



# Allentown

435 Hamilton Street  
Allentown, Pa. 18101

## Meeting Agenda - Final

### City Council

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Wednesday, September 16, 2020

7:00 PM

Council Chambers

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The meeting will be live streamed. The link to the meeting can be found on the city website with the agenda and legislation at <https://www.allentownpa.gov>. Council will receive comments on the legislation prior to the meeting and will consider all comments from city residents. Comments can be registered using the ecomment provision on each agenda. These comments are public and will appear on the agenda and website. All comments must include your name and address, including your city, and they can also be emailed to [Michael.Hanlon@AllentownPa.gov](mailto:Michael.Hanlon@AllentownPa.gov) by 2:00 PM on the date of the meeting. Comments received from city residents by that deadline will be forwarded to the Mayor and Council members prior to the meeting and will also be noted at the appropriate period of the meeting. These timely received comments will also be posted on the City's webpage as a supporting document to the meeting. Any comments received on the meeting day, after the 2:00 pm deadline, will be forwarded to the Mayor and Council as soon as practicable.

#### Invocation

#### Pledge to the Flag

#### Roll Call

#### Courtesy of the Floor

#### Courtesy and Privilege of the Floor Rules

*Please observe the Rules of Council when addressing the body. A full copy of Council Rules can be found on the city website or by email if you contact Council office.*

*There are multiple opportunities to address Council. Individuals can speak during Courtesy of the Floor (addressing items not on the agenda) and during Bills and Resolutions on Final Passage and Introduction. When given the Floor, please go to the podium and state your name and address. All remarks must be directed towards the presiding officer or council as a body; not a particular Council member or elected official, the audience or city staff. Unless otherwise determined, individuals shall have three minutes to address council and individuals representing a bona-fide group shall have five minutes. Privilege of the Floor will not be extended for personal insults or personal attacks on any individual, name calling or other behavior that is inconsistent with the purpose and intent of conducting official business. Please address council as a body. Refrain from using offensive language, cursing and making noises while other people are speaking. Act with decorum. Remove your hat and turn cell phones off.*

*(Council Speaking Rules: Members and others given the privilege of the floor will address the Presiding Officer. The Presiding Officer will extend the courtesy to the Councilperson(s) responsible for introducing legislation the opportunity to speak first. Each member will have the right to speak twice on any subject. No Member will be allowed to speak more than twice on any subject without permission of the Presiding Officer. No Member will*

*speak more than three (3) times on the question without the unanimous consent of all the Members present.*

Comments

Relate to R108

Supports the Development and Implementation of a Shared Micro-Mobility Program

**Attachments:**      Comments

**Approval of Minutes:**

July 29, 2020 City Council Meeting Minutes

**Attachments:**      [July 29, 2020 City Council Meeting Minutes](#)

**Old Business**

**Purchasing follow-up on the PMA contracts**

**Communications**

**REPORTS FROM COMMITTEES:****Public Hearing and Special Meeting, September 30**

City Council will conduct a Public Hearing on Bill 20, an amendment to the Zoning Ordinance to allow the existing pocket neighborhood development option in the R-MP Zoning District and to revise the zoning map to apply the R-MP District to land east of South Ste Elmo Street and generally south of West Fairview Street on Wednesday, September 30, 2020 at 6:00 PM, followed by a Special Meeting at 7:00 PM to vote on the proposal.

**Public Hearing, October 21**

Council will hold a Public Hearing on Bill 32, a petition to rezone various tracts of land in and around the Front Street – 51-97, 113, 115 and 210-221 North Front Street from B5 – Urban Commercial to B/LI Business Light Industrial on October 21 at 6:30 PM. The proposal will be on the agenda of the council meeting that follows.

**Public Hearing for a Liquor License Transfer, October 7**

Transfer of a license from Whitehall to Jay Ambe Food Mart, 3026 Moravian Avenue

**Budget and Finance: Chair Siegel, Guridy, Mota**

The committee has not met since the last council meeting; the next scheduled meeting is for September 23rd.

**CEDC: Chair Guridy, Gerlach, Affa**

The committee has not met since the last council meeting; the next meeting has not been scheduled.

**Human Resources, Administration and Appointments: Chair Gerlach, Mota, Zucal**

The committee met this evening, the next meeting has not yet been scheduled.

**Parks and Recreation: Chair Mota, Gerlach, Siegel**

The committee has not met since the last council meeting; the next meeting is not yet scheduled.

**Public Safety: Chair Affa, Hendricks, Zucal**

The committee met this evening, the next meeting is scheduled for October 7,

**Public Works: Chair Zucal, Affa, Siegel**

The committee met this evening, the next meeting has not been scheduled.

**Rules, Chambers, Intergovernmental Relations and Strategy: Chair Hendricks, Guridy, Gerlach**

The committee is in the process of setting up a meeting with the county on

resources relating to social programs; in preparation on the meeting we have asked the Controller to examine city expenditures relating to spending programs; a meeting will also be scheduled to look at the charter questions relating to Controller responsibilities.

## Administration City Controller

Controller: Pension Cash Flows

**Attachments:**      [2Q 2020 Pension Cash Flows](#)

## APPOINTMENTS:

### ORDINANCES FOR FINAL PASSAGE (To be Voted On):

Bill 55

Providing for the vacation of South Aubrey Street from the North line of East Mosser Street to its South terminus in the Fourteenth Ward of the City of Allentown:

**Attachments:**      [Bill 55 South Aubrey Street from the North line of East Mosser Street to its South](#)  
[S Aubrey Street Vacation Report](#)  
[Letter from Mike Hanlon regarding South Aubrey Street from East Mosser Street](#)  
[S. Aubrey Street from Unopened E. Mosser Street to Its South Terminus - Staff](#)  
[Letter from the Lehigh Valley Planning Commission regarding Street Vacation -](#)  
[526 S. Aubrey Street from East Mosser Street Toward South Street Vacation Rf](#)  
[Portion of South Aubrey Street from East Mosser Street Toward South](#)  
[Memo from Mayor Ray O'Connell regarding 526 S. Aubrey Street Street Vacatic](#)

Bill 58

Amending Article 507 (Traffic control Maps) of the Codified Ordinances of the City of Allentown. The request is from the Administration. The Administration is authorized to establish and evaluate traffic regulations for a temporary period not to exceed 90 days. This legislation makes the temporary changes permanent.

**Attachments:**      [Bill 58 Traffic Control Maps](#)  
[Traffic Regulation 8-20-20](#)

Bill 59

Amending the 2020 Capital Fund Budget to provide for a supplemental appropriation of Thirty Thousand Eight Hundred Sixty-Two (\$30,862) Dollars from UGI to the City of Allentown for the installation of handicap ramps and for milling and paving of streets under the City's Utility Paving Program.

**Attachments:**      [Bill 59 UGI CONTRIBUTION](#)

Bill 61

Amending the 2020 General Fund Budget to provide for a supplemental appropriation of

One Hundred Twelve Thousand Five Hundred Twenty-Three (\$112,523) Dollars from the United States Department of Justice through the Emergency Supplemental Funding program known as the CARES Act to the City of Allentown for COVID-19 related purchases.

**Attachments:**      [Bill 61 Police COVID JAG Grant](#)

Bill 63

Amending the 2020 General Fund budget to accommodate the reorganization of positions to allow the Department of Information Technology to operate more efficiently.

**Attachments:**      [Bill 63 IT Reorg](#)  
                                 [Systems Administrator I-III](#)

## **RESOLUTIONS FOR FINAL PASSAGE (To be Voted On):**

R107

Approval of Transfer for Parks: \$19,133.16 for Lease Payment for Toro Equipment. Funds were appropriated for Training & Development but due to COVID most trainings were cancelled this year.

**Sponsors:**            Administration

**Attachments:**      [R107 Parks Transfer](#)  
                                 [Parks Transfer doc](#)

R108

Supports the Development and Implementation of a Shared Micro-Mobility Program

**Sponsors:**            Administration, Mr. Siegel and Gerlach

**Attachments:**      [R108 Micromobility](#)

R109

Amendment to Resolution #29779, a Certificate of Appropriateness for work at 428-440 N 6th Street specifying the nature of the fence and securing of the area.

**Attachments:**      [R109 Certificate Amendment](#)  
                                 [Final Review Amend COA for Funeral Home](#)

R110

Certificates of Appropriateness for work in the Historic Districts: 1619 W Turner Street; 443 N 9th Street; 1142 W Linden Street; 248 N 9th Street; 817 W Gordon Street.

**Attachments:**      [R110 HARB Approvals](#)  
                                 [HARB Cases](#)

R111

Authorizes Submission of an Grant Application to the Pennsylvania Department of Community & Economic Development for Eight Hundred One Thousand Dollars (\$801,000) for the Mack Boulevard Lighting Project.

**Attachments:**      [R111 Grant App Mack Lighting](#)

**ORDINANCES FOR INTRODUCTION (To be referred to Committee with public comment prior to referral)**

Bill 64 Refer to CEDC

Amending the 2020 General Fund Budget to provide for a supplemental appropriation of One Hundred Fifty Thousand One Hundred Forty-Nine (\$150,149) Dollars from the Pennsylvania Department of Community and Economic Development, Bureau of Public Health Preparedness and Response to the City of Allentown for COVID-19 related expenses.

**Sponsors:** Administration

**Attachments:** [Bill 64 Health Covid Grant](#)

Bill 65 Refer to Public Safety

An Ordinance establishing a Citizens Public Safety Advisory Board, defining the role and function of the board, the composition and appointment of the board and other provisions.

**Sponsors:** Administration, Affa, Guridy, Hendricks, Mota and Mr. Zucal

**Attachments:** [Bill 65 Public Safety Advisory Board](#)

**RESOLUTIONS FOR INTRODUCTION (Can be voted on or Referred to Committee):**

R112 Refer to CEDC

Denial of a Certificate of Appropriateness – 1444 W. Linden Street

**Attachments:** [R112 Denial - 1444 W Linden St](#)

[Final Review 1444 W Linden Denied](#)

**NEW BUSINESS****GOOD AND WELFARE****ADJOURN**

*Council meetings are held on the first and third Wednesday of each month beginning at 7:00 pm in Council Chambers. For copies of the agenda or meeting announcements, please visit our website at [www.allentownpa.gov](http://www.allentownpa.gov) or contact the Clerk at [Michael.Hanlon@allentownpa.gov](mailto:Michael.Hanlon@allentownpa.gov) to receive an email notice of the meetings.*