

Ed Pawlowski, Mayor
City of Allentown
435 Hamilton St, 5th Floor
Allentown, PA 18101-1699
Office 610.437.7546
Fax 610.437.8730
Ed.Pawlowski@allentownpa.gov

TO: Michael Hanlon
City Clerk

FROM: Ed Pawlowski *EP*
Mayor

DATE: March 16, 2017

SUBJECT: Authorities, Boards, Commissions Appointments

Mayor Pawlowski has approved the following reappointments for City Council's consideration.

<u>Name</u>	<u>Authority/Board/Commission</u>	<u>Term to Expire</u>
Jason Laubach	Sheet Metal Technician Board	5/6/2021
David DeWalt	Plumbers Examining Board	6/4/2019

Mr. Laubach is a city employee and alternate to the Sheet Metal Technician Board and Mr. DeWalt is a current member of the Plumbers Examining Board. Their resumes are attached.

EP/kal

Attachments

Mar 7

REQUEST FOR APPOINTMENT

DATE 2-28-17 MA

AUTHORITY, BOARD OR COMMISSION YOU ARE REQUESTING APPOINTMENT TO: Sheet Metal Board Alternate

NAME: Sason Barbach

HOME ADDRESS: 2315 W Alex st Allentown PA 18104

BUSINESS ADDRESS: 435 W Hamilton st Allentown PA 18101

TELEPHONE NO. (RESIDENCE) _____ **BUSINESS** 610-437-7607

EMAIL: Sason.Barch@allentownpa.gov

PRESENTLY EMPLOYED BY: City of Allentown

JOB TITLE: Plumb/Mech insps.

EMPLOYMENT (Prior): _____

EDUCATION:

HIGH SCHOOL GRADUATE:	<u>✓</u> YES	_____ NO
COLLEGE OR UNIVERSITY GRADUATE	_____ YES	_____ NO
DEGREE/FIELD OF STUDY	_____	

CURRENT MEMBERSHIP IN ORGANIZATIONS AND OFFICES: _____

PAST ORGANIZATIONAL MEMBERSHIP AND OFFICES

HELD: Sheet Metal Board

DO YOU LIVE IN THE CITY OF ALLENTOWN: ☒ YES ☐ NO

HAVE YOU EVER BEEN ARRESTED?

IF SO, WHY?

DO YOU HAVE A SIGNIFICANT "BUSINESS" OR "PROPERTY" INTEREST IN ALLENTOWN? PLEASE EXPLAIN:

ARE YOU A REGISTERED VOTER: ☒ YES ☐ NO

WHY ARE YOU INTERESTED IN THIS APPOINTMENT? BE SURE TO INCLUDE WHAT VALUE YOU WILL BRING TO THE BOARD:

Required by Sub.

DO YOU ANTICIPATE A CONFLICT OF INTEREST BY SERVING AS A MEMBER OF AN AUTHORITY, BOARD OR COMMISSION: ☐ YES ☒ NO

IF YES,
EXPLAIN:

IF YOU ARE BEING CONSIDERED FOR REAPPOINTMENT, PLEASE INDICATE
HOW MANY TERMS YOU HAVE SERVED 1? AND THE YEAR YOU
WERE FIRST APPOINTED 2010?.

NOTE: This information will be used for making appointments to authorities, boards and
commission and in the event you are appointed/reappointed, it may be used as a
news release to identify you to the community.


Signature

2-28-17
Date

Please forward this request for appointment, along with a resume to:

Mayor's Office
City Hall
435 Hamilton Street
Allentown, PA 18101

REQUEST FOR APPOINTMENT**DATE**3/3/17**AUTHORITY, BOARD OR COMMISSION YOU ARE REQUESTING APPOINTMENT TO:**Plumbers Examining Board**NAME:**Dave D. Nantz**HOME****ADDRESS:**6061 Woodlawn Dr - Zionsville, Pa - 18092**BUSINESS****ADDRESS:**3320 Hamilton Blvd, Allentown, Pa 18103**TELEPHONE NO. (RESIDENCE)**484-538-1291**BUSINESS**610-797-8722**EMAIL:**daved@nantzhome.com**PRESENTLY EMPLOYED****BY:**Nantz Home Services**JOB****TITLE:**President**EMPLOYMENT****(Prior):****EDUCATION:****HIGH SCHOOL GRADUATE:**☒**YES****NO****COLLEGE OR UNIVERSITY GRADUATE**☒**YES****NO****DEGREE/FIELD OF STUDY**Associates**CURRENT MEMBERSHIP IN ORGANIZATIONS AND****OFFICES:**- Plumbing Heating Cooling Contractors Assn.- Allentown Master Plumbers Assn.

PAST ORGANIZATIONAL MEMBERSHIP AND OFFICES
HELD: _____

DO YOU LIVE IN THE CITY OF ALLENTOWN: _____ YES _____ ☒ NO

HAVE YOU EVER BEEN ARRESTED?

_____ *NO* _____

IF SO, WHY?

DO YOU HAVE A SIGNIFICANT "BUSINESS" OR "PROPERTY" INTEREST IN
ALLENTOWN? PLEASE EXPLAIN:

_____ *Property at 354 W. Susquehanna St.* _____

ARE YOU A REGISTERED VOTER: _____ ☒ YES _____ NO

WHY ARE YOU INTERESTED IN THIS APPOINTMENT? BE SURE TO INCLUDE
WHAT VALUE YOU WILL BRING TO THE BOARD:


_____ *As a master plumber* _____
I can assist in identifying evolving safe practices _____
to incorporate into Allentown's plumbing code - _____

DO YOU ANTICIPATE A CONFLICT OF INTEREST BY SERVING AS A MEMBER
OF AN AUTHORITY, BOARD OR COMMISSION: _____ YES _____ ☒ NO

IF YES,
EXPLAIN: _____

IF YOU ARE BEING CONSIDERED FOR REAPPOINTMENT, PLEASE INDICATE
HOW MANY TERMS YOU HAVE SERVED 4 AND THE YEAR YOU
WERE FIRST APPOINTED 2013.

NOTE: This information will be used for making appointments to authorities, boards and
commission and in the event you are appointed/reappointed, it may be used as a
news release to identify you to the community.



Signature

3/7/17

Date

Please forward this request for appointment, along with a resume to:

Mayor's Office
City Hall
435 Hamilton Street
Allentown, PA 18101