



# Allentown

435 Hamilton Street  
Allentown, Pa. 18101

## Meeting Agenda - Final

### City Council

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Wednesday, April 17, 2024

6:30 PM

Council Chambers

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#### Invocation:

#### Pledge to the Flag

#### Roll Call

#### Courtesy of the Floor

#### Courtesy and Privilege of the Floor Rules

*Please observe the Rules of Council when addressing the body. A full copy of Council Rules can be found on the city website or by email if you contact Council office.*

*There are multiple opportunities to address Council. Individuals can speak during Courtesy of the Floor (addressing items not on the agenda) and during Bills and Resolutions on Final Passage and Introduction. When given the Floor, please go to the podium and state your name and address. All remarks must be directed towards the presiding officer or council as a body; not a particular Council member or elected official, the audience or city staff. Unless otherwise determined, individuals shall have three minutes to address council and individuals representing a bona-fide group shall have five minutes. Privilege of the Floor will not be extended for personal insults or personal attacks on any individual, name calling or other behavior that is inconsistent with the purpose and intent of conducting official business. Please address council as a body. Refrain from using offensive language, cursing and making noises while other people are speaking. Act with decorum. Remove your hat and turn cell phones off.*

*(Council Speaking Rules: Members and others given the privilege of the floor will address the Presiding Officer. The Presiding Officer will extend the courtesy to the Councilperson(s) responsible for introducing legislation the opportunity to speak first. Each member will have the right to speak twice on any subject. No Member will be allowed to speak more than twice on any subject without permission of the Presiding Officer. No Member will speak more than three (3) times on the question without the unanimous consent of all the Members present.*

#### Contract Approvals

R60

Authorization of a \$34,020 increase for a previous awarded contract with Maxiom Corp. in the amount for the development and implementation of the new City website. The initial contract sum was \$122,000, requested increase of \$34,020 would bring the contract to \$156,020.

**Sponsors:** Administration

**Attachments:** [R60 - Contract Increase - Maxiom](#)

R61

Authorization of Cooperative Contract(s) in an amount greater than \$40,000.00 to provide the City with various goods/services.

**Sponsors:** Administration

**Attachments:** [R61 Cooperative Approvals](#)

## Minutes of Previous Meeting

## Communications

## Old Business

## REPORTS

### ORDINANCES FOR FINAL PASSAGE (To be Voted On):

#### Bill 26

Amending §455-139B(6) of the Property Rehabilitation and Maintenance Code, Article XVIII, Licensing Residential Rental Units, Owner and Occupant duties, to remove the requirement that multiple disruptive conduct reports filed within a twenty-four (24) time period count as a single disruptive conduct report.

**Sponsors:** Administration

**Attachments:** [Bill 26 - Disruptive Conduct Amendment](#)

#### Bill 29

Amending the 2024 General Fund Budget to provide for a supplemental appropriation of Fifteen Thousand (\$15,000.00) Dollars from the Commonwealth of Pennsylvania Office of The State Fire Commissioner (OSFC) Grant to the Allentown Fire and EMS Department for the purchase of items related to training, safety and equipment.

**Sponsors:** Administration

**Attachments:** [Bill 29 EMS OSFC Grant](#)

#### Bill 30

Amending the 2024 General Fund Budget to provide for a supplemental appropriation of Sixteen Thousand Nine Hundred Fifty One Dollars And Ninety-Nine Cents (\$16,951.99) from the Commonwealth of Pennsylvania Office of The State Fire Commissioner (OSFC) Grant to the Allentown Fire Department for the purchase of Hydra Ram forcible entry tools.

**Sponsors:** Administration

**Attachments:** [Bill 30 Fire OSFC Grant](#)

#### Bill 31

ADOPTING FUND BALANCE POLICY FOR THE CITY OF ALLENTOWN

Reminder: code this up

**Sponsors:** Administration

**Attachments:** [Bill 31 Fund Balance Policy](#)

#### Bill 32

Amending the 2024 General Fund, the 2024 Risk Fund, the 2024 Solid Waste Fund, the

2024 Stormwater Fund, the 2024 Equipment Replacement Fund, the 2024 Golf Fund, and the 2024 Housing Fund by appropriating funds from the un-appropriated balances for the rollover of encumbrances for the prior year commitments.

**Sponsors:** Administration

**Attachments:** [Bill 32 Purchase Order Roll Over](#)

#### Bill 33

Amending the 2024 ARPA Fund Budget to provide for a transfer of One Million (\$1,000,000.00) Dollars from Ripple Community Inc. to the Revenue Replacement category of the State and Local Fiscal Recovery Funds (SLFRF) award for HVAC systems. Ripple Community Inc. will receive One Million (\$1,000,000.00) Dollars in funding from the CDBG HOME-ARPA program as indicated in DCED's resolution to amend the 2021 One Year Action Plan allocation.

**Sponsors:** Administration

**Attachments:** [Bill 33 Transfer of Ripples Funds](#)

## CONSENT AGENDA

#### R62

Sewage Planning Module at 1910 Walnut Street

**Sponsors:** Administration

**Attachments:** [R62 1910 Walnut Street - Sewage Planning Module](#)  
[1910 Walnut Street Sewage Planning Module](#)

#### R63

Certificate of Appropriateness for work in the Historic Districts: 1515 Linden Street; 1525 W Chew Street; 213 N Poplar Street; 340 N 8th Street; 534 N 6th Street

**Sponsors:** Administration

**Attachments:** [R63 5 HARB Approved Projects](#)  
[Final Review 4h 340 N 8th Roof](#)  
[Final Review 4f 1525 W Chew Legalize Porch Repair](#)  
[Final Review 4e 534 N 6th Repair Fire Damage](#)  
[Final Review 4d 213 N Poplar Roof](#)  
[Final Review 3a 1515 Linden St Windows Rev](#)

## RESOLUTIONS FOR FINAL PASSAGE (To be Voted On):

R64 To be introduced this evening.

A RESOLUTION OF CITY OF ALLENTOWN, COUNTY OF LEHIGH, COMMONWEALTH OF PENNSYLVANIA, APPROVING THE INTERMUNICIPAL TRANSFER OF LIQUOR LICENSE NUMBER E-1180 FROM HAAKS SCHOOL HOUSE, LLC, 8418 BAKE OVEN ROAD, GERMANSVILLE, PA 18053 TO CITY CENTER HOSPITALITY TEN, LLC, 950 HAMILTON STREET, ALLENTOWN, PA 18101

**Attachments:**      [R64 Liquor License Transfer City Center Hospitality Ten, LLC](#)  
[950 Hamilton Street - Liquor License Transfer Request \(Mailing List\)](#)  
[City Center Hospitality Ten, LLC License Posting II](#)  
[City Center Hospitality Ten, LLC License Posting I](#)  
[Letter from Mike Hanlon regarding Liquor License Transfer Request - City Center](#)  
[The Morning Call Ad 7608292](#)

R65

Police Officer Appointments

Shamari Dally – Freemansburg, PA

Jose Reyes-Cerda – Allentown, PA

**Attachments:**      [R65 - Police Officer Appointments](#)

R66

Approves the submission of the formal application for the Economic Development and Community Development Initiatives Grant through the Pennsylvania Department of Community and Economic Development on behalf of the Allentown Police Department to support the renovation of the Police Academy Building.

**Sponsors:**            Administration

**Attachments:**      [R66 - Police Academy Grant Application](#)

R67

Authorizes the submission of the formal application for funding from the Local Share Account (LSA) grant in the amount of up to Three Hundred Thousand Six Hundred Thirty-Six dollars (\$300,636.00) with no match required.

**Sponsors:**            Administration

**Attachments:**      [R67 LSA Grant](#)

R57

Approves the Submission of an amendment to the 2021 Action Plan to the United States Department of Housing and Urban Development.

**Sponsors:**            Administration

**Attachments:**      [R57 HUD Action Plan Amendment](#)

**Request to pull Resolution 59 from the Public Works Committee, place on agenda and act on it.**

R59

A resolution of the City Council of the City of Allentown, Lehigh County, Commonwealth of Pennsylvania, adopting the South Whitehall Township Act 537 sewage facilities plan (Public-to-Public System Transfer)

**Attachments:**      [R59 South Whitehall Act 537 Plan Sewage Facilities Act](#)  
[ACPC action SouthWhitehallSPM 04.09.24](#)

**Request to suspend the rules, introduce and vote on Resolutions 73 and 74.****R73**

Authorizes the City to accept the donation of two used City of Easton Fire trucks, worth approximately \$200,000, in exchange for waiving the City of Allentown Fire Academy tuition cost for two City of Easton Fire Department recruits, worth approximately \$16,000.

**Sponsors:** Administration

**Attachments:** [R73 - Fire Dept Tuition Truck Exchange](#)  
[Legislative Template Easton Fire Truck Agreement](#)

**R74**

Approves the submission of the formal application for a grant from the Commonwealth of Pennsylvania Department of Community and Economic Development for improvements to the Rose Garden and Pavilion. The City is asking for \$200,000 with no match required.

**Sponsors:** Administration

**Attachments:** R74 - Rose Garden Grant Application

**ORDINANCES FOR INTRODUCTION (To be referred to Committee with public comment prior to referral)****Bill 37 Refer to CEDC**

An Ordinance providing for the expenditure of certain monies received by the City of Allentown under Title I of the Housing and Community Development Act of 1976, as amended; The Homeless Emergency Assistance and Rapid Transition to Housing Act of 2009; and Title II of the National Affordable Housing Act of 1990, as amended; for the purpose of undertaking programs of housing and community development within the city.

**Sponsors:** Administration

**Attachments:** [Bill 37 - HUD New Account Setup](#)

**Bill 38 Refer to the Community and Economic Development Committee**

Amending the 2024 ARPA Fund to provide for a transfer of One Million Two Hundred Thousand (\$1,200,000.00) Dollars to the General Fund unappropriated balance as a Revenue Replacement category of the State and Local Fiscal Recovery Funds (SLFRF) award. These funds will be appropriated to a newly created Community Reinvestment program within the General Fund Dept of Community & Economic Development (DCED) Director's Bureau.

**Sponsors:** Administration

**Attachments:** [Bill 38 ARPA Transfer](#)

**Bill 39 Refer to Human Resources, Administration and Appointments Committee**

Amending Article XI, Department of Human Resources, by adding reporting requirements on salary adjustments.

**Sponsors:** Affa, Hendricks and Mr. Zucal

**Attachments:** [Bill 39 HR Reporting](#)

Bill 40 Refer to Committee of the Whole  
Fine Increases

**Sponsors:** Hendricks and Napoli

**Attachments:** [Bill 40 Parking Violations](#)  
[2024 Attachment Violation Rate Change Proposal 4-3-2024](#)  
[Fine Proposal Letter to Council 4-3-2024](#)

## **RESOLUTIONS FOR INTRODUCTION (Can be voted on or Referred to Committee):**

R68 Refer to Human Resources, Administration and Appointments Committee  
Acceptance of Love Your Block Grant Funds for Neighborhood Revitalization through  
Civic Engagement.

**Sponsors:** Administration

**Attachments:** [R68 - Love Your Block Grant Acceptance](#)

R69 Refer to CEDC  
Denial of a Certificate of Appropriateness – 107 N. 11th Street

**Sponsors:** Administration

**Attachments:** [R69 Deny - 107 11th St Legalize Rear Porch](#)  
[Final Review 107 N 11th DENIED \(Legalize Porch Work and Associated Comp](#)

R70 Refer to CEDC  
Denial of a Certificate of Appropriateness – 1111 W. Turner Street

**Sponsors:** Administration

**Attachments:** [R70 Deny - 1111 W Turner Roof Repair](#)  
[Final Review 1111 W Turner DENIED \(Legalization Roof Repair Work\)](#)

R71 Refer to CEDC  
Approves the Submission of an amendment to the 2022 Action Plan to the United States  
Department of Housing and Urban Development.

**Sponsors:** Administration

**Attachments:** [R71 - 2022 CDBG Amendment Bike Works](#)

R72 Refer to CEDC  
Approves the Submission of an amendment to the 2022 Action Plan to the United States  
Department of Housing and Urban Development.

**Sponsors:** Administration

**Attachments:** [R72 - 2022 CDBG Amendment Lead Program](#)

## **NEW BUSINESS**

## **GOOD AND WELFARE**

**ADJOURN**

*Council meetings are held on the first and third Wednesday of each month beginning at 6:30 pm in Council Chambers. For copies of the agenda or meeting announcements, please visit our website at [www.allentownpa.gov](http://www.allentownpa.gov) or contact the Clerk at [Michael.Hanlon@allentownpa.gov](mailto:Michael.Hanlon@allentownpa.gov) to receive an email notice of the meetings.*

## Reference Materials:

Council Rules

Procurement Code

Ethics Code

Attachments:[Procurement Code](#)[Ethics Code](#)[Rules](#)