Department Name | Public Works | | Capital Needs Grou | р | Infrastructure | | | | | | |
| Project Description | | s an annual contract that ha lizing special dowelling equi | | | es from the Water Department. A contract will be required to by the lease agreement. | | | | | | |
| Project Justification and Needs Met | To permanently repair te | To permanently repair temporary patches placed in state roads resulting from utility cuts for water and sewer laterals. Various locations in state roads throughout the City. | | | | | | | | | |
| Project Location | Various locations in state roads throughout the City. | | | | | | | | | | |
| Project Status | City funding being reque | sted. | | | | | | | | | |
| Project Type | Capital Project | | | | | | | | | | |
| Project Category | [Category] | | | | | | | | | | |
| Time estimate for planning through bidding | 12 | | | | | | | | | | |
| Time estimate for Construction | 12 | | | | | | | | | | |
| Useful Life | 20 | 20 | | | | | | | | | |
| Approved Multiyear Plan | | | | | | | | | | | |

Expenditures and Funding - Street Cut Repair Contract for State Roads

| | Codes | | <2019 | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 Total |
|-------|----------------------------|--------------------------|--------|--------|-------------|--------|--------|--------|-----------------|
| | Funding | ing Acct# | | | | | | | |
| | 02-General Fund | 76-Construction Contract | \$0.00 | \$0.00 | \$50,000.00 | \$0.00 | \$0.00 | \$0.00 | \$50,000.00 |
| | 01-General Bond Obligation | 76-Construction Contract | \$0.00 | \$0.00 | \$50,000.00 | \$0.00 | \$0.00 | \$0.00 | \$50,000.00 |
| | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| ဟု | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| COSTS | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| ATED | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| TIMA | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| ES | To | otal | 0.00 | 0.00 | 100,000.00 | 0.00 | 0.00 | 0.00 | 100,000.00 |

INFRASTRUCTURE OTHER



Curb and Sidewalk Program

| Year | 2019 | Bureau# | 702 | Project# | 1731 | | | | | |
|--|---|-----------------------------|-------------------------|--------------------------------------|-----------------------------------|--|--|--|--|--|
| Department Name | Public Works | | Capital Needs Grou | p | Infrastructure | | | | | |
| Project Description | Install curb, sidewalk, cro | ossovers, and handicap ramp | os required on our stre | et paving projects (expenditures are | reimbursed from property owners). | | | | | |
| Project Justification and Needs Met | To allow the City to eliminate hazardous conditions related to curb and sidewalk, in addition to installing ADA handicap ramps making the public right-of-way safe for pedestrian traffic. Various streets throughout the City limits associated with the annual street program. | | | | | | | | | |
| Project Location | Various streets throughout the City limits associated with the annual street program. | | | | | | | | | |
| Project Status | This is an ongoing annual project associated with the Streets Improvements Program. New funding being requested for the 2018 Program. | | | | | | | | | |
| Project Type | Capital Project | | | | | | | | | |
| Project Category | [Category] | | | | | | | | | |
| Time estimate for planning through bidding | 12 | | | | | | | | | |
| Time estimate for Construction | 12 | | | | | | | | | |
| Useful Life | 50 | | | | | | | | | |
| Approved Multiyear Plan | | | | | | | | | | |

Expenditures and Funding - Curb and Sidewalk Program

| | Co | Codes | | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 Total |
|---------------------|-------------------|--------------------------|----------------|----------------|----------------|----------------|----------------|----------------|-----------------|
| | Funding | Acct# | | | | | | | |
| | 12-Other Non City | 76-Construction Contract | \$0.00 | \$1,300,000.00 | \$1,300,000.00 | \$1,300,000.00 | \$1,300,000.00 | \$1,300,000.00 | \$6,500,000.00 |
| | 12-Other Non City | 76-Construction Contract | \$1,114,262.36 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| ဟု | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| COSTS | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| ATED | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| ESTIMA ⁻ | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| ES | Т | otal | 1,114,262.36 | 1,300,000.00 | 1,300,000.00 | 1,300,000.00 | 1,300,000.00 | 1,300,000.00 | 6,500,000.00 |



8th Street Gateway Streetscape Improvements

| Year | 2019 | Bureau# | 9 | Project# | [Project #] | | | | | | |
|--|---|---|-------------------------|--------------------------|--|--------------------------------|--|--|--|--|--|
| Department Name | Bureau of Planning and Z | Zoning | Capital Needs Grou | p | Infrastructure | | | | | | |
| Project Description | 1 . | ments of South 8th Street (E walks, ADA Ramps and deco | · | • . | Jnion St) to Walnut Street. Proje | ect includes new streetlights, | | | | | |
| Project Justification and Needs Met | between the improvemen | its taking place with the Five | City Center project on | 8th Street from Walnut t | dreary and unappealing. This properties of Hamilton, which will undergo and, the City would manage the p | a full rehabilitation. The | | | | | |
| Project Location | The project would occur | on South 8th Street (East an | d West sides of the str | eet) between Union Stree | et and Walnut Street. | | | | | | |
| Project Status | Application to PA DCED Multimodal Grant program was submitted in August 2018. Notice of Award is expected in late 2018. No local matching funds are required. | | | | | | | | | | |
| Project Type | Capital Project | | | | | | | | | | |
| Project Category | [Category] | | | | | | | | | | |
| Time estimate for planning through bidding | 6 | | | | | | | | | | |
| Time estimate for Construction | 4 | | | | | | | | | | |
| Useful Life | 20 | 20 | | | | | | | | | |
| Approved Multiyear Plan | | | | | | | | | | | |

Expenditures and Funding - 8th Street Gateway Streetscape Improvements

| | | Codes | | <2019 | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 Total |
|-----------|----|--------------|--------------------------|-------|----------------|------|------|------|------|-----------------|
| | No | Funding | Acct# |] | | | | | | |
| | 1 | 10-State Aid | 46-Other Contract Serv | | \$144,705.00 | | | | | \$144,705.00 |
| | 2 | 10-State Aid | 76-Construction Contract | | \$1,205,872.00 | | | | | \$1,205,872.00 |
| | | | | | | | | | | \$0.00 |
| | | | | | | | | | | \$0.00 |
| | | | | | | | | | | \$0.00 |
| တ | | | | | | | | | | \$0.00 |
| COSTS | | | | | | | | | | \$0.00 |
| O. | | | | | | | | | | \$0.00 |
| ATE | | | | | | | | | | \$0.00 |
| ESTIMATED | | | | _ | | _ | | | | \$0.00 |
| 8 | | | Total | 0.0 | 1,350,577.0 | 0.0 | 0.0 | 0.0 | 0.0 | 1,350,577.0 |

| | No |
|--------|----|
| | 1 |
| | 2 |
| NOTES: | |



Gordon Street Streetscape Improvements

| Year | 2020 | Bureau# | 9 | Project# | [Project #] | | | | |
|--|--|---------------------|-------------------------------|----------|--|--|--|--|--|
| Department Name | Bureau of Planning and | d Zoning | Capital Needs Gro | oup | Infrastructure | | | | |
| Project Description | 1 | s and ADA Ramps. Th | e project will complement the | _ | orking west toward 14th Street, including new streetlights, street installed by the Allentown School District with their new | | | | |
| Project Justification and Needs Met | eds Met successful funding award, the City would manage the project with work to commence in mid-2020. | | | | | | | | |
| Project Location | West Gordon Street from 12th St to 14th St. | | | | | | | | |
| Project Status | The City will prepare an application to PA DCED Multimodal Transportation grant program to fund these improvements. The grant application would be submitted prior to 7/31/2019. | | | | | | | | |
| Project Type | Capital Project | | | | | | | | |
| Project Category | [Category] | | | | | | | | |
| Time estimate for planning through bidding | 6 | | | | | | | | |
| Time estimate for Construction | 4 | | | | | | | | |
| Useful Life | 20 | | | | | | | | |
| Approved Multiyear Plan | ar | | | | | | | | |

Expenditures and Funding - Gordon Street Streescape Improvements

| | | Codes | | <2019 | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 Total |
|-----------|----|-----------------|--------------------------|-------|------|--------------|------|------|------|-----------------|
| | No | Funding | Acct# | | | | | | | |
| | 1 | 10-State Aid | 46-Other Contract Serv | | | \$81,673.00 | | | | \$81,673.00 |
| | 2 | 10-State Aid | 76-Construction Contract | | | \$451,925.00 | | | | \$451,925.00 |
| | 3 | 02-General Fund | 76-Construction Contract | | | \$228,685.00 | | | | \$228,685.00 |
| | | | | | | | | | | \$0.00 |
| | | | | | | | | | | \$0.00 |
| ဟ | | | | | | | | | | \$0.00 |
| COSTS | | | | | | | | | | \$0.00 |
| | | | | | | | | | | \$0.00 |
| ATE | | | | | | | | | | \$0.00 |
| ESTIMATED | | | | | | | | | | \$0.00 |
| ES | | Т | otal | 0.00 | 0.00 | 762,283.00 | 0.00 | 0.00 | 0.00 | 762,283.00 |

| | No | |
|-------|----|----------------------------|
| | 1 | PA DCED Multimodal Grant |
| | 2 | PADCED Multimodal Grant |
| | 3 | COA required match funding |
| IOTES | | |
| 0 | | |



Hamilton Street Streetscape Improvements

| Year | 2019 | Bureau# | 9 | Project# | [Project #] | | | | | |
|--|---|---|---|--|--|--|--|--|--|--|
| Department Name | Bureau of Planning and Z | Coning | Capital Needs Grou | p | Infrastructure | | | | | |
| Project Description | Replace streetscape eler Ramps, trash receptacles | | etween 5th and 6th (ea | st and west sides) including new stree | etlights, street trees, curbing, sidewalks, ADA | | | | | |
| | sidewalks are discolored a project is primarily located streetscape updating on H | and uneven. This area has be d in the NIZ district, with onl | een identified by the Ci y a very small portion c Il apply to NIZ for fundi | ty, Chamber of Commerce and retail | tlights are outdated and in poor condition. The businesses as a priority for rehabilitation. The NIZ. This work will complement previous rict. The City will fund the sidewalk | | | | | |
| Project Location | Project will be located on Hamilton Street between 5th and 6th Streets. Replacement of streetscape will occur on both sides of the street to match the existing pgraded streetscape of Hamilton Street. The new sidewalk will extend a short distance on South 6th Street as it wraps around toward the parking deck. The roject is primarily within the NIZ boundary, except for a small portion near the intersection of 5th Street. Application to for ANIZDA Public Improvement funding will occur in 4th quarter 2018. Design is anticipated for Spring 2019 and construction to occur in | | | | | | | | | |
| Project Status | Application to for ANIZDA Summer/Fall of 2019. | A Public Improvement fundi | ng will occur in 4th qua | rter 2018. Design is anticipated for S | pring 2019 and construction to occur in | | | | | |
| Project Type | Capital Project | | | | | | | | | |
| Project Category | [Category] | | | | | | | | | |
| Time estimate for planning through bidding | 6 | | | | | | | | | |
| Time estimate for Construction | 4 | | | | | | | | | |
| Useful Life | 20 | | | | | | | | | |
| Approved Multiyear Plan | | | | | | | | | | |

Expenditures and Funding - Hamilton Street Streetscape Improvements

| | | Codes | | <2019 | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 Total |
|-----------|----|-----------------|--------------------------|-------|----------------|------|------|------|------|-----------------|
| | No | Funding | Acct # | | | | | | | |
| | 1 | 10-State Aid | 46-Other Contract Serv | | \$126,350.00 | | | | | \$126,350.00 |
| | 2 | 10-State Aid | 76-Construction Contract | | \$1,000,000.00 | | | | | \$1,000,000.00 |
| | | 02-General Fund | 76-Construction Contract | | \$52,920.00 | | | | | \$52,920.00 |
| | | | | | | | | | | \$0.00 |
| | | | | | | | | | | \$0.00 |
| | | | | | | | | | | \$0.00 |
| COSTS | | | | | | | | | | \$0.00 |
| | | | | | | | | | | \$0.00 |
| ATE | | | | | | | | | | \$0.00 |
| ESTIMATED | | | | | | | | | | \$0.00 |
| ES . | | | Total | 0.00 | 1,179,270.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,179,270.00 |

| | No | |
|--------|----|-----------------------------------|
| | 1 | ANIZDA Public Improvement Funding |
| | 2 | ANIZDA Public Improvement Funding |
| ö | | |
| NOTES: | | |
| Z | | |

GROUNDS AND PARKS GO BOND



2019-2023 Capital Project Request Jordan Park Skatepark

| Year | 2019 | Bureau# | 8 | Project# | 1682 | | | | | | | |
|--|---------------------------|---|-------------------------|----------|-----------------|--|--|--|--|--|--|--|
| Department Name | Parks & Recreation | | Capital Needs Grou | р | Grounds & Parks | | | | | | | |
| Project Description | Design and build a skate | park in Jordan Park on the fo | ormer clay tennis court | S. | | | | | | | | |
| Project Justification and Needs Met | 1 | skatepark will provide an additonal, alternative active recreational opportunity for City youth. Capital funds for this project were previously appropriated and e City will apply for a PA DCNR grant to fund 50% of the project. It is expected that the project will be built in two phases. | | | | | | | | | | |
| Project Location | The design process will b | pegin in August 2017. | | | | | | | | | | |
| Project Status | Capital Project | | | | | | | | | | | |
| Project Type | | | | | | | | | | | | |
| Project Category | [Category] | | | | | | | | | | | |
| Time estimate for planning through bidding | 18 | | | | | | | | | | | |
| Time estimate for Construction | 6 | | | | | | | | | | | |
| Useful Life | 20 | 20 | | | | | | | | | | |
| Approved Multiyear Plan | • | | | | | | | | | | | |

Expenditures and Funding - Jordan Park Skatepark

| | Co | 2019 | 2020 | 2021 | 2022 | 2023 | 2019 - 2023 Total | |
|-----------|----------------------------|--------------------------|--------------|--------|--------------|--------|----------------------|--------------|
| | Funding | Acct # | | | | | | Total |
| | 01-General Bond Obligation | 46-Other Contract Serv | \$10,019.15 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,019.15 |
| | 01-General Bond Obligation | 76-Construction Contract | \$0.00 | \$0.00 | \$200,000.00 | \$0.00 | \$500,000.00 | \$700,000.00 |
| | 10-State Aid | 76-Construction Contract | \$121,973.36 | \$0.00 | \$200,000.00 | \$0.00 | \$300,000.00 | \$621,973.36 |
| | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| ဟ | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| COSTS | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| ATE | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| ESTIMATED | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| ES | To | otal | 131,992.51 | 0.00 | 400,000.00 | 0.00 | 800,000.00 | 1,331,992.51 |

Allocated

2020: Phase I; 2022: Phase II 2019: Submit DCNR grant



Pools and Spray Park Improvements

| Year | 2019 | Bureau# | 8 | Project# | 001 08 2201 | | | | | | | |
|--------------------------------|---------------------------|--|-------------------------|------------------------------------|--|--|--|--|--|--|--|--|
| Department Name | Parks & Recreation | | Capital Needs Grou | р | Grounds & Parks | | | | | | | |
| Project Description | Renovations of the City's | s swimming pools and spray | parks based upon reco | mmendations contained in the 2012 | Swimming Towards the Future Study. | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | Swimming pools provide an invaluable recreational benefit to City residents. \$3 million was appropriated for the renovation of various City pools, beginning with edar Beach and Mack Pool's filtration system. Irving/Andre Reed Pool will be replaced with a spray pool in 2019-2020 and the roof to Mack Pool will be replaced | | | | | | | | | | |
| | | 118. The City has applied for LWCF grant funds to fund part of the Irving/Andre Reed project. Upon completion, the planning process will begin to determine design of Jordan Pool. A decision will also be made whether to re-build the former Fountain Pool. | | | | | | | | | | |
| Project Location | Multiple parks- Jordan Po | ool, Mack Pool, Irving/Andre | Reed Pool and Founta | in Pool. | | | | | | | | |
| Project Status | Construction is nearing c | onclusion at Cedar Beach Po | ool. Design of the Mack | Pool roof replacement will be comp | pleted in the fall of 2017 - spring of 2018. | | | | | | | |
| Project Type | Capital Project | | | | | | | | | | | |
| Project Category | [Category] | | | | | | | | | | | |
| Time estimate for | | | | | | | | | | | | |
| planning through bidding | 18 | | | | | | | | | | | |
| Time estimate for Construction | 6 | 6 | | | | | | | | | | |
| Useful Life | 30 | | | | | | | | | | | |
| Approved Multiyear Plan | | | | | | | | | | | | |

Expenditures and Funding - Pools and Spray Park Improvements

| | | Codes | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 Total |
|-----------------|-----------------|--------------------------|--------------|--------------|--------------|--------------|--------------|--------|-----------------|
| | Funding | Acct# | | | | | | | |
| | 02-General Fund | 76-Construction Contract | 0 | \$150,000.00 | \$700,000.00 | \$0.00 | \$100,000.00 | \$0.00 | \$950,000.00 |
| | 02-General Fund | 46-Other Contract Serv | \$100,000.00 | \$0.00 | \$0.00 | \$100,000.00 | \$0.00 | \$0.00 | \$200,000.00 |
| | 11-Federal Aid | 46-Other Contract Serv | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | 11-Federal Aid | 76-Construction Contract | \$0.00 | \$0.00 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |
| | 10-State Aid | 76-Construction Contract | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| ဟ | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| OST | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Ö | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| ATE | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| ESTIMATED COSTS | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| ES | Total | | 100,000.00 | 150,000.00 | 950,000.00 | 100,000.00 | 100,000.00 | 0.00 | 1,400,000.00 |

2019: Mack Pool roof replacement; 2020: Irving construction

2018: Mack Pool design; 2019 Irving design; 2021: Jordan design

2019-2020: Irving construction



Percy Ruhe Park Improvements

| Year | 2019 | Bureau# | 8 | Project# | 2200 | | | | | | |
|--|---|--------------------------------|-------------------------|------------------------|---------|---------|--|--|--|--|--|
| Department Name | Parks & Recreation | | Capital Needs Grou | p | Grounds | & Parks | | | | | |
| Project Description | Re-develop Percy Ruhe F | Park into a sports complex ca | apable of hosting vario | us types of tournament | S. | | | | | | |
| Project Justification and Needs Met | Percy Ruhe is a popular park for tournaments, but lacks sufficient parking and fields are inefficiently arranged, wasting significant space. A master plan will be impleted that will locate and properly orient fields, lighting, necessary parking and infrastructure. BMPs for stormwater management will also be implemented. | | | | | | | | | | |
| Project Location | , | | | | | | | | | | |
| Project Status | A DCNR grant application | n for planning funds will be s | ubmitted in early 2018 | | | | | | | | |
| Project Type | Capital Project | | | | | | | | | | |
| Project Category | [Category] | | | | | | | | | | |
| Time estimate for planning through bidding | 12 | | | | | | | | | | |
| Time estimate for Construction | 24 | 24 | | | | | | | | | |
| Useful Life | 30 | | | | | | | | | | |
| Approved Multiyear Plan | | | | | | | | | | | |

Expenditures and Funding - Percy Ruhe Park Improvements

| | Co | Codes | | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 Total |
|-----------|----------------------------|--------------------------|--------|--------|-------------|--------|-------------|--------------|-----------------|
| | Funding Acet # | | | | | | | | |
| | 10-State Aid | 46-Other Contract Serv | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | 10-State Aid | 76-Construction Contract | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | 01-General Bond Obligation | 46-Other Contract Serv | \$0.00 | \$0.00 | \$25,000.00 | \$0.00 | \$60,000.00 | \$0.00 | \$85,000.00 |
| | 01-General Bond Obligation | 76-Construction Contract | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$600,000.00 | \$600,000.00 |
| | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| တ | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| COSTS | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Ö | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| ATE | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| ESTIMATED | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| ES | To | otal | 0.00 | 0.00 | 25,000.00 | 0.00 | 60,000.00 | 600,000.00 | 685,000.00 |

2019: master plan; 2021: design

GROUNDS AND PARKS OTHER



2019-2023 Capital Project Request Jordan Creek Greenway Trail

| Year | 2019 | Bureau# | 8 | Project# | [Project #] | | | | | | | |
|--|-----------------------------|--|--------------------------|------------------------|---------------------------|--|--|--|--|--|--|--|
| Department Name | Parks & Recreation | | Capital Needs Grou | Grounds & Parks | | | | | | | | |
| Project Description | Design and construction | of the Allentown segment o | f the Jordan Creek Gre | enway Trail, from Turi | er Street to Jordan Park. | | | | | | | |
| Project Justification and Needs Met | Allentown segment of the | ne Jordan Creek Greenway Trail will eventually run from Allentown to the Trexler Nature Preserve. The proposed project involves design and location of the entown segment of the trail, which will run from Turner Street. to Jordan Park. | | | | | | | | | | |
| Project Location | Various locations following | ng the Jordan Creek. | | | | | | | | | | |
| Project Status | Contract with Michael Ba | ker, Intl. has been executed | ; the project began in A | August 2017. | | | | | | | | |
| Project Type | Capital Project | | | | | | | | | | | |
| Project Category | [Category] | | | | | | | | | | | |
| Time estimate for planning through bidding | 12 | | | | | | | | | | | |
| Time estimate for Construction | 12 | 12 | | | | | | | | | | |
| Useful Life | 30 | | | | | | | | | | | |
| Approved Multiyear Plan | | | | | | | | | | | | |

Expenditures and Funding - Jordan Creek Greenway Trail

| | | Codes | | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 Total |
|---------|----------------|--------------------------|-------------|----------------|--------|--------|--------|--------|-----------------|
| | Funding | Acct# | | | | | | | |
| | 10-State Aid | 46-Other Contract Serv | \$69,307.30 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$69,307.30 |
| | 10-State Aid | 76-Construction Contract | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | 11-Federal Aid | 76-Construction Contract | \$0.00 | \$1,000,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000,000.00 |
| | 11-Federal Aid | 46-Other Contract Serv | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| ဟ | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| COSTS | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| ATED | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| ESTIMA. | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| ES | Total | | 69,307.30 | 1,000,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,069,307.30 |

2018: DCNR grant expires



2019-2023 Capital Project Request MLK Jr. Trail

| Year | 2019 | Bureau# | 8 | Project# | 1663 | | | | | | |
|-------------------------------------|----------------------------------|---|--------------------------|------------------------------------|------------------|--|--|--|--|--|--|
| Department Name | Parks & Recreation | | Capital Needs Grou | Grounds & Parks | | | | | | | |
| Project Description | Design and build a segm | ent of the MLK Trail that will | l ultimately run from Le | ehigh Parkway to the new Auburn Cr | oss Trails Park. | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| Project Justification and Needs Met | The MLK Trail is a greenw | MLK Trail is a greenway/trail that will run from Lehigh Parkway to the future Auburn Cross Trails Park. | | | | | | | | | |
| Project Location | Multiple locations betwe Creek., | Multiple locations between Lehigh Parkway and Auburn Cross Trail Park and a rail-trail that will run between the Allentown Metal works and the Little Cedar eek., | | | | | | | | | |
| Project Status | No work has been compl | eted yet. | | | | | | | | | |
| Project Type | Capital Project | | | | | | | | | | |
| Project Category | [Category] | | | | | | | | | | |
| Time estimate for | | | | | | | | | | | |
| planning through bidding | 18 | | | | | | | | | | |
| Time estimate for Construction | 24 | 24 | | | | | | | | | |
| Useful Life | 30 | | | | | | | | | | |
| Approved Multiyear Plan | | | | | | | | | | | |

Expenditures and Funding - MLK Jr. Trail

| | Codes | | <2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 Total |
|-----------|-----------------|--------------------------|--------|--------------|-------------|--------|--------------|--------|-----------------|
| | Funding | Acct# | | | | | | | |
| | 10-State Aid | 46-Other Contract Serv | \$0.00 | \$100,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100,000.00 |
| | 02-General Fund | 46-Other Contract Serv | \$0.00 | \$0.00 | \$20,000.00 | \$0.00 | \$0.00 | \$0.00 | \$20,000.00 |
| | 10-State Aid | 76-Construction Contract | \$0.00 | \$250,000.00 | \$0.00 | \$0.00 | \$500,000.00 | \$0.00 | \$750,000.00 |
| | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| ဟု | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| COSTS | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| ATE | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| ESTIMATED | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| ES | 1 | Total Total | 0.00 | 350,000.00 | 20,000.00 | 0.00 | 500,000.00 | 0.00 | 870,000.00 |



Dixon Street Dog Park

| Year | 2019 | Bureau# | 8 | Project# | | 1682 | | | | | | |
|--|----------------------------|---|-------------------------|--------------|--|-----------------|--|--|--|--|--|--|
| Department Name | Parks & Recreation | | Capital Needs Grou | p | | Grounds & Parks | | | | | | |
| Project Description | Construct the City's first | off-leash dog park in Trout (| Creek Park. | | | | | | | | | |
| Project Justification and Needs Met | | he City and many of its residents have been searching for the past six (6) years for a location to build an off leash dog park. Funds (\$100,000) have been propriated for its construction. Additional funding will be provided by Friends of Allentown Parks and a \$25,000 grant from PetSafe. | | | | | | | | | | |
| Project Location | Trout Creek Park, Mack B | Blvd. & Dixon St. | | | | | | | | | | |
| Project Status | Design has been complet | ed and construction is expe | cted to be completed in | n late 2017. | | | | | | | | |
| Project Type | Capital Project | | | | | | | | | | | |
| Project Category | [Category] | | | | | | | | | | | |
| Time estimate for planning through bidding | 4 | | | | | | | | | | | |
| Time estimate for Construction | 3 | 3 | | | | | | | | | | |
| Useful Life | 20 | | | | | | | | | | | |
| Approved Multiyear Plan | | | | | | | | | | | | |

Expenditures and Funding - Dixon Street Dog Park

| | Codes | | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 Total |
|-----------|-------------------|------------------------|-------------|--------|--------|--------|--------|--------|-----------------|
| | Funding | Acct# | | | | | | | |
| | 12-Other Non City | 54-Repair & Maint Supp | \$25,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$25,000.00 |
| | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| ဟု | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| COSTS | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| O Q | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| ATE | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| ESTIMATED | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| ES | | Total | 25,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 25,000.00 |

FACILITIES



City Garage and City Hall Roof Replacement

| Year | 2019 | Bureau# | 707 | Project# | 1624 | | | | | |
|--|--|--|--------------------|----------|------------|--|--|--|--|--|
| Department Name | Public Works | | Capital Needs Grou | p | Facilities | | | | | |
| Project Description | Year 2019: City Garage F Year 2020: City Hall Roof F | | | | | | | | | |
| Project Justification | risking fire or electrocutio Risk if delayed: Ongoing le average \$14.00 per sq. foo | sk if delayed: Ongoing leaks are resulting in roof deck deterioration which will result in failure. Roof deck replacement to remediate the damaged area will erage \$14.00 per sq. foot. Moderate replacement estimate of 10,000 sq. feet will add \$140,000 to project. If deck is not repaired, there is further risk of tastrophic failure of the entire roof system. | | | | | | | | |
| Project Location | PSB - 425 Hamilton St., All | ity Garage - 1733 Vultee St., Allentown, PA 18103 B - 425 Hamilton St., Allentown, PA 18101 cy Hall - 435 Hamilton St., Allentown, PA 18101 | | | | | | | | |
| Project Status | No work to date on these | facilities | | | | | | | | |
| Project Type | Capital Project | | | | | | | | | |
| Project Category | [Category] | | | | | | | | | |
| Time estimate for planning through bidding | 8 | | | | | | | | | |
| Time estimate for Construction | 24 | 24 | | | | | | | | |
| Useful Life | 20 | | | | | | | | | |
| Approved Multiyear Plan | | | | | | | | | | |

Expenditures and Funding - City garage and City Hall Roof Replacement

| | | Codes | | <2019 | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023Total |
|-----------|----|----------------------------|--------------------------|-------------|--------------|--------------|------|------|------|----------------|
| | No | Funding | Acct # | | | | | | | |
| | 1 | 01-General Bond Obligation | 76-Construction Contract | \$60,000.00 | \$650,000.00 | \$450,000.00 | | | | \$1,100,000.00 |
| | 2 | | | | | | | | | \$0.00 |
| | 3 | | | | | | | | | \$0.00 |
| | | | | | | | | | | \$0.00 |
| | | | | | | | | | | \$0.00 |
| တ | | | | | | | | | | \$0.00 |
| COSTS | | | | | | | | | | \$0.00 |
| | | | | | | | | | | \$0.00 |
| ATE | | | | | | | | | | \$0.00 |
| ESTIMATED | | | | | | | | | | \$0.00 |
| SH SH | | T | otal | 60,000.00 | 650,000.00 | 450,000.00 | 0.00 | 0.00 | 0.00 | 1,100,000.00 |

| | No |
|--------|----|
| | 1 |
| | 2 |
| NOTES: | |

FUTURE PROJECTS INFRASTRUCTURE



2019-2023 Capital Project Request Bridge Repairs

| Year | 2017 | Bureau# | 702 | Project# | 1803 | | | | | | |
|--|--|--|-------------------------|--|---|--|--|--|--|--|--|
| Department Name | Public Works | | Capital Needs Grou | p | Infrastructure | | | | | | |
| | replacement of structures guide rail, repair/re-pave | Inspection of all City owned bridges is an ongoing project. Problem areas are routinely identified and repaired. Delaying necessary repairs leads to total eplacement of structures on a more convenient time schedule. Past appropriations have been used to repair beams, grates, sidewalks and parapet walls, install guide rail, repair/re-pave riding surfaces, and purchase anti-graffiti paint. Funds will be expended on the South Second Street Bridge replacement. Other projects include guide rail work at multiple bridges as well as painting at some bridges (MLK). | | | | | | | | | |
| Project Justification and Needs Met | or construction contract. | | no funding sources ava | ailable for routine preventive mainte | nance or emergency repairs, either by City forces | | | | | | |
| Project Location | Various bridge locations | Various bridge locations throughout the City. | | | | | | | | | |
| Project Status | Funds will be expended of (MLK). New funding will be | | oridge replacement. Otl | her projects include guide rail work a | it bridges as well as painting at some bridges | | | | | | |
| Project Type | Capital Project | | | | | | | | | | |
| Project Category | [Category] | | | | | | | | | | |
| Time estimate for planning through bidding | 12 | | | | | | | | | | |
| Time estimate for Construction | 12 | | | | | | | | | | |
| Useful Life | 20 | | | | | | | | | | |
| Approved Multiyear Plan | | | | | | | | | | | |

Expenditures and Funding - Bridge Repairs

| | Co | Codes | | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 Total |
|-----------|----------------------------|--------------------------|--------------|--------------|-------------|-------------|-------------|-------------|-----------------|
| | Funding | Acct# | | | | | | | |
| | 01-General Bond Obligation | 76-Construction Contract | \$0.00 | \$0.00 | \$50,000.00 | \$50,000.00 | \$50,000.00 | \$50,000.00 | \$200,000.00 |
| | 02-General Fund | 76-Construction Contract | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | 01-General Bond Obligation | 76-Construction Contract | \$392,657.57 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | 02-General Fund | 54-Repair & Maint Supp | \$250.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | 02-General Fund | 76-Construction Contract | \$19,799.10 | \$100,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100,000.00 |
| | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| မှာ | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| COSTS | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| ATE | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| ESTIMATED | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| ES | To | otal | 412,706.67 | 100,000.00 | 50,000.00 | 50,000.00 | 50,000.00 | 50,000.00 | 300,000.00 |



LVPC – LVTS Engineering Projects

| Year | 2019 | Bureau# | 702 | Project# | [Project #] | | | | | |
|--|---|---|---|--------------------|--|--|--|--|--|--|
| Department Name | Department of Public Wo | orks | Capital Needs Grou | ip | Infrastructure | | | | | |
| | South 4th Street Project fo Union Boulevard Bridge o | ect from Ridge Avenue to Un rom Auburn to Susquehanna ver abandoned railroad (Nev over Little Lehigh Creek repla | new paving, line strip w England Avenue) rep | ing and ADA ramps. | | | | | | |
| Project Justification and Needs Met | Projects are to repair exi | Projects are to repair existing high volume roadways and to replace structurally deficient bridges. | | | | | | | | |
| Project Location | As noted above. | As noted above. | | | | | | | | |
| Project Status | | ley Transportation Study (LV et been set by LVTS. City fun | | | ssion. These projects have been selected by LVTS to be | | | | | |
| Project Type | Capital Project | | | | | | | | | |
| Project Category | [Category] | | | | | | | | | |
| Time estimate for planning through bidding | 12 | | | | | | | | | |
| Time estimate for Construction | 24 | 24 | | | | | | | | |
| Useful Life | 50 | 50 | | | | | | | | |
| Approved Multiyear Plan | | | | | | | | | | |

Expenditures and Funding - LVPC-LVTS Engineering Projects

| | Codes | | <2019 | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 Total |
|-----------|----------------------------|--------------------------|--------|--------|--------------|----------------|----------------|----------------|-----------------|
| | Funding | Acct# | | | | | | | |
| | 01-General Bond Obligation | 46-Other Contract Serv | \$0.00 | \$0.00 | \$8,000.00 | \$16,000.00 | \$40,000.00 | \$40,000.00 | \$104,000.00 |
| | 10-State Aid | 46-Other Contract Serv | \$0.00 | \$0.00 | \$24,000.00 | \$48,000.00 | \$120,000.00 | \$120,000.00 | \$312,000.00 |
| | 11-Federal Aid | 46-Other Contract Serv | \$0.00 | \$0.00 | \$128,000.00 | \$256,000.00 | \$640,000.00 | \$640,000.00 | \$1,664,000.00 |
| | 01-General Bond Obligation | 76-Construction Contract | \$0.00 | \$0.00 | \$32,000.00 | \$64,000.00 | \$160,000.00 | \$160,000.00 | \$416,000.00 |
| | 10-State Aid | 76-Construction Contract | \$0.00 | \$0.00 | \$96,000.00 | \$192,000.00 | \$480,000.00 | \$480,000.00 | \$1,248,000.00 |
| | 11-Federal Aid | 76-Construction Contract | \$0.00 | \$0.00 | \$512,000.00 | \$1,024,000.00 | \$2,560,000.00 | \$2,560,000.00 | \$6,656,000.00 |
| ဟ | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| OSTS | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| ပ | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| A TE | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| ESTIMATED | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| ES | To | otal | 0.00 | 0.00 | 800,000.00 | 1,600,000.00 | 4,000,000.00 | 4,000,000.00 | 10,400,000.00 |

FUTURE PROJECTS GROUNDS AND PARKS



2019-2023 Capital Project Request City-Wide Parks and Playgrounds

| Year | 2019 | Bureau# | 8 | Project# | 1905 | | | | |
|--|------------------------------|---|----------------------------|----------|-----------------|--|--|--|--|
| Department Name | Parks & Recreation | | Capital Needs Grou | р | Grounds & Parks | | | | |
| Project Description | This project is for the rep | pair and replacement of par | k facilities and infrastru | icture. | | | | | |
| Project Justification and Needs Met | the end of their useful life | To repair or replace facilities, amenities and infrastructure, including bathrooms, playgrounds, play courts, fencing, pavilions and athletics fields that have reached ne end of their useful life, require significant repair, have been vandalized, or experiencing excessive wear and increased usage. Also to add amenities and infrastructure, such as additional pavilions and picnic tables where needed, new bleachers, water fountains, or stormwater improvements. Funds will need annual eplenishment. Various locations throughout the park system. | | | | | | | |
| Project Location | Various locations through | hout the park system. | | | | | | | |
| Project Status | Ongoing | | | | | | | | |
| Project Type | Capital Project | | | | | | | | |
| Project Category | [Category] | | | | | | | | |
| Time estimate for planning through bidding | 12 | | | | | | | | |
| Time estimate for Construction | 12 | | | | | | | | |
| Useful Life | 10 | | | | | | | | |
| Approved Multiyear Plan | | | | | | | | | |

Expenditures and Funding - City wide Parks and Playgrounds

| | Codes | | <2019 | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 Total |
|-----------|----------------------------|------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-----------------|
| | Funding | Acct# | | | | | | | |
| | 01-General Bond Obligation | 54-Repair & Maint Supp | \$39,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | 01-General Bond Obligation | 54-Repair & Maint Supp | \$0.00 | \$0.00 | \$50,000.00 | \$50,000.00 | \$50,000.00 | \$50,000.00 | \$200,000.00 |
| | 02-General Fund | 54-Repair & Maint Supp | \$0.00 | \$50,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$50,000.00 |
| | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| ဟု | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| OSTS | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Ö Q | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| ATE | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| ESTIMATED | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| ES | To | otal | 39,000.00 | 50,000.00 | 50,000.00 | 50,000.00 | 50,000.00 | 50,000.00 | 250,000.00 |



WPA Structure Renovations

| Year | 2019 | Bureau# | 8 | Project# | 2202 | | | | | |
|--|---|--|-------------------------------------|------------------------|------|--|--|--|--|--|
| Department Name | Parks & Recreation | | Capital Needs Group Grounds & Parks | | | | | | | |
| Project Description | To stabilize, repair and r | estore seriously deterioratin | g WPA structures thro | ughout the park syster | n. | | | | | |
| Project Justification and Needs Met | iconic part of the park system enable continued restorat | Much of the City's park system was built in the 1930s and 40s and features stone walls, stairs and accents built by WPA workers. They are considered to be an conic part of the park system. The stonework is deteriorating and in need of repair, and in some cases restoration. An annual appropriation is being requested to enable continued restoration. Various locations in the park system. | | | | | | | | |
| Project Location | | oark system. | | | | | | | | |
| Project Status | Ongoing | | | | | | | | | |
| Project Type | Capital Project | | | | | | | | | |
| Project Category | [Category] | | | | | | | | | |
| Time estimate for planning through bidding | 12 | | | | | | | | | |
| Time estimate for Construction | 12 | | | | | | | | | |
| Useful Life | 30 | | | | | | | | | |
| Approved Multiyear Plan | | | | | | | | | | |

Expenditures and Funding - WPA Structure Renovations

| | Codes | | <2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 Total |
|---------|----------------------------|--------------------------|--------|--------|-------------|-------------|-------------|-------------|-----------------|
| | Funding | Acct# | | | | | | | |
| | 12-Other Non City | 76-Construction Contract | 0 | \$0.00 | \$12,000.00 | \$0.00 | \$0.00 | \$0.00 | \$12,000.00 |
| | 01-General Bond Obligation | 76-Construction Contract | 0 | \$0.00 | \$3,000.00 | \$50,000.00 | \$50,000.00 | \$50,000.00 | \$153,000.00 |
| | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| ဟု | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| OSTS | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| ပ | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| ATED | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| ESTIMA. | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| ES | To | otal | 0.0 | 0.0 | 15,000.0 | 50,000.0 | 50,000.0 | 50,000.0 | 165,000.0 |



Bogert's Covered Bridge Restoration

| Year | 2019 | Bureau# | 8 | Project# | [Project #] | | | | | |
|--|---|---|-------------------------|----------------------------|-----------------------------|--|--|--|--|--|
| Department Name | Parks & Recreation | | Capital Needs Grou | ip | Grounds & Parks | | | | | |
| Project Description | Restore the historic Bog | ert's Covered bridge in the L | ehigh Parkway. | | | | | | | |
| Project Justification and Needs Met | restoration. The City is we in the amount of \$1 millio | Bogert's Covered Bridge is a National Historic Landmark and a beloved part of the Lehigh Parkway. The bridge was last renovated in 1964. it is in need of estoration. The City is working with the Friends of Allentown Parks to raise funds for the restoration. In 2017, the City applied for a PennDOT TSA program grant in the amount of \$1 million. Various additional sources of alternative funding will be sought. Lehigh Parkway at Oxford St. and Fish Hatchery Rd. | | | | | | | | |
| Project Location | | Lehigh Parkway at Oxford St. and Fish Hatchery Rd. | | | | | | | | |
| Project Status | A structural assessment | of the bridge was completed | I. An RFP for design is | being prepared and will be | e advertised in early 2018. | | | | | |
| Project Type | Capital Project | | | | | | | | | |
| Project Category | [Category] | | | | | | | | | |
| Time estimate for planning through bidding | 24 | | | | | | | | | |
| Time estimate for Construction | 8 | | | | | | | | | |
| Useful Life | 50 | | | | | | | | | |
| Approved Multiyear Plan | r | | | | | | | | | |

Expenditures and Funding - Bogerts Covered Bridge Restoration

| | Codes | | <2019 | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 Total |
|----------------|-----------------|--------------------------|--------|--------|-------------|----------------|--------|--------|-----------------|
| STIMATED COSTS | Funding | Acct # |] | | | | | I | |
| | 02-General Fund | 46-Other Contract Serv | \$0.00 | \$0.00 | \$50,000.00 | \$0.00 | \$0.00 | \$0.00 | \$50,000.00 |
| | 10-State Aid | 76-Construction Contract | \$0.00 | \$0.00 | \$0.00 | \$1,000,000.00 | \$0.00 | \$0.00 | \$1,000,000.00 |
| | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| W H | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| ES | | Total | 0.00 | 0.00 | 50,000.00 | 1,000,000.00 | 0.00 | 0.00 | 1,050,000.00 |

seeking funds for design

restoration



Cedar Beach Park Improvements

| Year | 2019 | Bureau# | 8 | Project# | [Project #] | | | | |
|--|--|---------|--------------------|----------|-----------------|--|--|--|--|
| Department Name | Parks & Recreation | | Capital Needs Grou | ip | Grounds & Parks | | | | |
| Project Description | Continue implementing Cedar Reach Park master plan recommendations | | | | | | | | |
| TETOTECT JUSTILLATION | Cedar Beach is considered a gem in Allentown's park system. Thousands visit the park to use the playground, watch tournaments, participate in programs, spectrum events, road races, watch movies or listen to concerts. Phase II would create a dedicated performance space, additional dedicated parking and upgrade the paths/circulation through the park. | | | | | | | | |
| Project Location | oject Location Cedar Beach Park | | | | | | | | |
| Project Status | No work has been comp | leted. | | | | | | | |
| Project Type | Capital Project | | | | | | | | |
| Project Category | [Category] | | | | | | | | |
| Time estimate for planning through bidding | 6 | | | | | | | | |
| Time estimate for Construction 4 | | | | | | | | | |
| Useful Life | | | | | | | | | |
| Approved Multiyear Plan | | | | | | | | | |

Expenditures and Funding - Cedar Beach Park Improvements

| | Codes | | <2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2018-2023 Total |
|------------|----------------------------|--------------------------|--------|--------|--------|--------|--------|-------------|-----------------|
| | Funding | Acct# |] | | | | | | |
| | 01-General Bond Obligation | 46-Other Contract Serv | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$30,000.00 | \$30,000.00 |
| | 10-State Aid | 46-Other Contract Serv | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$30,000.00 | \$30,000.00 |
| | 01-General Bond Obligation | 76-Construction Contract | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| ATED COSTS | 10-State Aid | 76-Construction Contract | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| ESTIMA. | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| ES | Total | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 60,000.00 | 60,000.00 |

design

2022- construction at \$600,000



Auburn Cross Trails aka Incinerator and Basin St project

| Year | 2018 | Bureau# | 8 | Project# | [Project #] | | | |
|--|---|-------------------------------|--------------------|----------|-----------------|--|--|--|
| Department Name Parks & Recreation | | | Capital Needs Grou | ip | Grounds & Parks | | | |
| Project Description | on Develop a brownfield into a new City park / industrial complex with freight rail service. | | | | | | | |
| PICIECI IUNIIICALICII | kerve an industrial complex that will be located in the center of the property and extend out to the Former Allentown Metal Works | | | | | | | |
| Project Location | Between MLK Dr./ Union | St., Basin St. and Auburn St. | • | | | | | |
| Project Status | | | | | | | | |
| Project Type | | | | | | | | |
| Project Category [Category] | | | | | | | | |
| Time estimate for planning through bidding | | | | | | | | |
| Time estimate for Construction | 12 | | | | | | | |
| Useful Life 30 | | | | | | | | |
| Approved Multiyear Plan | | | | | | | | |

Expenditures and Funding - Auburn Cross Trail aka Incinerator and Basin Street Project

| | Co | odes | <2019 | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 Total |
|---------|----------------------------|--------------------------|-------------|--------|-------------|--------------|--------------|--------|-----------------|
| | Funding | Acct # | | | | | | | |
| | 10-State Aid | 46-Other Contract Serv | \$85,000.00 | \$0.00 | \$50,000.00 | \$100,000.00 | \$100,000.00 | \$0.00 | \$335,000.00 |
| | 01-General Bond Obligation | 46-Other Contract Serv | \$15,000.00 | \$0.00 | \$50,000.00 | \$500,000.00 | \$500,000.00 | \$0.00 | \$1,065,000.00 |
| | 12-Other Non City | 76-Construction Contract | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| ဟု | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| COSTS | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| ATED | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| ESTIMA. | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| ES | To | otal | 100,000.0 | 0.0 | 100,000.0 | 600,000.0 | 600,000.0 | 0.0 | 1,400,000.0 |

master plan and design



Lehigh Canal Park Improvements

| Year | 2019 | Bureau# | 8 | Project# | [Project #] | | | | |
|--|---|--|--------------------|----------|-----------------|--|--|--|--|
| Department Name | Parks & Recreation | | Capital Needs Grou | ip | Grounds & Parks | | | | |
| Project Description | Ption Redevelop underutilized Lehigh Canal Park. | | | | | | | | |
| Project Justification and Needs Met | completed that will impro has received a PA DCNR P | Lehigh Canal Park is a potentially beautiful, underutilized waterfront park that is a major trailhead for the D & L National Heritage Trail. A master plan will first be completed that will improve the park's layout, address security concerns and provide amenities and activities that will bring people back to the park. This project as received a PA DCNR Planning grant. | | | | | | | |
| Project Location | Lehigh Canal Park | | | | | | | | |
| Project Status | No work has been compl | leted as of yet on this projec | t. | | | | | | |
| Project Type | Capital Project | | | | | | | | |
| Project Category | [Category] | | | | | | | | |
| Time estimate for planning through bidding | 48 | | | | | | | | |
| Time estimate for Construction | 8 | | | | | | | | |
| Useful Life | 30 | | | | | | | | |
| Approved Multiyear Plan | ar | | | | | | | | |

Expenditures and Funding Lehigh Canal Park Improvements

| | Codes | | <2019 | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 Total |
|---------|----------------------------|--------------------------|--------|--------|-------------|--------|--------|--------------|-----------------|
| | Funding | Acct# | | | | | | | |
| | 02-General Fund | 46-Other Contract Serv | \$0.00 | \$0.00 | \$17,500.00 | \$0.00 | \$0.00 | \$0.00 | \$17,500.00 |
| | 10-State Aid | 46-Other Contract Serv | \$0.00 | \$0.00 | \$17,500.00 | \$0.00 | \$0.00 | \$0.00 | \$17,500.00 |
| | 10-State Aid | 76-Construction Contract | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$400,000.00 | \$400,000.00 |
| | 01-General Bond Obligation | 76-Construction Contract | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$400,000.00 | \$400,000.00 |
| | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| ဟု | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| OSTS | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| O C | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| АТЕР | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| ESTIMA. | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| SI | To | otal | 0.00 | 0.00 | 35,000.00 | 0.00 | 0.00 | 800,000.00 | 835,000.00 |



Park Maintenance Building

| Year | 2019 | Bureau# | 8 | Project# | [Project #] | | | | |
|--|---|--|------------------------|--------------------------------|-------------|--|--|--|--|
| Department Name | Parks & Recreation | | Capital Needs Grou | al Needs Group Grounds & Parks | | | | | |
| Project Description | Implement recommenda | ations contained in the Parks | s Maintenance Building | g Feasibility Study. | | | | | |
| Project Justification and Needs Met | operating out of a barn in considered safe for the ty providing sufficient room | The Parks Bureau was relocated from their Maintenance Facility on Linden St. after the building was flooded during Hurricane Sandy. Currently they are perating out of a barn in the Lehigh Parkway. The building and its location are negatively impacting the Parks operation and the park itself and it is not pushed and it is not perated safe for the type of work the bureau needs to perform, nor does it meet required codes. The proposed project will rebuild their previous facility, poviding sufficient room in which to efficiently operate, improving productivity and safety. | | | | | | | |
| Project Location | 2100 Linden St. | | | | | | | | |
| Project Status | A feasibility study/design | will be completed in 2018. | | | | | | | |
| Project Type | Capital Project | | | | | | | | |
| Project Category | [Category] | | | | | | | | |
| Time estimate for planning through bidding | 12 | | | | | | | | |
| Time estimate for Construction | 24 | | | | | | | | |
| Useful Life | 30 | | | | | | | | |
| Approved Multiyear Plan | | | | | | | | | |

Expenditures and Funding - Park Maintenance Building

| | Co | odes | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 Total | Notes |
|-----------|----------------------------|------------------------|--------|--------|--------------|----------------|--------|-----------------|-------|
| | Funding | Funding Acct # | | | | | | | |
| · | 02-General Fund | 46-Other Contract Serv | \$0.00 | \$0.00 | \$100,000.00 | \$0.00 | \$0.00 | \$100,000.00 | |
| | 01-General Bond Obligation | 46-Other Contract Serv | \$0.00 | 0 | \$0.00 | \$1,000,000.00 | \$0.00 | \$1,000,000.00 | |
| | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| ဟု | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| COSTS | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| Ö | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| ATE | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| ESTIMATED | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| ES | To | otal | 0.00 | 0.00 | 100,000.00 | 1,000,000.00 | 0.00 | 1,100,000.00 | |



Valania Park Improvements

| Year | 2019 | Bureau# | 8 | Project# | [Project #] | | | | |
|--|--|---|-------------------------|------------------------|-----------------|--|--|--|--|
| Department Name | Parks & Recreation | | Capital Needs Grou | р | Grounds & Parks | | | | |
| Project Description | Renovate Valania Park b | ased on recommendations t | hat result from the cor | ning park master plan. | | | | | |
| | address safety and securit will be sought to help fina | lania Park is located in a densely populated part of the the City. It is worn from overuse. A park master plan will be completed for the park in 2017. It will ress safety and security concerns, identify designated play areas for children and increase the amount of usable green space. Alternative sources of funding be sought to help finance the improvements, including PA DCNR, DCED and CDBG. | | | | | | | |
| Project Location | Valania Park | | | | | | | | |
| Project Status | The master planning prod | cess is underway and expect | ed to be completed in | late 2017. | | | | | |
| Project Type | Capital Project | | | | | | | | |
| Project Category | [Category] | | | | | | | | |
| Time estimate for planning through bidding | 24 | | | | | | | | |
| Time estimate for Construction | 6 | | | | | | | | |
| Useful Life | 30 | | | | | | | | |
| Approved Multiyear Plan | | | | | | | | | |

Expenditures and Funding - Valania Park Improvements

| | Codes | | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 Total |
|-----------|-------------------|--------------------------|-------------|--------------|--------|--------|--------|-----------------|
| | Funding | Acct# | | | | | | |
| | 11-Federal Aid | 46-Other Contract Serv | \$50,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$50,000.00 |
| | 12-Other Non City | 76-Construction Contract | \$0.00 | \$100,000.00 | \$0.00 | \$0.00 | \$0.00 | \$100,000.00 |
| | 11-Federal Aid | 76-Construction Contract | \$0.00 | \$400,000.00 | \$0.00 | \$0.00 | \$0.00 | \$400,000.00 |
| | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| တ | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| COSTS | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Ō | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| ATE | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| ESTIMATED | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| ES | | Total | 50,000.00 | 500,000.00 | 0.00 | 0.00 | 0.00 | 550,000.00 |

anticipating grant funding

anticipating CDBG funding



Allentown Municipal Golf Course

| Year | 2019 | Bureau# | 8 | Project# | [Project #] |
|--|---------------------------|----------------------------|-------------------------|---------------------------------------|--|
| Department Name | Parks & Recreation | | Capital Needs Grou | p | Grounds & Parks |
| Project Description | To make needed repairs, | , improvements and upgrade | es to the facility. | | |
| | | | | | |
| PIONECT INSTITUTION | made to the golf course m | | le barn will be expande | d to be able to store all equipment i | he barn. Required safety improvements must be n one location. The current metal shed will be |
| Project Location | Allentown Municipal Gol | f Course | | | |
| Project Status | No work has been comple | eted. | | | |
| Project Type | Capital Project | | | | |
| Project Category | [Category] | | | | |
| Time estimate for planning through bidding | 24 | | | | |
| Time estimate for Construction | 12 | | | | |
| Useful Life | 30 | | | | |
| Approved Multiyear Plan | | | | | |

Expenditures and Funding - Allentown Municipal Golf Course

| | Codes | | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 Total |
|-----------|---------|--------------------------|--------|--------|--------------|--------|--------------|-----------------|
| | Funding | Funding Acct # | | | | | | |
| | | 46-Other Contract Serv | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | 76-Construction Contract | \$0.00 | \$0.00 | \$100,000.00 | \$0.00 | \$200,000.00 | \$300,000.00 |
| | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| ဟု | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| COSTS | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| D C | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| ATE | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| ESTIMATED | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| ES | To | otal | 0.00 | 0.00 | 100,000.00 | 0.00 | 200,000.00 | 300,000.00 |

2020 Golf fund: replace barn windows and doors; safety improvements

2022: Pole barm addition, safety improvements



Franklin Park Improvements

| Year | 2019 | Bureau# | 8 | Project# | [Project #] | | | |
|--|------------------------------------|--|------------------------|-------------------------------|--|--|--|--|
| Department Name | Parks & Recreation | | Capital Needs Grou | p | Grounds & Parks | | | |
| Project Description | Renovate Franklin Park u space. | using Stormwater Managem | ent BMPs to increase t | he amount of usable greenspac | e and make the park a more attractive and functional | | | |
| | an inviting, green recreation | ranklin Park is comprised of a significant amount of macadam and surrounded by a six foot (6') tall chain link fence. The objective is to transform the park into a inviting, green recreation and leisure space for the densely populated surrounding neighborhood. The City has applied for a PA DCNR planning grant to fund 0% of the master planning cost. | | | | | | |
| and Needs Met | Franklin Park, Franklin an | | | | | | | |
| Project Location | No work has been compl | | | | | | | |
| Project Status | | eteu. | | | | | | |
| Project Type | Capital Project | | | | | | | |
| Project Category | [Category] | | | | | | | |
| Time estimate for planning through bidding | 12 | | | | | | | |
| Time estimate for Construction | 6 | | | | | | | |
| Useful Life | 30 | | | | | | | |
| Approved Multiyear Plan | | | | | | | | |

Expenditures and Funding - Franklin Park Improvements

| | Codes | | 2019 | 2020 | 2021 | 2023 | 2024 | 2019-2023 Total |
|-----------|----------------------------|--------------------------|--------|------------|--------|-------------|--------------|-----------------|
| | Funding | Acct# | | | | | | |
| | 02-General Fund | 46-Other Contract Serv | \$0.00 | \$7,500.00 | \$0.00 | \$30,000.00 | \$0.00 | \$37,500.00 |
| | 10-State Aid | 76-Construction Contract | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$300,000.00 | \$300,000.00 |
| | 10-State Aid | 46-Other Contract Serv | \$0.00 | \$7,500.00 | \$0.00 | \$30,000.00 | \$0.00 | \$37,500.00 |
| | 01-General Bond Obligation | 76-Construction Contract | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$300,000.00 | \$300,000.00 |
| | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| ဟု | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| COSTS | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| A TE | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| ESTIMATED | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| ES | To | otal | 0.0 | 15,000.0 | 0.0 | 60,000.0 | 600,000.0 | 675,000.0 |

Will be seeking State grant funds (DCNR)

for design and construction

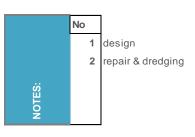


Trexler Park Upper Pond Dredging & Dam Repair

| Year | 2018 | Bureau# | 8 | Project# | [Project #] |
|--|------------------------------|------------------------------|---|---------------------|--|
| Department Name | Parks & Recreation | | Capital Needs Grou | р | Grounds & Parks |
| | | | ater from the Little Cedar Creek and creates the pond has acting the pond's health. The dam must be repaired and the pond | | |
| Project justification | significant lateral cracking | | several feet of silt on t | ne pond's bottom is | iter from the Little Cedar Creek and creates the pond has mpacting its health. The dam must be repaired and the pond |
| Project Location | Trexler Park | | | | |
| Project Status | Evaluations of the dam st | tructure and dredging have b | been completed. | | |
| Project Type | Capital Project | | | | |
| Project Category | [Category] | | | | |
| Time estimate for planning through bidding | 12 | | | | |
| Time estimate for Construction | 3 | | | | |
| Useful Life | 30 | | | | |
| Approved Multiyear Plan | | | | | |

Expenditures and Funding - Trexler Park Upper Pond Dredging & Dam Repairs

| | | Codes | | <2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 Total |
|-----------------|----|----------------------------|--------------------------|-------------|------|--------|--------------|------|------|-----------------|
| | No | Funding | Acct # | | | | | | | |
| | 1 | 02-General Fund | 46-Other Contract Serv | \$40,000.00 | | | | | | \$0.00 |
| | 2 | 01-General Bond Obligation | 76-Construction Contract | | | \$0.00 | \$100,000.00 | | | \$100,000.00 |
| | | | | | | | | | | \$0.00 |
| | | | | | | | | | | \$0.00 |
| | | | | | | | | | | \$0.00 |
| ဟု | | | | | | | | | | \$0.00 |
| OST | | | | | | | | | | \$0.00 |
| OC | | | | | | | | | | \$0.00 |
| ATE | | | | | | | | | | \$0.00 |
| ESTIMATED COSTS | | | | | | | | | | \$0.00 |
| ES | | T | otal | 40,000.00 | 0.00 | 0.00 | 100,000.00 | 0.00 | 0.00 | 100,000.00 |



FUTURE PROJECTS FACILITIES



City Facilities Infrastructure Replacement

| Year | 2019 | Bureau# | 707 | Project# | 1655 | | | | | |
|--|--|--|--------------------|----------|------------|--|--|--|--|--|
| Department Name | Public Works | | Capital Needs Grou | p | Facilities | | | | | |
| Project Description | Upgrades to City Hall/PS | BB HVAC Controls | | | | | | | | |
| | | eplace plumbing fixtures - PSB Holding Cells (\$30,000 plumbing upgrade) / Replace Facade - Mack South Fire Station (\$70,000) / Replace windows City Hall omplex (\$750,000) / HVAC control needs to be replaced (\$40,000) | | | | | | | | |
| Project Justification and Needs Met | | | | | | | | | | |
| | City Hall Complex - 435 Hamilton St., Allentown, PA 18101 PSB - 425 Hamilton St., Allentown, PA 18101 Mack South Fire - 1902 Lehigh St., Allentown, PA 18103 | | | | | | | | | |
| Project Status | None to date | | | | | | | | | |
| Project Type | Capital Project | | | | | | | | | |
| Project Category | [Category] | | | | | | | | | |
| Time estimate for planning through bidding | 3 | | | | | | | | | |
| Time estimate for Construction | 48 | 48 | | | | | | | | |
| Useful Life | 30 | | | | | | | | | |
| Approved Multiyear Plan | | | | | | | | | | |

Expenditures and Funding - City Facilities Infrastructure Replacement

| | Codes Funding Acct# | | <2019 | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 Total |
|-----------|----------------------------|--------------------------|----------|--------------|--------------|--------------|--------|--------|-----------------|
| | | | | | | | | | |
| | 01-General Bond Obligation | 76-Construction Contract | \$0.00 | \$140,000.00 | \$375,000.00 | \$375,000.00 | \$0.00 | \$0.00 | \$890,000.00 |
| | 01-General Bond Obligation | | \$480.57 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| ဟု | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| COSTS | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| ATE | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| ESTIMATED | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Т | otal | 480.57 | 140,000.00 | 375,000.00 | 375,000.00 | 0.00 | 0.00 | 890,000.00 |



City Garage Heating System

| Year | 2019 | Bureau# | 707 | Project# | [Project #] | | | | |
|--|--|--------------------------------------|------------------------|--------------------------|-------------|--|--|--|--|
| Department Name | Public Works | | Capital Needs Grou | ip | Facilities | | | | |
| Project Description | Replace 40 year old Natu Estimated Cost \$400,000. | ural Gas unit Heaters with co .00 | ombination unit heater | s and infra-red heaters. | | | | | |
| | | | | | | | | | |
| Project Justification and Needs Met | Unit heaters are well past life expectancy. Parts no longer available. Multiple failures each of last 3 years. Multiple gas leaks detected by UGI and AFD. Garage eeded year-round to maintain fleet. sing new heating design will also increase efficiency resulting in lower cost of operation. | | | | | | | | |
| Project Location | 1733 Vultee Street (City 0 | Garage) | | | | | | | |
| Project Status | Design Stage | | | | | | | | |
| Project Type | Capital Project | | | | | | | | |
| Project Category | [Category] | | | | | | | | |
| Time estimate for planning through bidding | 10 | | | | | | | | |
| Time estimate for Construction | 3 | 3 | | | | | | | |
| Useful Life | 25 | | | | | | | | |
| Approved Multiyear Plan | | | | | | | | | |

Expenditures and Funding - City Garage Heating System

| | | Codes | | <2019 | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 Total |
|-----------|----|----------------------------|--------------------------|--------|--------------|--------|--------|--------|--------|-----------------|
| | No | Funding | Acct # | | | | | | | |
| | 1 | 01-General Bond Obligation | 76-Construction Contract | \$0.00 | \$375,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$375,000.00 |
| | 2 | | 46-Other Contract Serv | \$0.00 | \$25,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$25,000.00 |
| | | | | | | | | | | \$0.00 |
| | | | | | | | | | | \$0.00 |
| | | | | | | | | | | \$0.00 |
| ဟ | | | | | | | | | | \$0.00 |
| COSTS | | | | | | | | | | \$0.00 |
| Ö | | | | | | | | | | \$0.00 |
| A TE | | | | | | | | | | \$0.00 |
| ESTIMATED | | | | | | | | | | \$0.00 |
| ES | | To | otal | 0.00 | 400,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 400,000.00 |

| | No |
|--------|----|
| | 1 |
| | 2 |
| NOTES: | |



City Hall Exterior Renovations

| Year | 2018 | Bureau# | 707 | Project# | 1233 |
|--|---------------------------|------------------------------|--------------------|-------------------------|--|
| Department Name | Public Works | | Capital Needs Grou | ip | Facilities |
| Project Description | | | | | e presentation through RFP process. ete, repair steps, repair vertical surfaces plus and other work |
| Project Justification and Needs Met | Exterior surfaces are bad | | | ve fallen off. There ar | e both safety issues and aesthetic issues. |
| Project Location | City Hall Complex, 435 H | amilton St., Allentown PA 18 | 3101 | | |
| Project Status | None to date. This has be | een a needed project since 2 | 2007. | | |
| Project Type | Capital Project | | | | |
| Project Category | [Category] | | | | |
| Time estimate for planning through bidding | 6 | | | | |
| Time estimate for Construction | 24 | | | | |
| Useful Life | 20 | | | | |
| Approved Multiyear Plan | | | | | |

Expenditures and Funding - City Hall Exterior Renovations

| | Codes | | <2019 | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 Total |
|-----------|----------------------------|--------------------------|--------|--------|--------------|----------------|--------|--------|-----------------|
| | Funding | Acct# | | | | | | | |
| | 01-General Bond Obligation | 76-Construction Contract | \$0.00 | \$0.00 | \$0.00 | \$1,800,000.00 | \$0.00 | \$0.00 | \$1,800,000.00 |
| | 02-General Fund | 46-Other Contract Serv | \$0.00 | \$0.00 | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$200,000.00 |
| | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| တ | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| COSTS | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| ATE | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| ESTIMATED | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| ES | To | otal | 0.00 | 0.00 | 200,000.00 | 1,800,000.00 | 0.00 | 0.00 | 2,000,000.00 |



Fearless Fire Station Improvements

| Year | 2019 | Bureau# | 803 | Project# | [Project #] | | | | |
|--|----------------------------------|--|------------------------|---------------------------|---|------------|--|--|--|
| Department Name | Fire | | Capital Needs Grou | ip | Facilities | | | | |
| Project Description | The project is necessary public. | to bring the Fearless Fire Sta | ation into EEOC compli | ance as to accommodate fe | male employees of the City of Allentown as we | ell as the | | | |
| Project Justification | This project is to provide | his project is to provide a non-discriminatory, healthy work environment for all employees of the City of Allentown. | | | | | | | |
| and Needs Met | | | | | | | | | |
| Project Location | | 4 West Susquehanna Street | | | | | | | |
| Project Status | General discussions with | Public Works and Building N | Maintenance. | | | | | | |
| Project Type | Capital Project | | | | | | | | |
| Project Category | [Category] | | | | | | | | |
| Time estimate for planning through bidding | 3 | | | | | | | | |
| Time estimate for Construction | 12 | | | | | | | | |
| Useful Life | 30 | 30 | | | | | | | |
| Approved Multiyear Plan | | | | | | | | | |

Expenditures and Funding - Fearless Fire Station Improvements

| | | Codes | | <2019 | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 Total |
|-----------|----|----------------------------|--------------------------|-------|-------------|------|------|------|------|-----------------|
| | No | Funding | Acct# | | | | | | | |
| | 1 | 01-General Bond Obligation | 76-Construction Contract | | \$50,000.00 | | | | | \$50,000.00 |
| | 2 | | | | | | | | | \$0.00 |
| | | | | | | | | | | \$0.00 |
| | | | | | | | | | | \$0.00 |
| | | | | | | | | | | \$0.00 |
| ည | | | | | | | | | | \$0.00 |
| COSTS | | | | | | | | | | \$0.00 |
| | | | | | | | | | | \$0.00 |
| ATE | | | | | | | | | | \$0.00 |
| ESTIMATED | | | | | 1 | | | T | T | \$0.00 |
| | | To | otal | 0.00 | 50,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50,000.00 |

| | No |
|--------|----|
| | 1 |
| | 2 |
| NOTES: | |



Mack South Fire Academy Improvements

| Year | 2019 | Bureau# | 803 | Project# | [Project #] | | | | |
|--|------------------------------|--|--|----------|--|--|--|--|--|
| Department Name | Fire | | Capital Needs Grou | ıp | Facilities | | | | |
| Project Description | 2013. This project is also r | needed to bring the Mack So | lack South Fire Academy back to full working status by replacing the classroom/locker-room trailers that were removed in g the Mack South Fire Station into EEOC compliance as to accommodate female and handicapped employees of the City of be attending fire and life safety educational classes. | | | | | | |
| Project Justification and Needs Met | By hosting classes, we will | l be able to offer better train | | | ny work environment for all employees of the City of Allentown. ease revenue. | | | | |
| Project Location | Mack South Fire Station | Mack South Fire Station - 1902 Lehigh Street | | | | | | | |
| Project Status | General discussions with | Public Works and Building N | Aaintenance. | | | | | | |
| Project Type | Capital Project | | | | | | | | |
| Project Category | [Category] | | | | | | | | |
| Time estimate for planning through bidding | 3 | | | | | | | | |
| Time estimate for Construction | 12 | | | | | | | | |
| Useful Life | 30 | | | | | | | | |
| Approved Multiyear Plan | | | | | | | | | |

Expenditures and Funding - Mack South Fire Academy Improvements

| | | Codes | | <2019 | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 Total |
|-----------------|----|----------------------------|--------------------------|-------|--------------|------|------|------|------|-----------------|
| | No | Funding | Acct# | | | | | | | |
| | 1 | 01-General Bond Obligation | 76-Construction Contract | • | \$350,000.00 | | • | | | \$350,000.00 |
| | 2 | | | | | | | | | \$0.00 |
| | | | | | | | | | | \$0.00 |
| | | | | | | | | | | \$0.00 |
| | | | | | | | | | | \$0.00 |
| | | | | | | | | | | \$0.00 |
| LSO | | | | | | | | | | \$0.00 |
| o O | | | | | | | | | | \$0.00 |
| ATE | | | | | | | | | | \$0.00 |
| ESTIMATED COSTS | | | | | | | | | | \$0.00 |
| m M | | Te | otal | 0.00 | 350,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 350,000.00 |

| | No |
|--------|----|
| | 1 |
| | 2 |
| NOTES: | |

FLEET



2019-2023 Capital Project Request Fleet EMS

| Year | 2019 | Bureau# | 1234 | Project# | [Project #] | | |
|--|--|--------------------------|--------------------|----------|-------------|--|--|
| Department Name | Bureau of EMS | | Capital Needs Grou | p | Fleet | | |
| Project Description | 2019 - 2020 - Ambulance w/ Stry 2021 - SUV w/ lights & str 2022 - Ambulance w/ Stry 2023 - Ambulance remou | iping rker cot system | | | | | |
| Project Justification and Needs Met | replace aging venicles | | | | | | |
| Project Location | n/a | | | | | | |
| Project Status | n/a | | | | | | |
| Project Type | Capital Project | | | | | | |
| Project Category | [Category] | | | | | | |
| Time estimate for planning through bidding | 0 | | | | | | |
| Time estimate for Construction | 0 | | | | | | |
| Useful Life | 15 | | | | | | |
| Approved Multiyear Plan | | | | | | | |

Expenditures and Funding - Fleet EMS

| | Codes | | <2019 | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 Total | |
|-----------------|-------|-----------------|--------------|------|--------|--------------|-------------|--------------|-----------------|--------------|
| | No | Funding | Acct# | | | | | | | |
| | 1 | 02-General Fund | 72-Equipment | | \$0.00 | \$245,000.00 | \$42,000.00 | \$271,000.00 | \$175,000.00 | \$733,000.00 |
| | 2 | | | | | | | | | \$0.00 |
| | | | | | | | | | | \$0.00 |
| | | | | | | | | | | \$0.00 |
| | | | | | | | | | | \$0.00 |
| φ | | | | | | | | | | \$0.00 |
| OST | | | | | | | | | | \$0.00 |
| D C | | | | | | | | | | \$0.00 |
| ATE | | | | | | | | | | \$0.00 |
| ESTIMATED COSTS | | | | | | | | | | \$0.00 |
| ES | | Т | otal | 0.00 | 0.00 | 245,000.00 | 42,000.00 | 271,000.00 | 175,000.00 | 733,000.00 |

| | No |
|--------|----|
| | 1 |
| | 2 |
| NOTES: | |



2019-2023 Capital Project Request Fleet Fire

| Year | 2019 | Bureau# | 1234 | Project# | [Project #] | |
|--|--------------------------------------|---------|---------------------|----------|-------------|--|
| Department Name | Fire | | Capital Needs Grou | p | Fleet | |
| | 2020 - 2500 HD crew cab _l | | mper; Pumper; Pumpe | | | |
| Project Justification and Needs Met | replace aging vehicles | | | | | |
| Project Location | n/a | | | | | |
| Project Status | n/a | | | | | |
| Project Type | Capital Project | | | | | |
| Project Category | [Category] | | | | | |
| Time estimate for planning through bidding | 0 | | | | | |
| Time estimate for Construction | 0 | | | | | |
| Useful Life | 15 | | | | | |
| Approved Multiyear Plan | _ | | | | | |

Expenditures and Funding - Fleet Fire

| | Codes | | <2019 | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 Total | |
|-----------------|-------|-----------------|--------------|------|--------------|--------------|--------------|--------------|-----------------|----------------|
| | No | Funding | Acct # | | | | | | | |
| | 1 | 02-General Fund | 72-Equipment | | \$50,000.00 | \$45,000.00 | \$46,500.00 | \$0.00 | \$0.00 | \$141,500.00 |
| | 2 | 02-General Fund | | | \$220,187.98 | \$386,145.19 | \$521,145.19 | \$521,145.19 | \$680,393.77 | \$2,329,017.32 |
| | | | | | | | | | | \$0.00 |
| | | | | | | | | | | \$0.00 |
| | | | | | | | | | | \$0.00 |
| ဟ | | | | | | | | | | \$0.00 |
| OST | | | | | | | | | | \$0.00 |
| D C | | | | | | | | | | \$0.00 |
| A TE | | | | | | | | | | \$0.00 |
| ESTIMATED COSTS | | | | | | | | | | \$0.00 |
| S | | | Total | 0.00 | 270,187.98 | 431,145.19 | 567,645.19 | 521,145.19 | 680,393.77 | 2,470,517.32 |

| | No | |
|------|----|-----------------------------|
| | 1 | |
| | 2 | General Fund 8003 30Account |
| ö | 3 | |
| | | |
| NOTE | | |



2019-2023 Capital Project Request Fleet Building Maintenance

| Year | 2019 | Bureau# | 1234 | Project# | [Project #] | | | | |
|--|--|------------------------|--------------------|----------|-------------|--|--|--|--|
| Department Name | Building Maintenance | | Capital Needs Grou | ıp qı | Fleet | | | | |
| | 2019 - 2020 - F-150 w/ cap (x2) 2021 - F-550 Stake body w plow/lift gate/ tow package; f-350 w/ plow & lift gate 2022- 2023- F-350 w/ plow & cap | | | | | | | | |
| Project Justification and Needs Met | replace aging vehicles | replace aging vehicles | | | | | | | |
| Project Location | n/a | | | | | | | | |
| Project Status | n/a | | | | | | | | |
| Project Type | Capital Project | | | | | | | | |
| Project Category | [Category] | | | | | | | | |
| Time estimate for planning through bidding | 0 | | | | | | | | |
| Time estimate for Construction | 0 | | | | | | | | |
| Useful Life | 15 | | | | | | | | |
| Approved Multiyear Plan | | | | | | | | | |

Expenditures and Funding - Fleet Building Maintenance

| | Codes | | <2019 | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 Total | |
|-----------|-------|-----------------|--------------|------|------|-------------|--------------|------|-----------------|--------------|
| | No | Funding | Acct # | | | | | | | |
| | 1 | 02-General Fund | 72-Equipment | | | \$68,000.00 | \$144,000.00 | | \$59,850.00 | \$271,850.00 |
| | 2 | | | | | | | | | \$0.00 |
| | | | | | | | | | | \$0.00 |
| | | | | | | | | | | \$0.00 |
| | | | | | | | | | | \$0.00 |
| ဟု | | | | | | | | | | \$0.00 |
| COSTS | | | | | | | | | | \$0.00 |
| O O | | | | | | | | | | \$0.00 |
| ATE | | | | | | | | | | \$0.00 |
| ESTIMATED | | | | | | | | | | \$0.00 |
| ES | | 7 | Гotal | 0.00 | 0.00 | 68,000.00 | 144,000.00 | 0.00 | 59,850.00 | 271,850.00 |

| | No |
|--------|----|
| | 1 |
| | 2 |
| | |
| NOTES: | |
| 2 | |



Fleet Engineering

| Year | 2019 | Bureau# | 1234 | Project# | [Project #] |
|--|---|---------|--------------------|----------|-------------|
| Department Name | Engineering | | Capital Needs Grou | р | Fleet |
| | 2019- 2020 - compact sedan 2021- compact sedan 2022- 2023 - | | | | |
| Project Justification and Needs Met | replace aging vehicles | | | | |
| Project Location | n/a | | | | |
| Project Status | Capital Project | | | | |
| Project Type | | | | | |
| Project Category | [Category] | | | | |
| Time estimate for planning through bidding | 0 | | | | |
| Time estimate for Construction | 0 | | | | |
| Useful Life | 15 | | | | |
| Approved Multiyear Plan | | | | | |

Expenditures and Funding - Fleet Engineering

| | Codes | | <2019 | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 Total | |
|-----------|-------|-----------------|--------------|------|--------|-------------|-------------|--------|-----------------|-------------|
| | No | Funding | Acct# | | | | | | | |
| | 1 | 02-General Fund | 72-Equipment | | \$0.00 | \$13,500.00 | \$14,000.00 | \$0.00 | \$0.00 | \$27,500.00 |
| | 2 | | | | | | | | | \$0.00 |
| | | | | | | | | | | \$0.00 |
| | | | | | | | | | | \$0.00 |
| | | | | | | | | | | \$0.00 |
| ဟု | | | | | | | | | | \$0.00 |
| COSTS | | | | | | | | | | \$0.00 |
| O Q | | | | | | | | | | \$0.00 |
| ATE | | | | | | | | | | \$0.00 |
| ESTIMATED | | | | | | | | | | \$0.00 |
| ES | | Т | otal | 0.00 | 0.00 | 13,500.00 | 14,000.00 | 0.00 | 0.00 | 27,500.00 |

| | No |
|--------|----|
| | 1 |
| | 2 |
| | |
| NOTES: | |
|) S | |
| | |



2019-2023 Capital Project Request Fleet - Finance

| Year | 2019 | Bureau# | 1234 | Project# | [Project #] | | | |
|--|--|---------|--------------------|----------|-------------|--|--|--|
| Department Name | Finance | | Capital Needs Grou | p | Fleet | | | |
| Project Description | 2019 - 2020 - SUV 2021 - 2022 - 2023 - SUV | | | | | | | |
| Project Justification and Needs Met | replace aging vehicles | | | | | | | |
| Project Location | n/a | | | | | | | |
| Project Status | n/a | | | | | | | |
| Project Type | Capital Project | | | | | | | |
| Project Category | [Category] | | | | | | | |
| Time estimate for planning through bidding | 0 | | | | | | | |
| Time estimate for Construction | 0 | | | | | | | |
| Useful Life | 15 | | | | | | | |
| Approved Multiyear Plan | | | | | | | | |

Expenditures and Funding - Fleet Finance

| | | Codes | | <2019 | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 Total |
|-----------------|----|-----------------|--------------|-------|--------|-------------|--------|--------|-------------|-----------------|
| | No | Funding | Acct# | | | | | | | |
| | 1 | 02-General Fund | 72-Equipment | | \$0.00 | \$36,000.00 | \$0.00 | \$0.00 | \$40,000.00 | \$76,000.00 |
| | 2 | | | | | | | | | \$0.00 |
| | | | | | | | | | | \$0.00 |
| | | | | | | | | | | \$0.00 |
| | | | | | | | | | | \$0.00 |
| φ | | | | | | | | | | \$0.00 |
| OST | | | | | | | | | | \$0.00 |
| D C | | | | | | | | | | \$0.00 |
| A TE | | | | | | | | | | \$0.00 |
| ESTIMATED COSTS | | | | | | | | | | \$0.00 |
| S | | Т | otal | 0.00 | 0.00 | 36,000.00 | 0.00 | 0.00 | 40,000.00 | 76,000.00 |

| | No |
|--------|----|
| | 1 |
| | 2 |
| NOTES: | |



2019-2023 Capital Project Request

| Year | 2019 | Bureau# | 1234 | Project# | [Project #] |
|--|---|----------------|--------------------|----------|-------------|
| Department Name | Health Bureau | | Capital Needs Grou | ip | Fleet |
| Project Description | 2019 - compact sedan; C 2020 - compact sedan 2021 - 2022 - 2023 - | Chevy Colorado | | | |
| Project Justification and Needs Met | replace aging vehicles | | | | |
| Project Location | n/a | | | | |
| Project Status | n/a | | | | |
| Project Type | Capital Project | | | | |
| Project Category | [Category] | | | | |
| Time estimate for planning through bidding | 0 | | | | |
| Time estimate for Construction | 0 | | | | |
| Useful Life | 15 | | | | |
| Approved Multiyear Plan | | | | | |

Expenditures and Funding - Fleet Health Bureau

| | Codes | | <2019 | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 Total | |
|-----------|-------|-----------------|--------------|------|-------------|-------------|--------|--------|-----------------|-------------|
| | No | Funding | Acct# | | | | | | | |
| | 1 | 02-General Fund | 72-Equipment | • | \$41,000.00 | \$13,500.00 | \$0.00 | \$0.00 | \$0.00 | \$54,500.00 |
| | 2 | | | | | | | | | \$0.00 |
| | | | | | | | | | | \$0.00 |
| | | | | | | | | | | \$0.00 |
| | | | | | | | | | | \$0.00 |
| ဟု | | | | | | | | | | \$0.00 |
| COSTS | | | | | | | | | | \$0.00 |
| Ö | | | | | | | | | | \$0.00 |
| ATE | | | | | | | | | | \$0.00 |
| ESTIMATED | | | | | | | | | | \$0.00 |
| ES | | Т | otal | 0.00 | 41,000.00 | 13,500.00 | 0.00 | 0.00 | 0.00 | 54,500.00 |

| | No |
|--------|----|
| | 1 |
| | 2 |
| | |
| NOTES: | |
| Š. | |
| | |



2019-2023 Capital Project Request Fleet Parks and Recreation

| Year | 2019 | Bureau# | 1234 | Project# | [Project #] | | | |
|--|----------------------------|--|--------------------|----------|-------------|--|--|--|
| Department Name | Parks & Recreation | | Capital Needs Grou | ip | Fleet | | | |
| | 2021 - bucket truck (F-550 | v/ plow & spreader;F-350 w)); F-350 w/plow & spreader wer 14'; leaf sucker, f-350 w | | | | | | |
| Project Justification and Needs Met | replace aging vehicles | | | | | | | |
| Project Location | n/a | | | | | | | |
| Project Status | n/a | | | | | | | |
| Project Type | Capital Project | | | | | | | |
| Project Category | [Category] | | | | | | | |
| Time estimate for planning through bidding | 0 | | | | | | | |
| Time estimate for Construction | 0 | | | | | | | |
| Useful Life | 15 | | | | | | | |
| Approved Multiyear Plan | | | | | | | | |

Expenditures and Funding - Fleet Parks and Recreation

| | Codes | | <2019 | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 Total | |
|-----------|-------|-----------------|--------------|------|--------------|--------------|--------------|--------------|-----------------|--------------|
| | No | Funding | Acct# | | | | | | | |
| | 1 | 02-General Fund | 72-Equipment | | \$206,950.00 | \$209,350.00 | \$243,000.00 | \$176,000.00 | \$138,800.00 | \$974,100.00 |
| | 2 | | | | | | | | | \$0.00 |
| | | | | | | | | | | \$0.00 |
| | | | | | | | | | | \$0.00 |
| | | | | | | | | | | \$0.00 |
| ဟ | | | | | | | | | | \$0.00 |
| COSTS | | | | | | | | | | \$0.00 |
| S Q | | | | | | | | | | \$0.00 |
| ATE | | | | | | | | | | \$0.00 |
| ESTIMATED | | | | | _ | | | | | \$0.00 |
| m m | | 1 | Total Total | 0.00 | 206,950.00 | 209,350.00 | 243,000.00 | 176,000.00 | 138,800.00 | 974,100.00 |

| | No |
|--------|----|
| | 1 |
| | 2 |
| NOTES: | |



2019-2023 Capital Project Request Fleet Police

| Year | 2019 | Bureau# | 1234 | Project# | [Project #] | | | | |
|--|--|--|--------------------|----------|-------------|--|--|--|--|
| Department Name | Police | | Capital Needs Grou | p | Fleet | | | | |
| | 2020 -Police Cruiser (Marl 2021 - Police Cruiser (Mar 2022 - Police Cruiser (Mar | Police Cruiser (Marked) (x8); Prisoner transport van; ; Patrol SUV; Striping/cages/Police cruiser outfit; Sdn/ Detective Police Cruiser (Marked) (x11); Prisoner transport van; Command SUV; Patrol SUV; Striping/cages/Police cruiser outfit; Sdn/ Detective Police Cruiser (Marked) (x11); Prisoner transport van; Command SUV; Patrol SUV; Striping/cages/Police cruiser outfit; Sdn/ Detective Police Cruiser (Marked) (x11); Prisoner transport van; Command SUV; Patrol SUV; Striping/cages/Police cruiser outfit; Sdn/ Detective Police Cruiser (Marked) (x11); Prisoner transport van; Command SUV; Patrol SUV; Striping/cages/Police cruiser outfit; Sdn/ Detective; Motorcycle | | | | | | | |
| Project Justification and Needs Met | replace aging vehicles | | | | | | | | |
| Project Location | n/a | | | | | | | | |
| Project Status | n/a | | | | | | | | |
| Project Type | Capital Project | | | | | | | | |
| Project Category | [Category] | | | | | | | | |
| Time estimate for planning through bidding | 0 | | | | | | | | |
| Time estimate for Construction | 0 | | | | | | | | |
| Useful Life | 15 | | | | | | | | |
| Approved Multiyear Plan | | | | | | | | | |

Expenditures and Funding - Fleet - Police

| | | Codes | | <2019 | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 Total |
|-----------|----|-----------------|--------------|-------|--------------|--|--------------|--------------|--------------|-----------------|
| | No | Funding | Acct# | 1 | | | | | | |
| | 1 | 02-General Fund | 72-Equipment | | \$369,750.00 | \$523,975.00 | \$548,000.00 | \$581,750.00 | \$640,700.00 | \$2,664,175.00 |
| | 2 | | | | | | | | | \$0.00 |
| | | | | | | | | | | \$0.00 |
| | | | | | | | | | | \$0.00 |
| | | | | | | | | | | \$0.00 |
| | | | | | | | | | | \$0.00 |
| COSTS | | | | | | | | | | \$0.00 |
| ည ဥ | | | | | | | | | | \$0.00 |
| ATE | | | | | | | | | | \$0.00 |
| ESTIMATED | | | | | | <u>, </u> | - | | • | \$0.00 |
| <u> </u> | | | Total | 0.00 | 369,750.00 | 523,975.00 | 548,000.00 | 581,750.00 | 640,700.00 | 2,664,175.00 |

| | No |
|--------|----|
| | 1 |
| | 2 |
| NOTES: | |



2019-2023 Capital Project Request Fleet Recycling

| Year | 2019 | Bureau# | 1234 | Project# | [Project #] | |
|--|--|---------|--------------------|----------|-------------|--|
| Department Name | Public Works | | Capital Needs Grou | р | Fleet | |
| | 2019 - roll-off containers ;724 loader payment; Trash truck/ Day cab payment; F-350 utility w/ lift-gate; compact sedan 2020- mid size pickup; ; 724 loader payment; Trash truck / day cab payment; roll-off containers; F-550 stake body 2021-Roll-off containers 2022-Roll-off containers 2023-Roll-off containers | | | | | |
| Project Justification and Needs Met | replace aging venicles | | | | | |
| Project Location | n/a | | | | | |
| Project Status | n/a | | | | | |
| Project Type | Capital Project | | | | | |
| Project Category | [Category] | | | | | |
| Time estimate for planning through bidding | 0 | | | | | |
| Time estimate for Construction | 0 | | | | | |
| Useful Life | 15 | | | | | |
| Approved Multiyear Plan | | | | | | |

Expenditures and Funding - Fleet Recycling

| | | Codes | | <2019 | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 Total |
|-----------|----|---------------------|-------|-------|--------------|--------------|-------------|-------------|-------------|-----------------|
| | No | Funding | Acct# | | | | | | | |
| | | | | | | | | | | \$0.00 |
| | 1 | 85-Solid Waste Fund | | | \$194,567.00 | \$194,567.00 | | | | \$389,134.00 |
| | 2 | 85-Solid Waste Fund | | | | | | | | \$0.00 |
| | 3 | 85-Solid Waste Fund | | | \$15,000.00 | | | | | \$15,000.00 |
| | 4 | 85-Solid Waste Fund | | | \$76,000.00 | \$110,000.00 | \$20,000.00 | \$20,000.00 | \$20,000.00 | \$246,000.00 |
| φ | | | | | | | | | | \$0.00 |
| COSTS | | | | | | | | | | \$0.00 |
| O C | | | | | | | | | | \$0.00 |
| ATE | | | | | | | | | | \$0.00 |
| ESTIMATED | | | | | | | | | | \$0.00 |
| ES | | Т | otal | 0.00 | 285,567.00 | 304,567.00 | 20,000.00 | 20,000.00 | 20,000.00 | 650,134.00 |

| | | _ |
|-------|----|------------------------|
| | No | |
| | | |
| | 1 | SW 085-03-8005-0001-30 |
| 22 | 2 | SW 085-03-8005-0004-72 |
| IOTES | 3 | SW 085-03-8005-0002-72 |
| 2 | 4 | SW 085-03-8005-0001-72 |



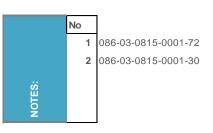
2019-2023 Capital Project Request

Fleet Stormwater

| Year | 2019 | Bureau# | 1234 | Project# | [Project #] | | | | |
|--|---------------------------|--|---------------------|----------------------|-------------|--|--|--|--|
| Department Name | Streets Department | | Capital Needs Grou | р | Fleet | | | | |
| | | 550 w/ plow & spreader | | | nent | | | | |
| Project Justification and Needs Met | Increase in scope of work | k, Additional equipment nee | ded to meet new MS4 | & Permit guidelines. | | | | | |
| Project Location | n/a | 1/a | | | | | | | |
| Project Status | n/a | | | | | | | | |
| Project Type | Capital Project | | | | | | | | |
| Project Category | [Category] | | | | | | | | |
| Time estimate for planning through bidding | [Time Estimate for Planni | [Time Estimate for Planning through Bidding] | | | | | | | |
| Time estimate for Construction | [Time Estimates for Cons | truction] | | | | | | | |
| Useful Life | 15 | | | | | | | | |
| Approved Multiyear Plan | | | | | | | | | |

Expenditures and Funding - Fleet Stormwater

| | | Codes | | <2019 | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 Total |
|-----------|----|------------------|--------|-------|--------------|--------------|--------------|--------------|--------------|-----------------|
| | No | Funding | Acct # | | | | | | | |
| | 1 | Enterprise Funds | 72 | | \$346,000.00 | \$405,000.00 | \$265,000.00 | \$734,000.00 | \$285,000.00 | \$2,035,000.00 |
| | 2 | Enterprise Funds | 30 | | \$291,759.95 | | | | | \$291,759.95 |
| | | | | | | | | | | \$0.00 |
| | | | | | | | | | | \$0.00 |
| | | | | | | | | | | \$0.00 |
| φ | | | | | | | | | | \$0.00 |
| COSTS | | | | | | | | | | \$0.00 |
| O O | | | | | | | | | | \$0.00 |
| ATE | | | | | | | | | | \$0.00 |
| ESTIMATED | | | | | | | | | | \$0.00 |
| ES | | | Total | 0.00 | 637,759.95 | 405,000.00 | 265,000.00 | 734,000.00 | 285,000.00 | 2,326,759.95 |





2019-2023 Capital Project Request Fleet Streets

| Year | 2019 | Bureau# | 1234 | Project# | [Project #] |
|--|--|---|--|---|---|
| Department Name | Streets | | Capital Needs Grou | ıb | Fleet |
| | 2020 - Backhoe; 5 ton tra 2021 - Single Axle dump; 2022 - Single Axle dump; utility body & plow (barric | iler; air compressor; milling F-350 w/ plow and spreader | machine; tandem dum r; F-150 supervisors tru r; rubberized crackseal | p, street sweeper ck; 4 ton roller; 5 ton trailer; milling kettle; 10 ton roller; leaf sucker; Pa | eaf loader, leaf box; air compressor machine; 655 crawler loader, single axle dump ving Machine; F-350 w/ plow & spreader; F-550 w/ |
| Project Justification and Needs Met | replace aging vehicles | | | | |
| Project Location | n/a | | | | |
| Project Status | n/a | | | | |
| Project Type | Capital Project | | | | |
| Project Category | [Category] | | | | |
| Time estimate for planning through bidding | 0 | | | | |
| Time estimate for Construction | 0 | | | | |
| Useful Life | 15 | | | | |
| Approved Multiyear Plan | | | | | |

Expenditures and Funding - Fleet Streets

| | | Codes | | <2019 | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 Total |
|-----------|----|---------------------|--------------|-------|--------------|--------------|--------------|--------------|--------------|-----------------|
| | No | Funding | Acct# | | | | | | | |
| | 1 | 02-General Fund | 72-Equipment | | \$190,450.00 | \$145,700.00 | \$349,500.00 | \$493,000.00 | \$335,850.00 | \$1,514,500.00 |
| | 2 | 02-General Fund | | | \$85,209.96 | \$85,209.96 | \$85,209.96 | \$120,000.00 | \$120,000.00 | \$495,629.88 |
| | 3 | 12-Other Non City | | | \$156,500.00 | \$240,000.00 | \$443,000.00 | \$242,000.00 | \$145,000.00 | \$1,226,500.00 |
| | 4 | 85-Solid Waste Fund | | | \$40,000.00 | \$220,000.00 | \$0.00 | \$230,000.00 | \$0.00 | \$490,000.00 |
| | | | | | | | | | | \$0.00 |
| φ | | | | | | | | | | \$0.00 |
| COSTS | | | | | | | | | | \$0.00 |
| | | | | | | | | | | \$0.00 |
| ATE | | | | | | | | | | \$0.00 |
| ESTIMATED | | | | | | | | | | \$0.00 |
| ES | | | Total | 0.00 | 472,159.96 | 690,909.96 | 877,709.96 | 1,085,000.00 | 600,850.00 | 3,726,629.88 |

| | No | |
|------------|----|----------------------------|
| | 1 | |
| | 2 | Acct # 30 |
| <i>i</i> i | 3 | L.F # 0004-03-4741-0001-72 |
| IOTES: | 4 | SW # 085-03-8005-0003-72 |
| 8 | | |

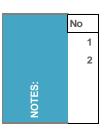


2019-2023 Capital Project Request Fleet Tec Services

| Year | 2019 | Bureau# | 1234 | Project# | [Project #] | | | | |
|--|---|---------|--------------------|----------|-------------|--|--|--|--|
| Department Name | Bureau of Communications | | Capital Needs Grou | ıp | Fleet | | | | |
| | 2019- Bucket truck 2020 - SUV 2021- 2022 - 2023 - | | | | | | | | |
| Project Justification and Needs Met | replacing aged vehicle | | | | | | | | |
| Project Location | n/a | | | | | | | | |
| Project Status | n/a | | | | | | | | |
| Project Type | Capital Project | | | | | | | | |
| Project Category | [Category] | | | | | | | | |
| Time estimate for planning through bidding | 0 | | | | | | | | |
| Time estimate for Construction | 0 | | | | | | | | |
| Useful Life | 15 | | | | | | | | |
| Approved Multiyear Plan | | | | | | | | | |

Expenditures and Funding - Fleet Tec Services

| | | Codes | | <2019 | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 Total |
|-----------------|----|-----------------|--------------|-------|--------------|-------------|------|------|------|-----------------|
| | No | Funding | Acct # | | | | | | | |
| | 1 | 02-General Fund | 72-Equipment | | \$130,000.00 | \$20,000.00 | | - | | \$150,000.00 |
| | 2 | | | | | | | | | \$0.00 |
| | | | | | | | | | | \$0.00 |
| | | | | | | | | | | \$0.00 |
| | | | | | | | | | | \$0.00 |
| γ | | | | | | | | | | \$0.00 |
| CSO | | | | | | | | | | \$0.00 |
| O Q | | | | | | | | | | \$0.00 |
| ATE | | | | | | | | | | \$0.00 |
| ESTIMATED COSTS | | | | | | | | | | \$0.00 |
| S | | T | otal | 0.00 | 130,000.00 | 20,000.00 | 0.00 | 0.00 | 0.00 | 150,000.00 |





2019-2023 Capital Project Request Fleet Traffic

| Year | 2019 | Bureau# | 1234 | Project# | [Project #] |
|--|--|---------------------|--------------------|----------|-------------|
| Department Name | Traffic Planning | | Capital Needs Grou | qı | Fleet |
| | 2019 - platform truck 2020 - Van w/ bucket lift 2021 - F-550 Stake body v 2022- 2023 - | v/ lift-gate & plow | | | |
| Project Justification and Needs Met | replace aging vehicles | | | | |
| Project Location | n/a | | | | |
| Project Status | n/a | | | | |
| Project Type | Capital Project | | | | |
| Project Category | [Category] | | | | |
| Time estimate for planning through bidding | 0 | | | | |
| Time estimate for Construction | 0 | | | | |
| Useful Life | 15 | | | | |
| Approved Multiyear Plan | | | | | |

Expenditures and Funding - Fleet Traffic

| | | Codes | | <2019 | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 Total |
|-----------|----|-----------------|--------------|-------|--------------|--------------|-------------|--------|--------|-----------------|
| | No | Funding | Acct# | | | | | | | |
| | 1 | 02-General Fund | 72-Equipment | | \$125,000.00 | \$130,000.00 | \$90,000.00 | \$0.00 | \$0.00 | \$345,000.00 |
| | 2 | | | | | | | | | \$0.00 |
| | | | | | | | | | | \$0.00 |
| | | | | | | | | | | \$0.00 |
| | | | | | | | | | | \$0.00 |
| φ | | | | | | | | | | \$0.00 |
| COSTS | | | | | | | | | | \$0.00 |
| D C | | | | | | | | | | \$0.00 |
| ATE | | | | | | | | | | \$0.00 |
| ESTIMATED | | | | | | | | | | \$0.00 |
| ES | | 1 | Гotal | 0.00 | 125,000.00 | 130,000.00 | 90,000.00 | 0.00 | 0.00 | 345,000.00 |

| | No |
|--------|----|
| | 1 |
| | 2 |
| NOTES: | |



2019-2023 Capital Project Request Fleet Building Standards

| Year | 2019 | Bureau# | 1234 | Project# | [Project #] |
|--|---|---------|--------------------|----------|-------------|
| Department Name | Building Standards and S | afety | Capital Needs Grou | ip | Fleet |
| Project Description | 2019 - compact sedan 2020 - compact sedan x(2) 2021 - compact sedan x(2) 2022 - 2023 - compact sedan x(2) | | | | |
| Project Justification and Needs Met | replace aging vehicles | | | | |
| Project Location | n/a | | | | |
| Project Status | n/a | | | | |
| Project Type | Capital Project | | | | |
| Project Category | [Category] | | | | |
| Time estimate for planning through bidding | 0 | | | | |
| Time estimate for Construction | 0 | | | | |
| Useful Life | 15 | | | | |
| Approved Multiyear Plan | | | | | |

Expenditures and Funding - Fleet Building Standards

| | | Codes | | <2019 | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 Total |
|-----------|----|-----------------|--------------|-------|--------|-------------|-------------|-------------|-------------|-----------------|
| | No | Funding | Acct# | | | | | | | |
| | 1 | 02-General Fund | 72-Equipment | | \$0.00 | \$27,000.00 | \$28,000.00 | \$14,500.00 | \$30,000.00 | \$99,500.00 |
| | 2 | | | | | | | | | \$0.00 |
| | | | | | | | | | | \$0.00 |
| | | | | | | | | | | \$0.00 |
| | | | | | | | | | | \$0.00 |
| ဟု | | | | | | | | | | \$0.00 |
| COSTS | | | | | | | | | | \$0.00 |
| O D | | | | | | | | | | \$0.00 |
| ATE | | | | | | | | | | \$0.00 |
| ESTIMATED | | | | | | | | | | \$0.00 |
| ES | | Т | otal | 0.00 | 0.00 | 27,000.00 | 28,000.00 | 14,500.00 | 30,000.00 | 99,500.00 |

| | No |
|--------|----|
| | 1 |
| | 2 |
| NOTES: | |



2019-2023 Capital Project Request Fleet Golf Course

| Year | 2019 | Bureau# | 1234 | Project# | [Project #] | | | | |
|--|--|-----------------------------------|----------------------|-------------------|-----------------------|--|--|--|--|
| Department Name | Department of Parks & I | Recreation | Capital Needs Gr | oup | Fleet | | | | |
| | 2020 - Toro Groundmaste | • • • | 600; John Deere7400. | Asurrounds mower; | e 7500 AFairway mower | | | | |
| Project Justification and Needs Met | replace aging equipment | lace aging equipment | | | | | | | |
| Project Location | n/a | | | | | | | | |
| Project Status | n/a | | | | | | | | |
| Project Type | Capital Project | | | | | | | | |
| Project Category | [Category] | | | | | | | | |
| Time estimate for planning through bidding | [Time Estimate for Planning through Bidding] | | | | | | | | |
| Time estimate for Construction | [Time Estimates for Cons | [Time Estimates for Construction] | | | | | | | |
| Useful Life | 15 | 5 | | | | | | | |
| Approved Multiyear Plan | | | | | | | | | |

Expenditures and Funding - Fleet Golf Course

| | | Codes | | <2019 | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 Total |
|-----------|----|------------------|-------|-------|--------------|--------------|--------------|--------------|--------------|-----------------|
| | No | Funding | Acct# | | | | | | | |
| | 1 | Enterprise Funds | | | \$111,085.00 | \$140,000.00 | \$137,026.00 | \$171,770.00 | \$108,000.00 | \$667,881.00 |
| | 2 | | | | | | | | | \$0.00 |
| | | | | | | | | | | \$0.00 |
| | | | | | | | | | | \$0.00 |
| | | | | | | | | | | \$0.00 |
| φ | | | | | | | | | | \$0.00 |
| COSTS | | | | | | | | | | \$0.00 |
| O Q | | | | | | | | | | \$0.00 |
| ATE | | | | | | | | | | \$0.00 |
| ESTIMATED | | | | | | | | | | \$0.00 |
| | | Т | otal | 0.00 | 111,085.00 | 140,000.00 | 137,026.00 | 171,770.00 | 108,000.00 | 667,881.00 |

| | | _ |
|--------|----|---------------------|
| | No | |
| | 1 | 091-08-9001-0005-72 |
| | 2 | |
| NOTES: | | |

TECHNOLOGY



2019-2023 Capital Project Request

Radio System Upgrade

| Year | 2017 | Bureau# | 808 | Project# | [Project #] | | |
|--|---|---|--|--|---|--|--|
| Department Name | Department Name Communications | | | p | Technology | | |
| Project Description | Upgrade aging radio syst | tem infrastructure at PPL To | wer Site and add Backu | ip site at Savercool Tower. Upgrade s | subscriber units (Field Units) as needed | | |
| Project Justification | supported. Recently probl means that unless we cou service since 2000 and are known as P25 trunking. Al would be upgraded at this | lems have arisen at the tower ld find use parts somewhere eno longer serviceable as pall subscriber units in public was time. Mostly all units in Pol | er site and 9-1-1 Center e we could have a radio rts are not available. Tl vorks would be upgrade | and parts are not available if parts w system that is non-functioning. The ne upgrade would move the trunked | production for several years and is no longer would be needed to be repair the system. This subscriber units in Public works have been in radio system to a FCC approved open format tee, Fire and EMS that are in need of upgrade will just be reprogrammed. | | |
| | PPL Tower Site - 2 N 9th St Savercool Tower Site - Fountain Hill Communications Center 1304 Fairview St | | | | | | |
| Project Status | Working on work scope a | and obtaining better pricing. | | | | | |
| Project Type | Capital Project | | | | | | |
| Project Category | [Category] | [Category] | | | | | |
| Time estimate for planning through bidding | 3 | | | | | | |
| Time estimate for Construction | 6 | | | | | | |
| Useful Life | 15 | | | | | | |
| Approved Multiyear Plan | | | | | | | |

Expenditures and Funding - Radio System Upgrade

| | | Codes | | Codes | | <2019 | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 Total |
|-----------------|----|-----------------|--------------|-------|------|-------|------|------|------|--------|------|-----------------|
| | No | Funding | Acct # | | | | | | | | | |
| | 1 | 02-General Fund | 72-Equipment | | | | | | | \$0.00 | | |
| | 2 | | | | | | | | | \$0.00 | | |
| | | | | | | | | | | \$0.00 | | |
| | | | | | | | | | | \$0.00 | | |
| | | | | | | | | | | \$0.00 | | |
| ဟ | | | | | | | | | | \$0.00 | | |
| LSO | | | | | | | | | | \$0.00 | | |
| S Q | | | | | | | | | | \$0.00 | | |
| ATE | | | | | | | | | | \$0.00 | | |
| ESTIMATED COSTS | | | | | | | | | | \$0.00 | | |
| ES | | Т | otal | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |

| | No |
|--------|----|
| | 1 |
| | 2 |
| NOTES: | |