



CITY OF ALLENTOWN

No: 30275

RESOLUTION

R132 - 2021

Introduced by the Administration on August 18, 2021

Water and Sewer Compliance Board Appointment

Resolved by the Council of the City of Allentown, That

City Council does hereby give advice and consent to the following appointment to the Water and Sewer Compliance Board submitted to this Council by Mayor Ray O'Connell.

Donald Lichty

Term Expiration: 05/01/2025

	Yea	Nay
Candida Affa	X	
Ce-Ce Gerlach	X	
Daryl Hendricks	X	
Cynthia Mota	X	
Joshua Siegel	X	
Ed Zucal	X	
Julio A. Guridy, President	X	
TOTAL	7	0

THIS IS TO CERTIFY, That the above copy of Resolution No. 30275 was adopted by the City Council of Allentown on the 18th day of August, 2021, and is on file in the City Clerk's Office.



City Clerk

Allentown

All Inspiring

Ray O'Connell, Mayor
City of Allentown
435 Hamilton St, 5th Floor.
Allentown, PA 18101-1699
Office 610.437.7546
Fax 610.437.8730
Ray.OConnell@allentownpa.gov

TO: Michael Hanlon
City Clerk

FROM: Ray O'Connell *ROC*
Mayor

DATE: August 11, 2021

SUBJECT: Authorities, Boards, Commissions Appointments

Mayor O'Connell has approved the following reappointment for City Council's consideration.

<u>Name</u>	<u>Authority/Board/Commission</u>	<u>Term to Expire</u>
Donald S. Lichty	Water & Sewer Compliance Board	05/01/2025

Mr. Lichty is currently a member of this board. I have attached his resume for your review.

ROC/kal
Attachments



RECEIVED

AUG 05 2021

**MAYOR'S OFFICE
REQUEST FOR APPOINTMENT**

DATE 7/31/21

AUTHORITY, BOARD OR COMMISSION YOU ARE REQUESTING APPOINTMENT TO: WATER & SEWER COMPLIANCE BOARD

NAME: DONALD S. LICHTY

HOME ADDRESS: 1610 CHAPEL AVE. ALLENTOWN PA 18102

BUSINESS ADDRESS: _____

TELEPHONE NO. (RESIDENCE) 610-797-2478 **BUSINESS** —

EMAIL: _____

PRESENTLY EMPLOYED BY: RETIRED

JOB TITLE: _____

EMPLOYMENT (Prior): CITY OF ALLENTOWN
LCA

EDUCATION:
HIGH SCHOOL GRADUATE: ✓ YES — NO
COLLEGE OR UNIVERSITY GRADUATE: ✓ YES — NO
DEGREE/FIELD OF STUDY: ENGINEERING

CURRENT MEMBERSHIP IN ORGANIZATIONS AND OFFICES:

PAST ORGANIZATIONAL MEMBERSHIP AND OFFICES HELD: _____

ALLENTOWN ALUMNI CLUB - LEHIGH UNIVERSITY

PRESIDENT 1965

(CLUB SINCE DISBANDED)

ALWWA, AMERICAN PUBLIC WORKS ASSN

DO YOU LIVE IN THE CITY OF ALLENTOWN: YES NO

DO YOU HAVE A SIGNIFICANT "BUSINESS" OR "PROPERTY" INTEREST IN ALLENTOWN? PLEASE EXPLAIN:

N/A

ARE YOU A REGISTERED VOTER: YES NO

WHY ARE YOU INTERESTED IN THIS APPOINTMENT? BE SURE TO INCLUDE WHAT VALUE YOU WILL BRING TO THE BOARD:

25 YEARS EXPERIENCE WITH

ALLENTOWN WATER & SEWER SYSTEMS

DO YOU ANTICIPATE A CONFLICT OF INTEREST BY SERVING AS A MEMBER OF AN AUTHORITY, BOARD OR COMMISSION: YES NO

IF YES, EXPLAIN: _____

IF YOU ARE BEING CONSIDERED FOR REAPPOINTMENT, PLEASE INDICATE HOW MANY TERMS YOU HAVE SERVED 1 AND THE YEAR YOU WERE FIRST APPOINTED 2015.

NOTE: This information will be used for making appointments to authorities, boards and commission and in the event you are appointed/reappointed, it may be used as a news release to identify you to the community.

Donald S. Pichler
Signature

7/31/21
Date

Please forward this request for appointment, along with a resume to:

**Mayor's Office
City Hall
435 Hamilton Street
Allentown, PA 18101**