

Ray O'Connell, Mayor
City of Allentown
435 Hamilton St, 5th Floor
Allentown, PA 18101-1699
Office 610.437.7546
Fax 610.437.8730
Ray.OConnell@allentownpa.gov

TO:

Michael Hanlon

City Clerk

FROM:

Ray O'Connell

Mayor

DATE:

May 24, 2021

SUBJECT:

Authorities, Boards, Commissions Appointments

Mayor O'Connell has approved the following appointments for City Council's consideration.

<u>Name</u>	Authority/Board/Commission	Term to Expire
Phoebe Harris Frederick Montgomery Knoxley Samms Edward White	Council of Youth Council of Youth Council of Youth Council of Youth	07/01/2025 07/01/2025 07/01/2024 07/01/2024
	Country of Touri	0110112027

This is a newly created council. Please see the attached resumes.

ROC/kal

**Attachments** 

# **RECEIVED**

OK

MAR U 9 2020

REQUEST FOR APPOINTMENT MAYOR'S OF THE 3/3/2020
AUTHORITY, BOARD OR COMMISSION YOU ARE REQUESTING APPOINTMENT TO:
NAME: MS PhoEBE & HARRIS
HOME ADDRESS: 1817 17th St SW Allerton Pa 18103
BUSINESS ADDRESS:
TELEPHONE NO. (RESIDENCE) 443-452-4256 BUSINESS
EMAIL: Msphoebe gegmoil.com
PRESENTLY EMPLOYED Stay At home mom
JOB Allentown School District Board Henbar EMPLOYMENT (Prior):
EDUCATION:  HIGH SCHOOL GRADUATE:  COLLEGE OR UNIVERSITY GRADUATE  YES  NO DEGREE/FIELD OF STUDY  AA. Liberal Arts. Cell College  BS. Tidewater University - Hondfheare Hangement  CURRENT MEMBERSHIP IN ORGANIZATIONS AND OFFICES: ASO - Doord Member. Lehech Valley
Heritage Musuem. NAACP Allertown Change.
thomas I I I have allowed the
Destro Menson GHIERTON Library Board Menson
Allen Arts Academy Joleman Black Hertage

PAST ORGANIZATIONAL MEMBERSHIP AND HELD:	DOFFICES Commenter	
Cecil Court Lebraen.	Bonned Coil Con	2
NAACP. EIKton Wo.	men Civic Cheb.	6
DO YOU LIVE IN THE CITY OF ALLENTOWN	NT. VIEG	_
20 100 MILENTOWN	N:N	Ю
DO YOU HAVE A SIGNIFICANT "BUSINESS" (ALLENTOWN? PLEASE EXPLAIN:	OR "PROPERTY" INTEREST IN	
		_
ARE YOU A REGISTERED VOTER:	YES N	— О
WHY ARE YOU INTERESTED IN THIS APPOIL WHAT VALUE YOU WILL BRING TO THE BO	INTMENT? BE SURE TO INCLUDE DARD: Laer a Student	
Marchard and Pa	enty heson in	_
10		_
DO YOU ANTICIPATE A CONFLICT OF INTER OF AN AUTHORITY, BOARD OR COMMISSION	REST BY SERVING AS A MEMBER DN:YES	O)
if yes, explain:	W. C.	-
IF YOU ARE BEING CONSIDERED FOR REAPI HOW MANY TERMS YOU HAVE SERVED WERE FIRST APPOINTED	POINTMENT, PLEASE INDICATE AND THE YEAR YOU	_

NOTE: This information will be used for making appointments to authorities, boards and commission and in the event you are appointed/reappointed, it may be used as a news release to identify you to the community.

Signature

Date

Please forward this request for appointment, along with a resume to:

Mayor's Office City Hall 435 Hamilton Street Allentown, PA 18101

## MsPhoebe Harris 1817 17th Street SW Allentown, PA 18103 443.252.4256

#### Msphoebe9@gmail.com

#### CAREER PROFILE

Self-motivated, high energy and results-oriented employee with a superior service orientation seeking a position using proven skills. Excellent personable interaction and management skills and a keen-eye for detail. Dedicated to assisting Democratic candidates and dedicated leaders run a successful campaign within Allentown. Implement public relations to create, execute, educate and register voters.

#### **QUALIFICATIONS**

Communication Competencies: Excellent oral and written communication skills with strong ability to interface with multiple parties within and outside an organization.

Administrative/Operational Competencies: Superior organizational and follow up accustomed to carrying out and verifying documentation and procedures. Review approvals and recommend changes. Ensure completion of work processing.

Accounting/Finance: Effectively and efficiently handled accounts receivable, accounts payable, and payroll processing.

Leadership/Supervisory: Supervised, trained, managed, and evaluated employees. Advocate for Allentown constituents

Political: Actively serving on several community organizations that strive to improve the quality of life in Allentown and surrounding communities.

### **EDUCATION**

Tidewater University - Health Care Management, Bachelors of Science, 2003 Roanoke, Virginia
Cecil College - Liberal Arts, Associates of Arts Degree, 1986 North East, Maryland

OCCUPATION / ELECTED POSITIO	DN	
Lehigh Valley Heritage Museum	Allentown, PA	2019 - Present
Board Member	, , , , , , , , , , , , , , , , , , , ,	
City of Allentown Democratic Club	Allentown, PA	2018
President	,	PM 2 10 W
Allentown Public Library	Allentown, PA	2018 - Present
Board Director / Fundraiser		
William Allen Arts Academy	Allentown, PA	2018 - Present
Board of Director	•	
Human Relations Commission	Allentown, PA	2018
Commissioner	•	
Casa Dominicana	Allentown, PA	2017 - Present
Scholarship Coordinator	•	
Allentown School District	Allentown, PA	2017 - Present
Board of Director	183	
2017 Ed Pawlowski Mayoral Campaign	Allentown, PA	2017
Field Organizer		
Puerto Rican Cultural Preservation	Allentown, PA	2015 - Present
Volunteer Coordinator		MOID A LOSQUE
Doleman Black Heritage Museum	Hagerstown, MD	2013 - Present
Board of Director	<b>3</b>	
Singerly Manor Assisted Living	Elkton, MD	2008 - 2013
Manager	•	