



CITY OF ALLENTOWN

No. 31031

**RESOLUTION**

**R38 - 2025**

***Introduced by the Administration on April 2, 2025***

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A resolution of the City of Allentown, approving the 2025 Safety Streets and Roads for all Action Plan for the City of Allentown and granting effectivity of the adopted plan.

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***Resolved by the Council of the City of Allentown, That***

**WHEREAS**, the Federal Highway Administration has provided the City of Allentown with funding to develop a Safe Streets and Roads for All Safety Action Plan; and

**WHEREAS**, the City of Allentown desires to adopted the United States Department of Transportation Safe System Approach that prioritizes the elimination of crashes that result in death and serious injuries; and

**WHEREAS**, the City, through its Safe Streets and Roads for All Action Plan, desires to eliminate roadway fatalities and serious injuries through Vision Zero strategies; and

**WHEREAS**, the City has set a goal of zero pedestrian deaths from traffic accidents by 2030; and

**WHEREAS**, the City has developed the Safe Streets and Roads for All Safety Action Plan, providing guidance for the City's overall maintenance, development and operation of its roadways; and

**WHEREAS**, the Safe Streets and Roads for All Safety Action Plan was presented and discussed at the work Session before City Council on March 19, 2025; and

**WHEREAS**, the Safe Streets and Roads for All Safety Action Plan incorporates public feedback and input provided to the City through numerous engagement opportunities and forums; and

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Allentown that the Safe Streets and Roads for All Safety Action Plan shall be effective upon approval of this Resolution.

	Yea	Nay
Candida Affa	X	
Ce-Ce Gerlach	X	
Cynthia Y. Mota	X	
Santo Napoli	X	
Natalie Santos	X	
Ed Zucal	X	
Daryl Hendricks, President	X	
TOTAL	7	0

***THIS IS TO CERTIFY, That the above copy of Resolution No. 31031 was adopted by the City Council of Allentown on the 2<sup>nd</sup> day of April, 2025, and is on file in the City Clerk's Office.***



**City Clerk**