



Allentown

435 Hamilton Street
Allentown, Pa. 18101

Meeting Agenda - Final

City Council

Wednesday, February 18, 2026

6:30 PM

Council Chambers

Invocation:

Pledge to the Flag

Roll Call

Courtesy of the Floor

Courtesy and Privilege of the Floor Rules

Courtesy of the Floor

Please observe the Rules of Council when given privilege of the floor. A copy of the Council Rules can be found on the council agenda on the website. If you would like to speak, we are asking that you fill out a card – they are on the back table provide them to the clerk before speaking. Include your name and address. When speakers have the privilege of the floor, personal insults, attacks, name calling or other behavior that is inconsistent with the purpose of conducting official business will not be tolerated.

Courtesy of the Floor is meant to provide public comments on items that are not on the agenda. Public comment during consideration of ordinances, resolutions and motions are limited by topic – your comments must be relevant to the subject matter of the proposed legislation. Public comments are taken before council votes on legislation.

You are given the privilege of the floor to provide public comment; it is not a question and answer session. State your position clearly and concisely for consideration. If you speak on behalf of yourself, you have three minutes and if you are speaking on behalf of a group that has several members present, you will be given five minutes in place of everyone coming to the podium. Please address the Council President not individual councilpersons or city staff. Refrain from insulting or defaming staff, officials, and the public; refrain from using offensive language, cursing, and making noises while other people are speaking. Please be aware that comments and/or behavior in violation of these rules will result in a forfeiture of all remaining time and you will be asked to return to your seat.

Contract Approvals

R14

Authorization for Contract with KS StateBank in the amount of \$307,690.35. To finance Toro Equipment for five (5) years. One (1) proposal was received.

Sponsors: Administration

Attachments: [R14 - KS StateBank](#)

R15

Authorization for Contract with BankFunding, LLC. in the amount of \$402,562.40. To finance one (1) Milling Machine for four (4) years. Three (3) proposals were received; however, one (1) proposal was rejected.

Sponsors: Administration

Attachments: [R15 - BankFunding, LLC](#)

R16

Authorization for Contract with Asphalt Maintenance Solutions, LLC, Chemung Supply Corp., H&K Group, Inc., New Enterprise Stone & Lime Co, Inc., and PMG SM PA LLC (d/b/a SealMaster PA) at the unit prices identified on the bid tabulation, for an estimated sum of \$2,650,000.00 to furnish and/or deliver and/or apply road materials, including but not limited to geotextiles, competitively bid.

Sponsors: Administration

Attachments: [R16 - Road Materials](#)

R17

Authorization of Cooperative Contract(s) in an amount greater than \$40,000.00 to provide the City with various goods/services, for Advanced Electronic Design Inc., Koch 33 Ford Toyota and CDW, Inc.

Sponsors: Administration

Attachments: [R17. Cooperative Approval](#)

Minutes of Previous Meeting

January 21, 2026 City Council Meeting Minutes

Attachments: [January 21, 2026 City Council Meeting Minutes](#)

Communications

Chasers – If you parked in the city lot next to City Hall, please see the City Clerk for a voucher.

Old Business

REPORTS**Public Hearing - President Napoli**

City Council received a request for the transfer of Liquor License Number R-21060 to The Felix Restaurant LLC, 395 S. Cedar Crest Boulevard. We have scheduled a public hearing on March 4 at 6 PM to take public testimony on the transfer. A resolution will be on the council meeting that follows at 6:30 PM to allow City Council to approve or disapprove the transfer.

Budget and Finance: Chair Pungo, Mota, Gerlach

The Committee has not met since the last council meeting. The next meeting is scheduled for February 25 at 5:30 PM – the agenda includes a review of Bill 12 being introduced this evening, the monthly financial reports, a continuation of our review of the budget process, a brief explanation of the tax structure in the NIZ district and perhaps a brief brainstorming discussion on setting up a future meeting for a presentation of alternative revenue sources - the administration has looked at (Director Patel has forwarded some information to us) and what alternatives we might want considered – time permitting.

Community and Economic Development: Chair Gerlach, Binder, Napoli

The Committee met this evening. The next meeting is not yet scheduled.

Human Resources, Administration and Appointments: Chair Binder, Santos, Affa

The Committee met has not met since the last council meeting; there are no future meetings scheduled.

Parks and Recreation: Chair Santos, Pungo, Binder

The Committee met this evening; the next meeting is scheduled for March 4 at 5:30 PM to review Bill 11 being introduced this evening and the EAC report that has been submitted.

Public Safety: Chair Affa, Mota, Santos

The Committee has not met since the last council meeting; the next meeting is scheduled for March 4 at 5:45 PM to review Bill 9, being introduced this evening. I will be setting up another meeting to look at capital projects as they relate to public safety.

Public Works: Chair Mota, Pungo, Affa

The Committee has not met since the last council meeting; the next meeting is scheduled for March 11 at 5:30 PM to review Bill 10 being introduced this evening, to review the city's snow plowing and removal policies, Administration and Committee priorities, and a review of capital projects as they relate to Public Works – time permitting.

Rules, Chambers, Intergovernmental Relations, and Strategy: Chair Napoli, Mota, Gerlach

The Committee has not met since the last council meeting; there is a meeting scheduled for March 5, 2026, at 6:00 PM – it will be a public workshop meeting with Lehigh County and on March 10, Tuesday, 6 PM – meeting/workshop with School District

Controller's Report: The Controller has submitted a report which is on tonight's agenda.

Mayor: The mayor has not submitted anything.

Controller Report

Attachments: ap

ORDINANCES FOR FINAL PASSAGE (To be Voted On):

Bill 8

Amending Part II General Legislation, Chapter 400 Noise, Section 400-1 Definitions, revising the definition of Zoning Classifications, and Section 400-6 Sound levels by receiving land use, revising Table 1 Receiving Land Use, to be consistent with the zoning classifications within Chapter 660 Zoning, adopted October 15, 2025, effective January 1, 2026.

Sponsors: Administration

Attachments: [Bill 8 400 Noise - Revisions RE Zone Allentown.doc](#)

CONSENT AGENDA

R18

943-951 W Chew Street (HARB)

Sponsors: Administration

Attachments: [R18 943-951 W Chew Street - HARB Resolution.docx](#)
[943-951 W CHEW ST-FINAL-REVIEW.pdf](#)

R19

Michael Comick, Board of Parks and Recreation, 2/19/2031 (Reappointment)

Sponsors: Administration

Attachments: [R19 Michael Comick \(Board of Parks and Recreation\)](#)
[Memo from Mayor Matt Tuerk regarding reappointment to the Board of Parks ar](#)

R20

David Snyder, Board of Parks and Recreation, 2/19/2031 (Reappointment)

Attachments: [R20 David Snyder \(Board of Parks and Recreation\)](#)
 [Memo from Mayor Matt Tuerk regarding reappointment to the Board of Parks ar](#)

R21

Nancy Wilt, Board of Parks and Recreation, 2/19/2031 (Reappointment)

Sponsors: System

Attachments: [R21 Nancy Wilt \(Board of Parks and Recreation\)](#)
 [Memo from Mayor Matt Tuerk regarding reappointment to the Board of Parks ar](#)

R22

Michael Drabenstott, Board of Parks and Recreation, 2/19/2031 (Replacing Becki Kiss)

Sponsors: System

Attachments: [R22 Michael Drabenstott \(Board of Parks and Recreation\)](#)
 [Memo from Mayor Matt Tuerk regarding reappointment to the Board of Parks ar](#)

R23

Diane Purdy, Disruptive Conduct Board of Appeals, 02/19/2029

Sponsors: System

Attachments: [R23 Diane Purdy \(Disruptive Conduct Board of Appeals\)](#)
 [Memo from Mayor Matt Tuerk regarding appointment to the Disruptive Conduct](#)

R24

Candida Affa, Disruptive Conduct Board of Appeals, 02/19/2029

Sponsors: Administration

Attachments: [R24 Candida Affa \(Disruptive Conduct Board of Appeals\)](#)
 [Memo from Mayor Matt Tuerk regarding reappointment to the Disruptive Condu](#)

R25

Candida Affa, Nuisance Abatement Board of Appeals, 2/19/2028

Sponsors: Administration

Attachments: [R25 Candida Affa \(Nuisance Abatement Board of Appeals\)](#)
 [Memo from Mayor Matt Tuerk regarding appointment to the Nuisance Abatemer](#)

R26

Santo Napoli, Police Pension Board, 01/01/2027

Sponsors: Affa and Mota

Attachments: [R 26 Appointment to Police Pension Board - Santo Napoli](#)

R27

Santo Napoli, Aggregate Pension Board - 1/01/2027

Sponsors: Affa and Mota

Attachments: [R 27 Appointment to Aggregate Pension Board - Santo Napoli](#)

RESOLUTIONS FOR FINAL PASSAGE (To be Voted On):

R28

City Council and Mayor Matt Tuerk authorize the civic naming of the 2000 block of Liberty Street in honor of Rose Kennedy.

Sponsors: Administration, Affa, Mota and Napoli

Attachments: [R28 Dedication](#)
[Mascari Request](#)
[AOH Letter in Support of Rose Kennedy Way Letter](#)
[E. Riley Letter in Support of Rose Kennedy Way](#)
[K. Paxson Letter in Support of Rose Kennedy Way](#)
[L. Arnold Letter in Support of Rose Kennedy Way](#)
[M. Miller Letter in Support of Rose Kennedy Way](#)
[Dedicating City assets](#)

R29

\$41,500 Transfer – placing authorization for the unhoused access to restrooms, drinking water, hydration systems, laundry facilities and animal care into proper accounts for expenditure; \$58,828 for a journal reclass for fuel and \$42,000 to place money in a construction contract account.

Sponsors: Administration

Attachments: [R29 Transfer](#)
[Health Unhoused rentals & civic donations](#)
[Fuel Reclass and Construction Account](#)

ORDINANCES FOR INTRODUCTION (To be referred to Committee with public comment prior to referral)

Bill 9 Refer to Public Safety Committee

Amending the 2026 General Fund Budget to provide for a supplemental appropriation of Sixteen Thousand One Hundred Thirty-Six and 55/100 (\$16,136.55) Dollars from the Commonwealth of Pennsylvania Office of the State Fire Commissioner Grant to the Allentown Fire Department to purchase 1¾" fire attack hoses and nozzle compliments.

Sponsors: Administration

Attachments: [Bill 9 - Fire Equipment Grant Appropriation](#)

Bill 10 Refer to Public Works Committee

Amending the 2026 Capital Fund Budget to provide for an increase of Three Hundred and Forty-Six Thousand One Hundred Fifty-Eight Dollars (\$346,158.00) to partially fund the reconstruction on Lehigh and Union Street as part of the Pennsylvania Local Share Account Grant the City was awarded. This grant is fully reimbursable and once the project has been completed, the City will be reimbursed.

Sponsors: Administration

Attachments: [Bill 10 - Lehigh Union Street LSA](#)

Bill 11 Refer to Parks and Recreation
Amending the 2026 Capital Fund Budget to provide for a transfer of Four Hundred Eighty Thousand Dollars (\$480,000.00) from the Trexler operating budget into the WPA Capital Project account and Trexler Monument Capital Project account. These funds will be utilized for the repairs of the Lehigh Parkway staircase and flagstone around the General Trexler monument.

Sponsors: Administration

Attachments: [Bill 11 - Trexler Allocation to WPA and Monument](#)

Bill 12 Refer to Budget and Finance Committee
Amending the City Code Part II, General Legislation, Chapter 633, Water, Article V, Water Service and Charges to add Section 633-53, Water and Sewer Rebate – by creating a sliding schedule of water and sewer rebates.

Sponsors: Administration

Attachments: [Bill 12 - Water and Sewer Rebate](#)

RESOLUTIONS FOR INTRODUCTION (Can be voted on or Referred to Committee):

NEW BUSINESS

GOOD AND WELFARE

ADJOURN

Council meetings are held on the first and third Wednesday of each month beginning at 6:30 pm in Council Chambers. For copies of the agenda or meeting announcements, please visit our website at www.allentownpa.gov or contact the Clerk at Michael.Hanlon@allentownpa.gov to receive an email notice of the meetings.

Reference Materials:

Council Rules

Procurement Code

Ethics Code

Attachments: [Procurement Code](#)

[Ethics Code](#)

[Rules](#)