



Allentown

435 Hamilton Street
Allentown, Pa. 18101

Meeting Agenda - Final

City Council

Wednesday, October 7, 2020

7:00 PM

Council Chambers

Public Comment provisions during Covid: The meeting will be live streamed. The link to the meeting can be found on the city website with the agenda and legislation at <https://www.allentownpa.gov>. Council will receive comments on the legislation prior to the meeting and will consider all comments from city residents. All comments must include your name and address, including your city, and be emailed to Michael.Hanlon@AllentownPa.gov by 2 PM on the date of the meeting. Comments can also be registered using the ecomment provision on each agenda item found on the city website. Comments received from city residents by that deadline will be forwarded to the Mayor and Council members prior to the meeting and will also be noted at Courtesy of the Floor or Public Comment periods of the meeting. These timely received comments will also be posted on the City's webpage as a supporting document to the meeting. Any comments received on the meeting day, after the 2:00 pm deadline, will be forwarded to the Mayor and Council as soon as practicable. In addition, if you would like to speak during the meeting, please send your name, address, including municipality, and telephone number to the email address above indicating what issue you would like to speak on or call the office at 610.437.7555 and do the same, and you will be called during the meeting.

Invocation

Pledge to the Flag

Roll Call

Courtesy of the Floor

Courtesy and Privilege of the Floor Rules

Please observe the Rules of Council when addressing the body. A full copy of Council Rules can be found on the city website or by email if you contact Council office.

There are multiple opportunities to address Council. Individuals can speak during Courtesy of the Floor (addressing items not on the agenda) and during Bills and Resolutions on Final Passage and Introduction. When given the Floor, please go to the podium and state your name and address. All remarks must be directed towards the presiding officer or council as a body; not a particular Council member or elected official, the audience or city staff. Unless otherwise determined, individuals shall have three minutes to address council and individuals representing a bona-fide group shall have five minutes. Privilege of the Floor will not be extended for personal insults or personal attacks on any individual, name calling or other behavior that is inconsistent with the purpose and intent of conducting official business. Please address council as a body. Refrain from using offensive language, cursing and making noises while other people are speaking. Act with decorum. Remove your hat and turn cell phones off.

(Council Speaking Rules: Members and others given the privilege of the floor will address the Presiding Officer. The Presiding Officer will extend the courtesy to the Councilperson(s) responsible for introducing legislation the opportunity to speak first. Each member will have the right to speak twice on any subject. No Member will be allowed to speak more than twice on any subject without permission of the Presiding Officer. No Member will speak more than three (3) times on the question without the unanimous consent of all the Members present.

Approval of Minutes:

August 5, 2020 City Council Meeting Minutes

Attachments: [August 5, 2020 City Council Meeting Minutes](#)

Old Business

Communications

Pursuant to Act 205 Council received the MMOs for the City's Pension plans which were made part of this agenda for public notification.

Attachments: [MMOs](#)

REPORTS FROM COMMITTEES:**Public Hearing, October 21**

Council will hold a Public Hearing on Bill 32, a petition to rezone various tracts of land in and around the Front Street – 51-97, 113, 115 and 210-221 North Front Street from B5 – Urban Commercial to B/LI Business Light Industrial on October 21 at 6:30 PM. The proposal will be on the agenda of the council meeting that follows.

Budget and Finance: Chair Siegel, Guridy, Mota

The committee met on September 23 and forwarded items on tonight's agenda; the next meeting is scheduled for October 28th.

CEDC: Chair Guridy, Gerlach, Affa

The committee met on September 23 and forwarded items on tonight's agenda; the next meeting has been scheduled for October 14 at 6:15 PM to review legislation being introduced this evening and a Bill of Rights for people that do not have a home.

Human Resources, Administration and Appointments: Chair Gerlach, Mota, Zucal

The committee has not met since the last council meeting' the next meeting has not yet been scheduled.

Parks and Recreation: Chair Mota, Gerlach, Siegel

The committee met this evening; the next meeting is not yet scheduled.

Public Safety: Chair Affa, Hendricks, Zucal

The committee has not met since the last council meeting, the meeting originally scheduled for this evening is being rescheduled for the first meeting in November.

Public Works: Chair Zucal, Affa, Siegel

The committee has not met since the last council meeting; the next meeting will be scheduled prior the council meeting on October 21st.

Rules, Chambers, Intergovernmental Relations and Strategy: Chair Hendricks, Guridy, Gerlach

The committee met last week; the next meeting is scheduled for October 14th at 5:30 PM to review legislation that will be introduced this evening.

Controller Action

Attachments: [Accounts Payable 8-29 to 10-2](#)
 [Bank Rec 6-30](#)
 [PCard Review - July](#)
 [Petty Cash - Fire](#)
 [Petty Cash - Health](#)
 [Petty Cash - Public Works](#)
 [Petty Cash - Rec Solid Waste](#)

Draft - Homeless Bill of Rights

Attachments: [Draft - HBR V1](#)
 [Homeless Bill of Rights \(1\)](#)
 [Homeless Info](#)
 [CDG19 BRIEF Amazon HHS V](#)
 [Loitering, Panhandling](#)

APPOINTMENTS:

Linda Vega, Human Relations Commission, 12/31/2020

Attachments: [Linda Vega - Human Relations Commission](#)

William A. Seng, Human Relations Commission, 01/01/2023

Attachments: [William A. Seng - Human Relations Commission](#)

ORDINANCES FOR FINAL PASSAGE (To be Voted On):

Bill 60 Budget and Finance, Forwarded Favorably
Correcting Ordinance 15607, Section One, by appropriating the correct total of Two Hundred Forty-Eight Thousand Five Hundred Sixty-Six Dollars and Forty-Six Cents (\$248,566.46) to the 2020 Stormwater Fund from the 2019 Purchase Order Rollovers of rather than Four Hundred Seventy Thousand Six Hundred Sixty-Two Dollars and Thirty-Six Cents (\$470,662.36) which was previously approved.

Attachments: [Bill 60 Corrects 15607](#)
 [Ordinance #15607](#)

Bill 62 Budget and Finance, Forwarded Favorably
Amending the 2020 General Fund budget to add the position of Finance Deputy Director Finance Deputy Director (18N) at annual salary of Ninety-Five Thousand (\$95,000) Dollars.as recommended in the City's Early Intervention Plan.

Attachments: [Bill 62 Creates Deputy Director in Finance Department](#)

Bill 64 CEDC, Recommended Favorably
Amending the 2020 General Fund Budget to provide for a supplemental appropriation of One Hundred Fifty Thousand One Hundred Forty-Nine (\$150,149) Dollars from the

Pennsylvania Department of Community and Economic Development, Bureau of Public Health Preparedness and Response to the City of Allentown for COVID-19 related expenses.

Sponsors: Administration

Attachments: [Bill 64 Health Covid Grant](#)

Bill 47 Rules, Chambers, IGR and Strategy, Forwarded Favorably Amending Article 125.01(d) of the Administrative Code by modifying a provision requiring the Solicitor's Office to sign off on all bills and resolutions in regard to form, substance and compliance with the charter, administrative code and other relevant statutes, prior to the legislation being placed on council agenda for introduction.

Attachments: [Bill 47 Solicitor Approval](#)

RESOLUTIONS FOR FINAL PASSAGE (To be Voted On):

R112 CEDC, Recommended Favorably, HARB Secretary to work with applicant Denial of a Certificate of Appropriateness – 1444 W. Linden Street

Attachments: [R112 Denial - 1444 W Linden St](#)
[Final Review 1444 W Linden Denied](#)

R118 Public Hearing, this evening
A RESOLUTION OF CITY OF ALLENTOWN, COUNTY OF LEHIGH, COMMONWEALTH OF PENNSYLVANIA, APPROVING THE TRANSFER OF RESTAURANT LIQUOR LICENSE NO. E4301 INTO CITY OF ALLENTOWN FROM WHITEHALL

Attachments: [R118 Liquor License Transfer Jay Ambe Food Mart, Inc.](#)
[Letter from Mike Hanlon regarding Liquor License Transfer Request - Jay Ambe](#)
[3026 Moravian Ave Labels](#)
[The Morning Call Ad 6773159](#)
[Liquor License Transfer Jay Ambe Food Mart, Inc. Posting I](#)
[Liquor License Transfer Jay Ambe Food Mart, Inc. Posting II](#)
[Liquor License Transfer Jay Ambe Food Mart, Inc. Posting III](#)
[Liquor License Transfer Jay Ambe Food Mart, Inc. Posting IV](#)
[Liquor License Transfer Jay Ambe Food Mart, Inc. Posting V](#)
[Liquor License Transfer Jay Ambe Food Mart, Inc. Posting VI](#)
[LCB Municipality Hearing Exhibits](#)

R120
Approval of Transfers: \$251,500 in Recycling & Solid Waste as a result of an increase in residential trash and recycling collections; \$136,496.28 and \$36,451.60 in Public Works, Traffic Planning for consolidation of the LED program; \$94,000 in Streets to Complete 2020 Storm Water Lining Program; \$80,000 in Recreation to purchase the land the basketball courts at Bucky Boyle; \$31,800 in CED for Project Management Certification Training; \$7,445.22 in CED to replace the bows and \$5,000 in City Council for legal ads

for the remainder of the year.

Attachments: [R120 Approval of a Transfers - To Complete 2020 Stormwater Lining Program](#) [To Completed 2020 Stormwater Lining Program - Funds Originally Budgeted W](#) [To Pay For Repairs To The Traffic Signal At The Intersection of Lehigh and Gle](#) [Funds Are Necessary To Purchase The Land The Basketball Courts at Bucky B](#) [The City is Planning To Combine Citywide LED Conversion Project Phases 2-3-](#) [The City is Planning To Combine Citywide LED Conversion Project Phases 2-3-](#) [The Lights and Bows for the Holiday Wreaths To Be Displayed on Hamilton Stre](#) [For Project Management Certification Training for Staff in Parks, Public Works a](#) [Due to the COVID 19 stay at home order the city and Waste Managment Signifi](#)

R121

Hiring of Police Officers

Attachments: [R121 Hiring Police Officers](#)
[Hiring - 11 Officers - 9-28-20](#)

ORDINANCES FOR INTRODUCTION (To be referred to Committee with public comment prior to referral)

Bill 67 Refer to Parks and Recreation

Amending the 2020 Capital Fund Budget and the 2020 General Fund by transferring Thirty-One Thousand (\$31,000) Dollars from the Aquatics program in the Department of Parks and Recreation, of the General Fund to Capital Project 2214 – Cedar Creek Bridges. The original budgeted funds are available for reappropriating due to the cancellation of all recreational activities due to COVID-19. The Parks department was not able to use the funds for the original intended purpose.

Sponsors: Administration

Attachments: [Bill 67 CEDAR CREEK BRIDGE TRANSFER](#)

Bill 68 Refer to Parks and Recreation

Amending the 2020 Capital Fund Budget and the 2020 General Fund by transferring Twenty-Five Thousand (\$25,000) Dollars from the Aquatics program in the Department of Parks and Recreation, of the General Fund to Capital Project 2200 – Percy Ruhe Park. The original budgeted funds are available for reappropriating due to the cancellation of all recreational activities due to COVID-19. The Parks Department was not able to use the funds for the original intended purpose.

Sponsors: Administration

Attachments: [Bill 68 PERCY RUHE PARK TRANSFER](#)

Bill 69 Refer to CEDC

An Ordinance providing for the expenditure of certain monies received by the City of Allentown under Title I of the Housing and Community Development Act of 1976, as amended; The Homeless Emergency Assistance and Rapid Transition to Housing Act of 2009; and Title II of the National Affordable Housing Act of 1990, as amended; for the

purpose of undertaking programs of housing and community development within the City.

Sponsors: Administration

Attachments: [Bill 69 CDBG CARES ACT PHASE 3](#)

Bill 70 Refer to Public Works

Amending the 2020 Stormwater Fund Budget to provide for a supplemental appropriation of Eleven Thousand Nine Hundred Ten dollars (\$11,910.00) from the Owner of 526 S. Aubrey Street, Vendetta Hines, Owner, Burnt Offerings, LLC. The Bureau of Engineering is supervising and monitoring the funds.

Attachments: [Bill 70 Aubrey Stormsewer Lining](#)

Bill 71 Refer to Public Works

Amending Article 507 (Traffic control Maps) of the Codified Ordinances of the City of Allentown. The request is from the Administration. The Administration is authorized to establish and evaluate traffic regulations for a temporary period not to exceed 90 days. This legislation makes the temporary changes permanent.

Attachments: [Bill 71 Traffic Control Maps](#)

[Traffic Regulations 10-5-20](#)

Bill 72 Refer to Rules, Chambers, Intergovernmental Relations and Strategy

Amends the Ethics Code by adding the following provision: No compensated appointed official or employee of the City, excluding those in elected offices of the city, shall be a candidate for nomination or election to a city public office unless the employee shall have first resigned from employment with the city. The City employee must resign prior to the candidate's filing of the nominating petitions.

Sponsors: Guridy, Hendricks and Mr. Zucal

Attachments: [Bill 72 Ethics Code Amd](#)

RESOLUTIONS FOR INTRODUCTION (Can be voted on or Referred to Committee):

R119

Approves the Submission of the Action Plan to the United States Department of Housing and Urban Development

Sponsors: Administration

Attachments: [R119 CDBG COVID Care Phase 3](#)

R122 Refer to Rules, Chambers, Intergovernmental Relations and Strategy

Prohibits electronic (including cell phone) communications during public meetings

Sponsors: Affa, Hendricks, Guridy and Mr. Zucal

Attachments: [R122 Cell Phones](#)

[Cell Phone Article](#)

NEW BUSINESS

GOOD AND WELFARE

ADJOURN

Council meetings are held on the first and third Wednesday of each month beginning at 7:00 pm in Council Chambers. For copies of the agenda or meeting announcements, please visit our website at www.allentownpa.gov or contact the Clerk at Michael.Hanlon@allentownpa.gov to receive an email notice of the meetings.