



Allentown

435 Hamilton Street
Allentown, Pa. 18101

Meeting Agenda - Final

Parks and Recreation Committee

Wednesday, July 24, 2024

6:00 PM

Council Chambers

Roll Call: Chair Santos, Affa, Gerlach

Bill 56

Amending the 2024 Capital Fund Budget to provide for a transfer of One Hundred Seventy Thousand (\$170,000.00) Dollars from Irving Pool Improvements capital project into Dixon St Bridge to use for design of the bridge and Jordan Skatepark for construction of Phase 2 of the park.

Sponsors: Administration

Attachments: [Bill 56 - Parks Bonds Funding](#)

Bill 57

Amending the 2024 Capital Fund Budget to provide for a supplemental appropriation of One Hundred Twenty Thousand (\$120,000.00) Dollars from the Pennsylvania Department of Conservation and Natural Resources (DCNR) to support construction phase 2 of Jordan Skatepark

Sponsors: Administration

Attachments: [Bill 57 Parks DCNR Grant Funds](#)

Bill 58

Amending the 2024 General Fund Budget to provide for a supplemental appropriation of Seven Hundred Fifty (\$750.00) Dollars from Keep PA Beautiful in their efforts to support a volunteer event by Giant/Martin Food Stores for supplies to conduct the volunteer event.

Sponsors: Administration

Attachments: [Bill 58 Parks Grant Appropriation](#)

Discussion:

Sustainability Program updates

Youth Action Climate Fund

Environmental Advisory Council updates

Note: The Q2 Capital Report was forwarded to Council. Has there been any major changes since the committee last reviewed the report?

- Attachments:** [Allentown Sustainability Coordinator Projects July 2024.pptx](#)
[MAYOR TUERK ANNOUNCES ALLENTOWN JOINS BLOOMBERG PHILANTHROPY](#)
[Environmental Advisory Council \(1\)](#)
[2020 Greenhouse Gas Inventory Report](#)
[2021 Climate Action Report](#)
[City of Lancaster's Municipal Operations Climate Action Plan](#)
[City-of-Lancaster's-Municipal-Operations-Climate-Action-Plan-hi-res](#)
[Easton PA Climate Action Plan \(PDF\)](#)
[Energy Equity Analysis](#)
[Reading PA Clean Power Plan](#)

Monthly Finances
Capital Report

- Attachments:** [Junev2.pdf](#)
[BF Committee Remarks for JUNE 2024 Monthly Report.docx](#)
[FINAL Q2 2024 Capital Fund Report v2.pdf](#)

Adjournment