



# Allentown

435 Hamilton Street  
Allentown, Pa. 18101

## Meeting Agenda - Final

### City Council

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Wednesday, March 6, 2019

7:00 PM

Council Chambers

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**Invocation: Council President MacLean**

**Pledge to the Flag**

**Roll Call**

**Courtesy of the Floor**

**Courtesy and Privilege of the Floor Rules**

*Please observe the Rules of Council when addressing the body. A full copy of Council Rules can be found on the city website or by email if you contact Council office.*

*There are multiple opportunities to address Council. Individuals can speak during Courtesy of the Floor (addressing items not on the agenda) and during Bills and Resolutions on Final Passage and Introduction. When given the Floor, please go to the podium and state your name and address. All remarks must be directed towards the presiding officer or council as a body; not a particular Council member or elected official, the audience or city staff. Unless otherwise determined, individuals shall have three minutes to address council and individuals representing a bona-fide group shall have five minutes. Privilege of the Floor will not be extended for personal insults or personal attacks on any individual, name calling or other behavior that is inconsistent with the purpose and intent of conducting official business. Please address council as a body. Refrain from using offensive language, cursing and making noises while other people are speaking. Act with decorum. Remove your hat and turn cell phones off.*

*(Council Speaking Rules: Members and others given the privilege of the floor will address the Presiding Officer. The Presiding Officer will extend the courtesy to the Councilperson(s) responsible for introducing legislation the opportunity to speak first. Each member will have the right to speak twice on any subject. No Member will be allowed to speak more than twice on any subject without permission of the Presiding Officer. No Member will speak more than three (3) times on the question without the unanimous consent of all the Members present.*

**Approval of Minutes:**

February 13, 2019 City Council Committee of the Whole Meeting - Bill 10 Minutes

**Attachments:**      [February 13, 2019 City Council Committee of the Whole Meeting - Bill 10 Minutes](#)

**Old Business**

**Communications**

**REPORTS FROM COMMITTEES:**

**Budget and Finance: Chair Guridy, Hendricks, Mota**

The Committee met on February 27th; the next meeting is tentatively scheduled for March 27th.

**Community and Economic Development: Chair Robinson, Guridy, Affa**

The Committee is scheduled to meet on March 13 at 6 PM to receive input from the public and the synergy group.

**Human Resources, Administration and Appointments: Chair Affa, Zucal, Mota**

The Committee has not met since the last council meeting; there are no future meetings scheduled.

**Parks and Recreation: Chair Mota, Robinson, MacLean**

The Committee met on February 27th; we are looking at scheduling a meeting possibly on March 13th to review the grants.

**Public Safety: Chair Hendricks, Affa, Zucal**

The Committee has not met since the last council meeting; there are no future meetings scheduled.

**Public Works: Chair Zucal, Hendricks, Robinson**

The Committee met this evening; there are no future meetings scheduled at this time.

**Rules, Chambers, Intergovernmental Relations and Strategy: Chair MacLean, Affa, Guridy**

The Committee has not met since the last council meeting; no future meetings are scheduled.

**Controllers Report****Administration Report****APPOINTMENTS:**

Zachary Matthews, Allentown Housing Authority, 11/05/2022

**Attachments:**      [Allentown Housing Authority - Zachary Matthews](#)

Kirk Saylor, Sheet Metal Technician Board, 05/06/2021

**Attachments:**      [Kirk Saylor - Sheet Metal Technician Board](#)

Timothy Duch, Environmental Advisory Council, 01/01/2020

**Attachments:**      [Timothy Duch - EAC Application](#)

## **ORDINANCES FOR FINAL PASSAGE (To be Voted On):**

Bill 89      HR, forwarded favorably  
Amending the 2018 Risk Fund Budget by transferring a total of \$3,002,557 in the Risk Fund to cover Employee Health Benefits: authorizing a supplemental appropriation from the unappropriated balance of the 2018 Risk Fund in the amount of Two Million Four Hundred Seventeen Thousand Seven Hundred Ninety Dollars (\$2,417,790) and transferring Five Hundred Eighty Four Thousand Seven Hundred Sixty Seven Dollars within the fund.

**Attachments:**      [Bill 89 Risk Fund Transfer](#)

[Bill 89 Amendments](#)

**Legislative History**

2/6/19

City Council

tabled

Bill 2      Public Works, this evening  
Amending the 2019 Capital Fund Budget to provide for a supplemental appropriation of Two Hundred Fifty Thousand (\$250,000) Dollars from the Pennsylvania Department of Community and Economic Development to the City of Allentown for the Multimodal Transportation Fund Grant for an LED street lighting system along American Parkway from Union Street to Bradford Street. (This bill reflects the Multimodal Transportation Fund (MTF-DCED) grant reimbursement - the overall total amount of \$482,000 (phase 1 at \$232,000 and phase 2 at \$250,000) for the American Parkway Lighting project. The total estimated cost for this project will be \$697,000; this total amount includes the City's match amount of \$213,085 for phase 1 and 2.)

**Sponsors:**              Administration

**Attachments:**      [Bill 2 Multimodal Grant - Am Parkway](#)

Bill 3      Public Works, this evening  
Amending the 2019 Capital Fund Budget to provide for a supplemental appropriation of Two Hundred Fifty Thousand (\$250,000) Dollars from the Pennsylvania Department of Community and Economic Development to the City of Allentown for the Multimodal Transportation Fund Grant for the Center City streetlights and ADA Ramp Installation Project. (Total engineered cost estimate is \$357,145, with a 30% project match requirement on grant funds. The City has committed \$107,145 in CDBG funding to supplement the State award and complete the project. The project will provide funding for streetscape improvements (street lights, ADA ramps) on Gordon Street, between 6th and 7th Streets. This includes the replacement of 13 streetlights and installation of 8 ADA ramps.)

**Sponsors:**              Administration

**Attachments:**      [BILL 3 Multimodal Grant - Gordon Street](#)

Bill 6      Public Safety, Recommended Favorably  
Amending the 2019 Grant Fund Budget to provide for a supplemental appropriation of

One Hundred Forty-Six Thousand Seven Hundred Eighty-Four (\$146,784.00) Dollars from the Pennsylvania Commission on Crime and Delinquency as a pass-through grant to fund the Allentown Cure Violence program being implemented by Promise Neighborhoods.

**Attachments:**      [Bill 6 Pass Through Grant for Promise Neighborhood](#)

**Legislative History**

2/13/19              Public Safety Committee              recommended for approval

**Bill 7**

Amending the 2019 General Fund Budget to provide for a supplemental appropriation of Ten Thousand (\$10,000.00) Dollars from the Pennsylvania Department of Community and Economic Development grant to the City of Allentown for the purchase of drones to be utilized to document major accidents and crime scenes.

**Attachments:**      [BILL 7 DCED POLICE DRONE GRANT](#)

**Legislative History**

2/13/19              Public Safety Committee              recommended for approval

**Bill 8    Public Safety, Recommended Favorably**

Amending the 2019 General Fund Budget to provide for a supplemental appropriation of One Hundred Fifty Thousand (\$150,000) Dollars from the United States Department of Justice, Bureau of Justice Assistance for the Body Worn Camera Enhancement Grant.

**Attachments:**      [BILL 8 BODY WORN CAMERA ENHANCEMENT GRANT](#)

**Legislative History**

2/13/19              Public Safety Committee              recommended for approval

**Bill 9    Public Safety, Recommended Favorably**

Amending the 2019 General Fund Budget to provide for a supplemental appropriation of Fifty-Five Thousand Seven Hundred (\$55,700) Dollars from the United States Department of Justice for the purchase of Fifty-Five (55) ballistic tactical helmets, four (4) portable radar speed signs as well as Twelve Thousand (\$12,000) to the County of Lehigh toward the purchase of their drone camera and computer software equipment.

**Attachments:**      [BILL 9 RADAR SPEED SIGNS AND BALLISTIC HELMET JAG GRANT](#)

**Legislative History**

2/13/19              Public Safety Committee              recommended for approval

**Bill 10**

Amending Article 533, Parking Meters by authorizing the Allentown Parking Authority to fix, alter, charge and collect parking rates and charges for on-street parking for specific locations, dates and hours, to promote and allow for flexibility in the fixing and adjustment of parking rates to promote downtown business and the public welfare, to take advantage of technological advancements in the parking industry and, when necessary, account for scheduled events in the downtown business area of the City of Allentown which are better served by off-street facilities and making adjustments to Article 333 to comply with such changes.

**Attachments:**      [Bill 10 Parking Meter Rates](#)  
                              [Bill No. 10-2019 AMDS](#)

**Legislative History**

2/13/19                      City Council                      tabled

**RESOLUTIONS FOR FINAL PASSAGE (To be Voted On):**

R14

Authorizes encroachment for Meter Kiosk installation at various locations on Hamilton St

**Attachments:**      [R14 APA AMETER KIOSK HAMILTON STREET](#)  
                              [APA METER KIOSKS - HAMILTON ST APPLICATION](#)  
                              [APA METER KIOSKS PHOTO](#)

R15

Authorizes encroachment for Meter Kiosk installation at various locations in Center City

**Attachments:**      [R15 APA METER KIOSKS CENTER CITY](#)  
                              [APA METER KIOSKS PHOTO](#)  
                              [APA METER KIOSKS - CENTER CITY APPLICATION](#)

R16

Certificates of Appropriateness for work in the Historic Districts:  
317 N. 8th St, 415 N Lumber St, and 32 N Howard St.

**Attachments:**      [R16 317 N. 8th St, 415 N Lumber St, and 32 N Howard St HARB Cases](#)  
                              [32 N Howard St Final Review](#)  
                              [415 N Lumber St Final Review](#)  
                              [317 N 8th St Final Review](#)

R17

Recommends preserving the architectural and cultural value of the State Hospital by recommending the introduction of a zoning amendment to include the property under the Historic Building Demolition Overlay District, having the State establish a Covenant or deed restriction on the property to preserve architecturally significant structures prior to the demolition and conveyance of the property and recommends the state pursue listing the State Hospital on the National Register of Historic Places which will recognize the properties place in history and will allow potential developers to use state and federal historic preservation tax credits to assist with the development of the property.

**Sponsors:**              Mr. Zucal, Guridy, Mr. Robinson and Affa

**Attachments:**      [R17 Preserving the Architectural Legacy Allentown State Hospital](#)  
                              [Change.Org Petition Creator and Architectural Historian Letter and Allentown St](#)

R18

Recommends State pass legislation that would allow local jurisdictions to prohibit fire arms at Public Meetings and Municipal Buildings, decreasing the chances of municipal workers and elected officials being shot and killed while performing their jobs.

**Sponsors:** Affa, Guridy, Hendricks, Mota and Mr. Robinson

**Attachments:** [R18 - Petitions State to Allow Local Common Sense Gun Regulations](#)

R19

Requests the Secretary of General Services hold a public forum in East Allentown, to listen to the concerns of the residents and explain the process that the Department of General Services is using to determine the disposition of the structures on the former state hospital property.. This forum should discuss, if demolition is the final decision, what will be the impact on the East Side of Allentown and the time frame of demolition.

**Attachments:** [R19](#)

## **ORDINANCES FOR INTRODUCTION (To be referred to Committee with public comment prior to referral)**

Bill 11 Refer to Public Works

Amending the 2019 Capital Fund Budget to provide for a supplemental appropriation of Three Hundred Thousand (\$300,000) Dollars from the Commonwealth of Pennsylvania Bureau of Environmental Protection for reimbursement of restoration and protection program work on the Livingston Watershed.

**Attachments:** [Bill 11 Livingston Watershet DEP Grant](#)

Bill 12 Refer to Public Works

Amending the 2019 Solid Waste Fund Budget for a supplemental appropriation of Eight Hundred Dollars (\$800.00) as a result of a scholarship received from Keep America Beautiful to attend the Keep America Beautiful 2019 National Conference.

**Attachments:** [Bill 12 KAB Scholarship](#)

Bill 13 Refer to Human Resources

Amending the 2018 Risk Fund Budget by transferring Two Hundred Eighteen Thousand Eight Hundred Twelve Dollars and Seventy Cents (\$218,812.70) to cover legal fees and negative balances in Permanent Wages and Self-Insured Losses.

**Sponsors:** Administration

**Attachments:** [Bill 13 Risk Transfer - Legal Fees](#)

Bill 14 Refer to Parks and Recreation

Amending the 2019 Trexler Fund Budget and the 2019 Capital Fund to transfer Two Hundred Thirty Thousand (\$230,000) Dollars from the unappropriated balance of the Trexler Fund to the 2019 Capital Fund Project 2209, Mack Pool Improvements for repairs to the pool and pool house roof. (The roof project will allow for a concession stand to be re-opened in the future. The work on the pool is necessary preventive maintenance. Funds will also help the City meet its requirement of the Trexler Trust.)

**Attachments:** [Bill 14 Mack Renovations](#)

Bill 15 Refer to Parks and Recreation

Amending the 2019 Capital Fund Budget to provide for a supplemental appropriation of Two Thousand Five Hundred Dollars (\$2,500) from AARP to assist with the purchase of

benches and shade structures for the Dixon Street Dog Park.

**Sponsors:** Administration

**Attachments:** [Bill 15 AARP Dog Park Donation](#)

Bill 16 Refer to Parks and Recreation

Amending the 2019 Capital Fund Budget to provide for a supplemental appropriation of Two Hundred Fifty Thousand Dollars (\$250,000) from the Pennsylvania Department of Conservation and Natural Resources (DCNR) for developing a plan for the renovations of the Andre Reed Park for the pool, pool house and other related site improvements.

**Sponsors:** Administration

**Attachments:** [Bill 16 Andre Reed Park DCNR Grant](#)

Bill 17 Refer to Parks and Recreation

Amending the 2019 Capital Fund Budget to provide for a supplemental appropriation of Thirty-Five Thousand Dollars (\$35,000) from the Pennsylvania Department of Conservation and Natural Resources (DCNR) toward developing a master site plan for Lehigh Canal and Franklin Parks.

**Attachments:** [Bill 17 Lehigh Canal and Franklin Park DCNR Grant](#)

Bill 18 Refer to Parks and Recreation

Amending the 2019 Capital Fund Budget to provide for a supplemental appropriation of Twenty-Five Thousand Dollars (\$25,000) from the Pennsylvania Department of Conservation and Natural Resources (DCNR) toward developing a master site plan for Percy Ruhe Park.

**Sponsors:** Administration

**Attachments:** [Bill 18 Percy Ruhe DCNR Grant](#)

Bill 19 Refer to Parks and Recreation

Amending the 2019 Capital Fund Budget to provide for a supplemental appropriation of Three Hundred Thousand Dollars (\$300,000) from the Pennsylvania Department of Conservation and Natural Resources (DCNR) toward the construction of a skatepark at Jordan Park.

**Attachments:** [Bill 19 Jordan Skatepark DCNR Grant](#)

Bill 20 Refer to Community and Economic Development Committee

Amending Article 1759, Licensing Residential Rental Units, Section 1759.99 Fees/Penalties and Article 1760.99 Fees/Penalties, Pre-Sales Inspection of Residential Properties and Units by adding a fee of One Hundred (\$100) Dollars for cancelling a scheduled inspection with less than Forty-Eight (48) hour notice for the first three (3) units and Twenty-Five (\$25) for each unit thereafter.

**Attachments:** [Bill 20 Rental Unit Inspection Cancellation Fee](#)

Bill 21 Refer to Parks and Recreation

Amending the 2019 Capital Fund Budget to provide for a supplemental appropriation of Fifty Thousand (\$50,000) Dollars as the result of a grant from the Pennsylvania

Department of Conservation and Natural Resources for the payment of professional services to design, complete construction documents, provide bid assistance and build a portion of the Allentown section of the Jordan Creek Greenway Trail that will run from Turner St. to Jordan Park and MacArthur Rd.

**Sponsors:** Administration

**Attachments:** [Bill 21 Jordan Greenway Trail](#)

Bill 22 Refer to CEDC

Amending the Zoning Map of the City of Allentown by rezoning parcels: 549567205959 (1811 S Glenwood St.) from B-4 Shopping Center Business to I-2 Limited Industrial.

**Attachments:** [Bill 22 1811 S Glenwood St. ORDINANCE](#)

[1811 S Glenwood St Map Exhibit A](#)

[1811 S. Glenwood Street 9.8 acres - Rezoning Request](#)

[1811 S. Glenwood Street 9.8 Acres Map - Rezoning Request](#)

[1811 S. Glenwood Street 9.8 Acres Map](#)

[Letter from Mike Hanlon regarding the Rezoning Petition Request for 1811 S. G](#)

[1811 S. Glenwood Street Labels](#)

[Letter from David Kimmerly regarding 1811 Glenwood B4 to I2 - Allentown Plan](#)

[Draft Bill - 1811 S. Glenwood Street from B4 to I2](#)

## **RESOLUTIONS FOR INTRODUCTION (Can be voted on or Referred to Committee):**

### **NEW BUSINESS**

### **GOOD AND WELFARE**

### **ADJOURN**

*Council meetings are held on the first and third Wednesday of each month beginning at 7:00 pm in Council Chambers. For copies of the agenda or meeting announcements, please visit our website at [www.allentownpa.gov](http://www.allentownpa.gov) or contact the Clerk at [Michael.Hanlon@allentownpa.gov](mailto:Michael.Hanlon@allentownpa.gov) to receive an email notice of the meetings.*