



# CITY OF ALLENTOWN

No: 30091

## RESOLUTION

R - 2020

*Introduced by the Administration on December 2, 2020*

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Authorities, Boards, Commissions Appointments

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***Resolved by the Council of the City of Allentown, That***

City Council does hereby give advice and consent to the following reappointment to the Arts Commission submitted to this Council by Mayor Ray O'Connell.

**ARTS COMMISSION**

Louis Holzman

1001 S. 8<sup>th</sup> Street

Apartment 1

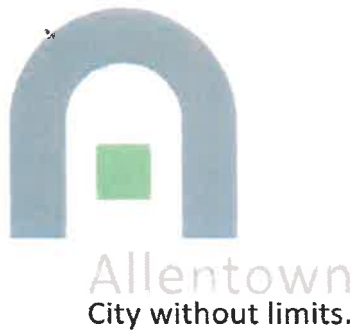
Allentown, PA 18103

**Term Expiration: 01/03/2026**

	Yea	Nay
Candida Affa	X	
Julio A. Guridy, VP	X	
Ce-Ce Gerlach		
Cynthia Mota	X	
Joshua Siegel	X	
Ed Zucal	X	
Daryl Hendricks, Pres.	X	
TOTAL	6	0

***THIS IS TO CERTIFY, That the above copy of Resolution No. 30091 was adopted by the City Council of Allentown on the 2<sup>nd</sup> day of December, 2020, and is on file in the City Clerk's Office.***

  
 City Clerk



**Ray O'Connell, Mayor**  
City of Allentown  
435 Hamilton St, 5th Floor  
Allentown, PA 18101-1699  
Office 610.437.7546  
Fax 610.437.8730  
Ray.OConnell@allentownpa.gov

**TO:** Michael Hanlon  
City Clerk

**FROM:** Ray O'Connell *ROC*  
Mayor

**DATE:** November 13, 2020

**SUBJECT:** Authorities, Boards, Commissions Appointments

Mayor O'Connell has approved the following reappointments for City Council's consideration.

<u>Name</u>	<u>Authority/Board/Commission</u>	<u>Term to Expire</u>
Louis Holzman	Arts Commission	01/03/2026
Connie Santos	Human Relations Commission	01/01/2024
David Snyder	Recreation Board	01/01/2026
Stephen J. Dahl	Shade Tree Commission	04/26/2023

Mr. Holzman is currently a member of the Arts Commission. Ms. Santos is currently a member of the Human Relations Commission. Mr. Snyder is currently a member of the Recreation Board and Mr. Dahl currently serves on the Shade Tree Commission. I am attaching their resumes for your review.

ROC/kal

Attachments

**RECEIVED**

NOV 05 2020

MAYOR'S OFFICE  
**REQUEST FOR APPOINTMENT**

**DATE** 11/4/2020

**AUTHORITY, BOARD OR COMMISSION YOU ARE REQUESTING APPOINTMENT TO:** Arts Commission

**NAME:** Louis Holzman

**HOME**

**ADDRESS:** 1001 S 8th St Apt 1, Allentown PA 18103

**BUSINESS**

**ADDRESS:** \_\_\_\_\_

**TELEPHONE NO. (RESIDENCE)** 6106742870

**BUSINESS** \_\_\_\_\_

**EMAIL:** louisholzmannutrition@gmail.com

**PRESENTLY EMPLOYED** Altitude Marketing, LLC  
**BY:** \_\_\_\_\_

**JOB**

**TITLE:** Director, Business Development

**EMPLOYMENT** Omne Solutions  
**(Prior):** \_\_\_\_\_

**EDUCATION:**

**HIGH SCHOOL GRADUATE:**

**COLLEGE OR UNIVERSITY GRADUATE**

**DEGREE/FIELD OF STUDY**



**YES**

**NO**

**YES**

**NO**

Athletic Training, Sports Medicine

**CURRENT MEMBERSHIP IN ORGANIZATIONS AND**

**OFFICES:** Allentown Arts Commision, Big Brothers Big Sisters, Allentown Youth

Soccer Club, Allentown Young Professionals, Queen City Realty, LLC

**PAST ORGANIZATIONAL MEMBERSHIP AND OFFICES**  
**HELD:** Relay For Life, South Parkland Youth Association

**DO YOU LIVE IN THE CITY OF ALLENTOWN:** ☒ **YES** ☐ **NO**

**DO YOU HAVE A SIGNIFICANT "BUSINESS" OR "PROPERTY" INTEREST IN ALLENTOWN? PLEASE EXPLAIN:**

Yes. I have a small family business, Queen City Realty, LLC that owns four  
multi-family properties, totaling 10 units.

**ARE YOU A REGISTERED VOTER:** ☒ **YES** ☐ **NO**

**WHY ARE YOU INTERESTED IN THIS APPOINTMENT? BE SURE TO INCLUDE WHAT VALUE YOU WILL BRING TO THE BOARD:**

Yes, I am the active Vice Chair of the Commission and lead the marketing committee.  
I'd like to continue to see out the work we've started.

**DO YOU ANTICIPATE A CONFLICT OF INTEREST BY SERVING AS A MEMBER OF AN AUTHORITY, BOARD OR COMMISSION:** ☐ **YES** ☒ **NO**

**IF YES,**  
**EXPLAIN:**

**IF YOU ARE BEING CONSIDERED FOR REAPPOINTMENT, PLEASE INDICATE HOW MANY TERMS YOU HAVE SERVED 1 AND THE YEAR YOU WERE FIRST APPOINTED 2018.**

**NOTE: This information will be used for making appointments to authorities, boards and commission and in the event you are appointed/reappointed, it may be used as a news release to identify you to the community.**

*Louis Holzman*

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**Signature**

**11/4/2020**

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**Date**

**Please forward this request for appointment, along with a resume to:**

**Mayor's Office  
City Hall  
435 Hamilton Street  
Allentown, PA 18101**