



# Allentown

435 Hamilton Street  
Allentown, Pa. 18101

## Meeting Agenda - Final

### City Council

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Wednesday, June 17, 2020

7:00 PM

Council Chambers

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City Hall is still closed. Public comments will be accepted in writing through an email to the City Clerk at [Michael.Hanlon@Allentownpa.gov](mailto:Michael.Hanlon@Allentownpa.gov). Emailed public comment must be submitted by 5:00 pm on the day of the meeting to make it available and distribute it. The comments received will be read into the record by the City Clerk. The email must follow the regular format of council meetings – include your name and address on the email. A Courtesy of the Floor section will be created for items not on the agenda. Please forward these requests to the City Clerk's email noted above.

**Live Comments During the Meeting:** Email - Council will be taking live comments during the meeting following the regular protocols using email. Email can be sent to the City Clerk at [Michael.Hanlon@Allentownpa.gov](mailto:Michael.Hanlon@Allentownpa.gov) or to [Public.Comment@Allentownpa.gov](mailto:Public.Comment@Allentownpa.gov). A reminder that comments must be directed to legislation under review except for Courtesy of the Floor.

The meeting is live streamed and can be found at the city website: <https://www.allentownpa.gov/> under Public Meetings or simply go directly to the link <https://allentownpa.legistar.com/Calendar.aspx>. Make sure the drop-down menu references City Council and is on the current month. The complete agenda and legislation are found there. When the meeting starts, it will say Meeting in Progress on the right-hand side. Click that and you will join the meeting. The live stream works best with up to date browsers. After the meeting is over, the video will be uploaded into the file. Should you have any questions on this, call the City Council Office at 610-437-7556.

**Record of Meeting:** The video and minutes of the meeting will be posted on the City website as soon as possible after the meeting for review.

**Invocation:****Nia Watson, 1621 W Linden****Re-evaluation****I will no longer act shocked;****No longer disillusioned to what reality is.****Reevaluating my beliefs.****I believe some of them are keeping me blind.****Paralyzing the growth of humanity.****Silence is a death sentence.****Gather safely and speak!****Pledge to the Flag****Roll Call****Courtesy of the Floor****Courtesy and Privilege of the Floor Rules**

*Please observe the Rules of Council when addressing the body. A full copy of Council Rules can be found on the city website or by email if you contact Council office.*

*There are multiple opportunities to address Council. Individuals can speak during Courtesy of the Floor (addressing items not on the agenda) and during Bills and Resolutions on Final Passage and Introduction. When given the Floor, please go to the podium and state your name and address. All remarks must be directed towards the presiding officer or council as a body; not a particular Council member or elected official, the audience or city staff. Unless otherwise determined, individuals shall have three minutes to address council and individuals representing a bona-fide group shall have five minutes. Privilege of the Floor will not be extended for personal insults or personal attacks on any individual, name calling or other behavior that is inconsistent with the purpose and intent of conducting official business. Please address council as a body. Refrain from using offensive language, cursing and making noises while other people are speaking. Act with decorum. Remove your hat and turn cell phones off.*

*(Council Speaking Rules: Members and others given the privilege of the floor will address the Presiding Officer. The Presiding Officer will extend the courtesy to the Councilperson(s) responsible for introducing legislation the opportunity to speak first. Each member will have the right to speak twice on any subject. No Member will be allowed to speak more than twice on any subject without permission of the Presiding Officer. No Member will speak more than three (3) times on the question without the unanimous consent of all the Members present.*

**Courtesy of the Floor Comments:**

**Attachments:**      [WPCA - Fireworks](#)  
                                 [Courtesy of the Floor](#)

**Approval of Minutes:**

May 20, 2020 City Council Meeting Minutes

**Attachments:**      [May 20, 2020 City Council Meeting Minutes](#)

June 3, 2020 City Council Contract Approval Meeting Minutes

Attachments:      [June 3, 2020 City Council Contract Approval Meeting Minutes](#)

June 3, 2020 City Council Meeting Minutes

Attachments:      [June 3, 2020 City Council Meeting Minutes](#)

**Old Business**

**Communications**

**REPORTS FROM COMMITTEES:****Committee of the Whole:**

Council will have a committee of the whole meeting probably at an outside venue to review the police department's policy on force once we open up.

**Budget and Finance: Chair Siegel, Guridy, Mota**

The committee met this evening; the next meeting is scheduled for July 22.

**CEDC: Chair Guridy, Gerlach, Affa**

The committee has not met since the last council meeting; there are no future meetings scheduled.

**Human Resources, Administration and Appointments: Chair Gerlach, Mota, Zucal**

The committee has not met since the last council meeting; there are no future meetings scheduled at this time.

**Parks and Recreation: Chair Mota, Gerlach, Siegel**

The committee has not met since the last Council meeting; there are no future meetings scheduled at this time.

**Public Safety: Chair Affa, Hendricks, Zucal**

The committee has not met since the last council meeting; the next meeting is not scheduled.

**Public Works: Chair Zucal, Affa, Siegel**

The committee has not met since the last council meeting; no future meetings scheduled.

**Rules, Chambers, Intergovernmental Relations and Strategy: Chair Hendricks, Guridy, Gerlach**

The committee has not met since the last council meeting; no future meetings are scheduled.

**Administration****City Controller****APPOINTMENTS:**

**ORDINANCES FOR FINAL PASSAGE (To be Voted On): None**

**RESOLUTIONS FOR FINAL PASSAGE (To be Voted On):**

R73

Recognizes Juneteenth Freedom Day as a Day of Remembrance

**Sponsors:** Gerlach, Affa, Guridy, Hendricks, Mota, Mr. Siegel, Mr. Zucal and Administration

**Attachments:** [R73 Juneteenth Resolution](#)

R74

Approval of Transfers for the Health Bureau: \$20,000 to fund temporary contact tracers for COVID-19 disease investigation and \$12,000 in the Health to fund the consultant for the program to reduce opioid use.

**Sponsors:** Administration

**Attachments:** [R74 Transfer for covid contact tracers and opioid consultant](#)  
[To Fund Temporary Contact Trasers for COVID-19 Disease Investigation Signe](#)  
[To Fund An Expert Consultant for the Public Health and Safety Project to Redur](#)

R75

Approves Submission for Automated Red Light Enforcement (ARLE) state grant in the amount of One Hundred Eighty Thousand One Hundred Twenty Seven Dollars (\$188,127) to support installation of pedestrian school lights and MLK and 4th

**Attachments:** [R75 ARLE 2020 Grant](#)

R76

Cancels the July 1, 2020 Council Meeting

**Attachments:** [R76 Cancels July 1st Council Meeting](#)

R77

Certificates of Appropriateness for work in the Historic Districts:  
302 N. 9th Street

**Attachments:** [R77 HARB - 302 N 9th](#)  
[302 N 9th St Jun 1 2020 HARB Final](#)

## **ORDINANCES FOR INTRODUCTION (To be referred to Committee with public comment prior to referral)**

Bill 33 Refer to Public Works

Providing for the vacation of East Ford Street from the centerline of South Carlisle Street to the centerline of South Brown Street in the Fourteenth Ward of the City of Allentown:

**Attachments:** [Bill 33 E. Ford Street - Street Vacation](#)  
[E Ford Street Report](#)  
[Letter from Mike Hanlon regarding E. Ford Street to Brown Street and E. 4th Str](#)  
[E. Ford Street to Brown Street and E. 4th Street - Street Vacation Documents](#)

Bill 34 Refer to Public Works

Providing for the vacation of South Ann Street from the centerline of Constitution Drive to its North terminus in the Sixteenth Ward of the City of Allentown:

**Attachments:**     [Bill 34 South Ann Street](#)  
[South Ann Street from the centerline of Constitution Drive Staff Report](#)  
[Letter from Lehigh Valley Planning Commission regarding Portion of South Ann](#)  
[Letter from Irene Woodward regarding Allentown City Planning Commission App](#)  
[Letter from Mike Hanlon regarding Portion of South Ann Street from Constitution](#)

Bill 35   Refer to Public Works  
Providing for the vacation of South Albert Street from the centerline of East Wyoming Street to its North terminus in the Sixteenth Ward of the City of Allentown:

**Attachments:**     [Bill 35 South Albert Street](#)  
[Letter from Lehigh Valley Planning Commission regarding South Albert Street fr](#)  
[S Albert Street - Street Vacation Staff Report](#)  
[South Albert Street from the centerline of East Wyoming Street Report](#)  
[Letter from Mike Hanlon regarding South Albert Street from East Wyoming Street](#)

Bill 36   Refer to Parks and Recreation  
Amending the 2020 Capital Fund Budget to provide for a supplemental appropriation of One Million Dollars (\$1,000,000) as a result of a grant from the Pennsylvania Department of Transportation from their Transportation Alternatives Set-Aside (TASA) grant for the Jordan Creek Greenway Trail.

**Attachments:**     [Bill 36 Jordan Creek Greenway Trail PennDOT](#)  
[TASA Award Letter Jordan Creek Greenway Trail](#)

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**Attachments:**     [Bill 36 Jordan Creek Greenway Trail PennDOT](#)  
[TASA Award Letter Jordan Creek Greenway Trail](#)

Bill 37   Refer to Public Works  
Amending Part Nine, Streets, Utilities, and Public Services Code, Title One, Street and Sidewalk Areas, of the Codified Ordinances of Allentown, Pennsylvania, by adding a new Article entitled "Small Cell Antenna".

**Attachments:**     [Bill 37 914 Wireless Communication Facility](#)

Bill 38   Refer to Budget and Finance  
Amending the City of Allentown Public Health Code by adding Article 1172, Paid Sick Days Act, to improve the public health by requiring certain business to allocate sick time to employees.

**Attachments:**     [Bill 38 Sick Leave Policy](#)

Bill 39   Refer to Community and Economic Development

Amending the Administrative Code, Article 181, the Human Relations Commission by editing the following sections: Purpose, Definitions, Unlawful Employment Practices, Unlawful Housing Practices, Unlawful Public Accommodations, Human Relations Commission, Procedure, Enforcement, Judicial Review and Penalty.

**Attachments:**      [Bill 39 Allentown Human Relations Commission](#)

**RESOLUTIONS FOR INTRODUCTION (Can be voted on or Referred to Committee):  
None**

R78    Refer to CEDC  
Denial of a Certificate of Appropriateness – 405 N. 9th Street

**Attachments:**      [R78 HARB DENIAL - 405 N 9th](#)  
                                 [405 N 9th St Jun 1 2020 HARB Final](#)

**NEW BUSINESS**

**GOOD AND WELFARE**

**ADJOURN**

*Council meetings are held on the first and third Wednesday of each month beginning at 7:00 pm in Council Chambers. For copies of the agenda or meeting announcements, please visit our website at [www.allentownpa.gov](http://www.allentownpa.gov) or contact the Clerk at [Michael.Hanlon@allentownpa.gov](mailto:Michael.Hanlon@allentownpa.gov) to receive an email notice of the meetings.*