

**REQUEST FOR APPOINTMENT**

**DATE** 3/17/12

**AUTHORITY, BOARD OR COMMISSION YOU ARE REQUESTING APPOINTMENT TO:** Human relations commission

**NAME:** Hollis Perry

**HOME ADDRESS:** 2244 S Lumber st Allentown pa 18103

**BUSINESS ADDRESS:** \_\_\_\_\_

**TELEPHONE NO. (RESIDENCE)** 610-351-3820/cell phone# 610-217-4528

**EMAIL:** Hollisp@rcn.com

**PRESENTLY EMPLOYED BY:** retired/ disability.

**EMPLOYMENT (Prior):** Wells Fargo/credit analyst

**EDUCATION:**

**HIGH SCHOOL GRADUATE:**   x   YES

       NO

**COLLEGE OR UNIVERSITY GRADUATE**   x   YES

**DEGREE/FIELD OF STUDY**

General

       NO

**CURRENT MEMBERSHIP IN ORGANIZATIONS AND OFFICES:**        NAACP-  
       executive committee director of volunteers for the black history events

**PAST ORGANIZATIONAL MEMBERSHIP AND OFFICES HELD:** Lehigh valley Renaissance- sgt of arms. Volunteer for FACT (FIGHTING AIDS CONTIONOUSLY TOGETHER). Volunteer for the LGBT center.

**DO YOU LIVE IN THE CITY OF ALLENTOWN:**   x   YES        NO

**HAVE YOU EVER BEEN ARRESTED?**  
Yes

**IF SO, WHY?** A number of things in my 20s

**DO YOU HAVE A SIGNIFICANT "BUSINESS" OR "PROPERTY" INTEREST IN ALLENTOWN? PLEASE EXPLAIN:**

home owner

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**ARE YOU A REGISTERED VOTER:**                      x        YES               NO

**WHY ARE YOU INTERESTED IN THIS APPOINTMENT? BE SURE TO INCLUDE WHAT VALUE YOU WILL BRING TO THE BOARD:** I'm looking to server my community and I have a very unique back round. I was raised is a all-black community upper middle class/rich and as a man lived in the inner city. I'm part of the LGBT and out and proud.

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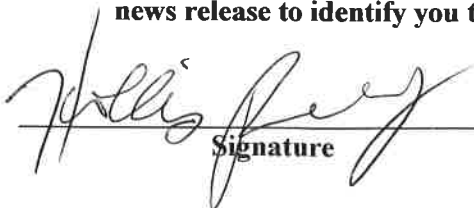
**DO YOU ANTICIPATE A CONFLICT OF INTEREST BY SERVING AS A MEMBER OF AN AUTHORITY, BOARD OR COMMISSION:**        YES        x        NO

**IF YES,  
EXPLAIN:**       

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**IF YOU ARE BEING CONSIDERED FOR REAPPOINTMENT, PLEASE INDICATE HOW MANY TERMS YOU HAVE SERVED        AND THE YEAR YOU WERE FIRST APPOINTED       .**

**NOTE: This information will be used for making appointments to authorities, boards and commission and in the event you are appointed/reappointed, it may be used as a news release to identify you to the community.**

  
Signature

2/7/17  
Date

## **Hollis Perry**

2244 S. Lumber Street  
Allentown, PA 18103

610.351.3820  
[HollisP@rcn.com](mailto:HollisP@rcn.com)

### **Qualifications Summary**

A strong work ethic, good decision making, and commitment to a team approach. A determined quick learner who has hands-on experience in Telemarketing, analyzing credit, structuring loan plans, and selling loans.

### **Professional Experience**

Wells Fargo Financial Acceptance  
Present

11/2001- 08

#### *Credit Analyst*

- 1 Auto loan underwriting and generated additional revenue through cross selling to current customers from collection and customer service calls.
- 2 Help to create and develop the Collection Referral Department.
- 3 Built loan volume to a level of over \$20million in 2004.

Fleet Bank (Summit Bank)  
11/2001

8/1999-

#### *Customer Sales Representative*

- 1 Call center environment. Take loan applications and sell loans.
- 2 On-line banking specialist, and customer service duties.

Loan Officer/Loan Advisor/Loan Processor

1996-1999

- 1 Worked for various mortgage companies including: Green Tree, North Star, and Sterling Mortgage.
- 2 Responsible for credit checks, pre-approval of credit, telemarketing.
- 3 Structure, process and sell loan plans.

Ponderosa  
*Supervisor*

1995-1996

- 1 Supervised 15 employees.
- 2 Head of operations and production.
- 3 Prescreen potential employees.

### **Education**

Quality Business, Inc. – Philadelphia, PA

Completed a thirteen-week intensive program. Training covered American color code, reading schematics and installing cable TV, burglar alarms and surveillance systems.