

**CURRENT MEMBERSHIP IN ORGANIZATIONS AND OFFICES:** WWOAP

**PAST ORGANIZATIONAL MEMBERSHIP AND OFFICES  
HELD: AWWA**

**DO YOU LIVE IN THE CITY OF ALLENTOWN:** ☒ **YES** ☐ **NO**

**HAVE YOU EVER BEEN ARRESTED?**

No

**IF SO, WHY?**

**DO YOU HAVE A SIGNIFICANT "BUSINESS" OR "PROPERTY" INTEREST IN  
ALLENTOWN? PLEASE EXPLAIN:**

None other than my current residence

**ARE YOU A REGISTERED VOTER:** ☐ **YES** ☒ **NO**

**WHY ARE YOU INTERESTED IN THIS APPOINTMENT? BE SURE TO INCLUDE  
WHAT VALUE YOU WILL BRING TO THE BOARD:**

To add my perspective as a long term city resident and Water / Sewer retired employee, water industry professional, and in my current position, in which I assist water utilities in optimizing their operations by increasing their own efficiencies. As a member of AWWA's P.E.A.C. national review committee, I have been able to gain a perspective on challenges faced in other parts of the country.

**DO YOU ANTICIPATE A CONFLICT OF INTEREST BY SERVING AS A MEMBER  
OF AN AUTHORITY, BOARD OR COMMISSION:** ☐ **YES** ☒ **NO**

**IF YES,  
EXPLAIN:**



IF YOU ARE BEING CONSIDERED FOR REAPPOINTMENT, PLEASE INDICATE  
HOW MANY TERMS YOU HAVE SERVED 1 AND THE YEAR YOU  
WERE FIRST APPOINTED 5/6/2015.

NOTE: This information will be used for making appointments to authorities, boards and commissions and in the event you are appointed/reappointed, it may be used as a news release to identify you to the community.

John J. Bantel  
Signature

4-13-2017  
Date

Please forward this request for appointment, along with a resume to:

City Council's Office  
City Hall  
435 Hamilton Street  
Allentown, PA 18101