



Ed Pawlowski, Mayor
City of Allentown
435 Hamilton St, 5th Floor
Allentown, PA 18101-1699
Office 610.437.7546
Fax 610.437.8730
Ed.Pawlowski@allentownpa.gov

TO: Michael Hanlon
City Clerk

FROM: Ed Pawlowski *EP.*
Mayor

DATE: October 24, 2017

SUBJECT: Authorities, Boards, Commissions Appointments

Mayor Pawlowski has approved the following reappointments for City Council's consideration.

<u>Name</u>	<u>Authority/Board/Commission</u>	<u>Term to Expire</u>
James Karapelou	Electricians Examining Board	01/24/2020
Michael Taylor	Electricians Examining Board	01/24/2020

Messrs. Karapelou and Taylor are currently members of this board. I have attached their resumes for your review.

EP/kal

Attachments

REQUEST FOR APPOINTMENT

DATE 6/14/17

AUTHORITY, BOARD OR COMMISSION YOU ARE REQUESTING APPOINTMENT TO: Electricians Examining Board

NAME: James M. Karapelan

HOME ADDRESS: 2219 Allen St, Allentown 18104

BUSINESS ADDRESS: Same

TELEPHONE NO. (RESIDENCE) 610 360 0910 **BUSINESS** _____

EMAIL: JimmyK@enter.net

PRESENTLY EMPLOYED

BY: James Karapelan Electrical Co.

JOB

TITLE: Owner

EMPLOYMENT

(Prior): _____

EDUCATION:

HIGH SCHOOL GRADUATE:

COLLEGE OR UNIVERSITY GRADUATE

DEGREE/FIELD OF STUDY

YES

NO

YES

NO

B.S. - Arch/Science

CURRENT MEMBERSHIP IN ORGANIZATIONS AND OFFICES:

IAEI - electrical Inspection

PAST ORGANIZATIONAL MEMBERSHIP AND OFFICES
HELD: _____

DO YOU LIVE IN THE CITY OF ALLENTOWN: ☒ YES ☐ NO

HAVE YOU EVER BEEN ARRESTED?

no

IF SO, WHY?

DO YOU HAVE A SIGNIFICANT "BUSINESS" OR "PROPERTY" INTEREST IN
ALLENTOWN? PLEASE EXPLAIN:

no

ARE YOU A REGISTERED VOTER: ☒ YES ☐ NO

WHY ARE YOU INTERESTED IN THIS APPOINTMENT? BE SURE TO INCLUDE
WHAT VALUE YOU WILL BRING TO THE BOARD:


Years of experience in bus Planning and in the
field

DO YOU ANTICIPATE A CONFLICT OF INTEREST BY SERVING AS A MEMBER
OF AN AUTHORITY, BOARD OR COMMISSION: ☐ YES ☒ NO

IF YES,
EXPLAIN: _____

IF YOU ARE BEING CONSIDERED FOR REAPPOINTMENT, PLEASE INDICATE
HOW MANY TERMS YOU HAVE SERVED 2 AND THE YEAR YOU
WERE FIRST APPOINTED 2013.

NOTE: This information will be used for making appointments to authorities, boards and
commission and in the event you are appointed/reappointed, it may be used as a
news release to identify you to the community.



Signature

6/14/17

Date

Please forward this request for appointment, along with a resume to:

Mayor's Office
City Hall
435 Hamilton Street
Allentown, PA 18101

REQUEST FOR APPOINTMENT

DATE 22 March '17

AUTHORITY, BOARD OR COMMISSION YOU ARE REQUESTING APPOINTMENT
TO: Electricians Examination Board

NAME: Michael Taylor

HOME
ADDRESS: 132 N. 14th ST Allentown, PA 18102-3602

BUSINESS
ADDRESS: Same

TELEPHONE NO. (RESIDENCE) 610-7709371 BUSINESS 610-248^(cell)7376

EMAIL: mph1mltelct@ptd.net

PRESENTLY EMPLOYED

BY: City of Allentown - Fire Department (1985 to present)

JOB

TITLE: Fire Dept- Fire Marshal

EMPLOYMENT

(Prior): Bethlehem Steel Corp

EDUCATION:

HIGH SCHOOL GRADUATE: X YES NO
COLLEGE OR UNIVERSITY GRADUATE X YES NO
DEGREE/FIELD OF STUDY

Fire Science - NCACC, Associates Degree

CURRENT MEMBERSHIP IN ORGANIZATIONS AND

OFFICES: International Assoc. of Fire Fighters L. 392

International

International Association of Electrical Inspectors

National Association of Fire Investigators

International Association of Arson Investigators

PAST ORGANIZATIONAL MEMBERSHIP AND OFFICES
HELD: _____

DO YOU LIVE IN THE CITY OF ALLENTOWN: X YES NO

HAVE YOU EVER BEEN ARRESTED?

 NO

IF SO, WHY?

DO YOU HAVE A SIGNIFICANT "BUSINESS" OR "PROPERTY" INTEREST IN
ALLENTOWN? PLEASE EXPLAIN: NO

 Homeowner

 Master Electrician

ARE YOU A REGISTERED VOTER: X YES NO

WHY ARE YOU INTERESTED IN THIS APPOINTMENT? BE SURE TO INCLUDE
WHAT VALUE YOU WILL BRING TO THE BOARD:

 I was asked to serve on the board.

 Contractor's point of view

DO YOU ANTICIPATE A CONFLICT OF INTEREST BY SERVING AS A MEMBER
OF AN AUTHORITY, BOARD OR COMMISSION: YES X NO

IF YES,
EXPLAIN: _____

IF YOU ARE BEING CONSIDERED FOR REAPPOINTMENT, PLEASE INDICATE
HOW MANY TERMS YOU HAVE SERVED 2 AND THE YEAR YOU
WERE FIRST APPOINTED 2012.

NOTE: This information will be used for making appointments to authorities, boards and
commission and in the event you are appointed/reappointed, it may be used as a
news release to identify you to the community.


Signature

22 March '17
Date

Please forward this request for appointment, along with a resume to:

Mayor's Office
City Hall
435 Hamilton Street
Allentown, PA 18101