REQUEST FOR APPOINTMENT DATE April 4, 2018
AUTHORITY, BOARD OR COMMISSION YOU ARE REQUESTING APPOINTMENT TO: ZONING HEAPING BOARD: REGULAR OF ALTERNATE OR PLANNING COMMISSION
NAME: TRENT SEAR
ADDRESS: 519 N. JUTH ST., AUENTOWN, PA 18104
BUSINESS ADDRESS: 5500 CAMP ME
TELEPHONE NO. (RESIDENCE) 610-462-7311 BUSINESS 610-282-1171 04 125
EMAIL: TISEOX @ yahoo.com
BY: UPPER SAUCON TOWNSHIP, LEHILLA COUNTY
JOB TITLE: ZONING OFFICER
EMPLOYMENT (Prior): LUPC, CITY & EASTON, LOWER MAZARETH TOWNSHIP
EDUCATION: HIGH SCHOOL GRADUATE: COLLEGE OR UNIVERSITY GRADUATE DEGREE/FIELD OF STUDY YES NO PLAPMING ADMIN
CURRENT MEMBERSHIP IN ORGANIZATIONS AND OFFICES:
PLEASE REJER TO ATTACHED REJUME
va:

PAST ORGANIZATIONAL MEMBERSHIP AT HELD:	ND OFFICES		
PLOPSE REFER TO ATTACKED RESU	ME		
DO YOU LIVE IN THE CITY OF ALLENTOW	VN:YES	NO	
HAVE YOU EVER BEEN ARRESTED?			
NO.			
IF SO, WHY?			
DO YOU HAVE A SIGNIFICANT "BUSINESS ALLENTOWN? PLEASE EXPLAIN:	" OR "PROPERTY" INTE	CREST IN	
NO.			
<u></u>			
ARE YOU A REGISTERED VOTER:	YES	NO	
WHY ARE YOU INTERESTED IN THIS APPOWHAT VALUE YOU WILL BRING TO THE R		O INCLUDE	
IN RECENT YEARS, CERTAIN BOARDS		(F Dead	
FLUED WITH CAMPAIGN DONORS AND PO	LITER ALLIES. T.M.	MERESTED T	to
SERVE IF ALLENTOWN IS MOVING TOU			
SERVE 14 110230 1001 17 1100 11 00 100	11143 100 (0011191)	74 16 1	1114410
DO YOU ANTICIPATE A CONFLICT OF INT OF AN AUTHORITY, BOARD OR COMMISS		A MEMBER NO	
IF YES,			
EXPLAIN:		-	

HOW MANY TERMS YOU HAVE SERVED WERE FIRST APPOINTED	TMENT, PLEASE INDICATEAND THE YEAR YOU
NOTE: This information will be used for making appoint commission and in the event you are appointed/re news release to identify you to the community.	
Signature	4 4 (8 Date

Please forward this request for appointment, along with a resume to:

Mayor'S Office City Hall 435 Hamilton Street Allentown, PA 18101

Trent J. Sear 519 N. 24th Street Allentown, PA 18104

610-462-7311 - tjsear@yahoo.com

Education: Indiana University of Pennsylvania (IUP) Indiana, PA 15701.

B.S. in Urban and Regional Planning with Minors in Geology and

Political Science - May 1990

West Chester University, West Chester, PA 19382. M.A. in Geography

with emphasis on Community Planning - August 1992. Completed and published

Master's Thesis.

Experience: Chester County Planning Commission, West Chester, PA 19380. Part-time

Assistant Planner responsible for assisting staff in the Environmental,

Transportation and Local Planning Assistance sections with data collection and analysis.

September 1990 - May 1992

Lehigh Valley Planning Commission, Allentown, PA 18103.

Environmental Planner responsible for report preparation and project reviews related to water supply and sewage facilities planning in Lehigh

And Northampton Counties. May 1992 – September 1995

City of Easton, Easton, PA 18042. City Planner responsible for grant writing, program administration, subdivision & land development review, tourism support, research and staff support to the City Planning Commission and Cultural Arts Committee. September 1995 - January 2003

Lower Nazareth Township, Bethlehem, PA 18020. Planning & Zoning Administrator responsible for conducting Zoning Officer duties and to review and fully administer the subdivision and land development plans from plan submission to issuance of Building Permits. January 2003 - June 2005.

Upper Saucon Township, Center Valley, PA 18034. Responsible for conducting Zoning Officer duties, review and write compliance reports on subdivision and land development plans, review permit applications and provide staff support to Zoning Hearing Board, Environmental Advisory Council, Park and Recreation Commission and Building Code Appeals Board. July 2005 – Present.

Lehigh Carbon Community College (LCCC), East Stroudsburg University (ESU) and The Pennsylvania State University – Lehigh Valley (PSU-LV). Adjunct Faculty responsible for instructing Human/Physcial Geography courses. Positions require subject knowledge, organizational skills and interpersonal/communication abilities. LCCC: September 2000 – May 2002. ESU: September 2003 – May 2004, PSU-LV September 2006 - 2012

Activities: PA L& I Certified Building Code Official #000804

ICS Orientation & NIMS Certifications for Local Emergency Preparedness

LANTA Board of Directors: 2002 – 2005