

# Allentown

## All Inspiring

Ray O'Connell, Mayor  
City of Allentown  
435 Hamilton St, 5th Floor.  
Allentown, PA 18101-1699  
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Fax 610.437.8730  
Ray.OConnell@allentownpa.gov

**TO:** Michael Hanlon  
City Clerk

**FROM:** Ray O'Connell *ROC*  
Mayor

**DATE:** August 11, 2021

**SUBJECT:** Authorities, Boards, Commissions Appointments

Mayor O'Connell has approved the following reappointment for City Council's consideration.

<u>Name</u>	<u>Authority/Board/Commission</u>	<u>Term to Expire</u>
Donald S. Lichty	Water & Sewer Compliance Board	05/01/2025

Mr. Lichty is currently a member of this board. I have attached his resume for your review.

ROC/kal  
Attachments



# RECEIVED

AUG 05 2021

**MAYOR'S OFFICE**  
**REQUEST FOR APPOINTMENT**

**DATE** 7/31/21

**AUTHORITY, BOARD OR COMMISSION YOU ARE REQUESTING APPOINTMENT TO:** WATER & SEWER COMPLIANCE BOARD

**NAME:** DONALD S. LICHTY

**HOME ADDRESS:** 1610 CHAPEL AVE. ALLENTOWN PA 18102

**BUSINESS ADDRESS:** \_\_\_\_\_

**TELEPHONE NO. (RESIDENCE)** 610-797-2478 **BUSINESS** —

**EMAIL:** \_\_\_\_\_

**PRESENTLY EMPLOYED BY:** RETIRED

**JOB TITLE:** \_\_\_\_\_

**EMPLOYMENT (Prior):** CITY OF ALLENTOWN  
LCA

**EDUCATION:**  
**HIGH SCHOOL GRADUATE:**  YES  NO  
**COLLEGE OR UNIVERSITY GRADUATE:**  YES  NO  
**DEGREE/FIELD OF STUDY:** ENGINEERING

**CURRENT MEMBERSHIP IN ORGANIZATIONS AND OFFICES:**  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**PAST ORGANIZATIONAL MEMBERSHIP AND OFFICES HELD:**

ALLENTOWN ALUMNI CLUB - LEHIGH UNIVERSITY  
PRESIDENT 1965  
(CLUB SINCE DISBANDED)  
ALWWA, AMERICAN PUBLIC WORKS ASSN

DO YOU LIVE IN THE CITY OF ALLENTOWN:  YES  NO

DO YOU HAVE A SIGNIFICANT "BUSINESS" OR "PROPERTY" INTEREST IN ALLENTOWN? PLEASE EXPLAIN:

N/A

ARE YOU A REGISTERED VOTER:  YES  NO

WHY ARE YOU INTERESTED IN THIS APPOINTMENT? BE SURE TO INCLUDE WHAT VALUE YOU WILL BRING TO THE BOARD:

65 YEARS EXPERIENCE WITH  
ALLENTOWN WATER & SEWER SYSTEMS

DO YOU ANTICIPATE A CONFLICT OF INTEREST BY SERVING AS A MEMBER OF AN AUTHORITY, BOARD OR COMMISSION:  YES  NO

IF YES, EXPLAIN:

IF YOU ARE BEING CONSIDERED FOR REAPPOINTMENT, PLEASE INDICATE HOW MANY TERMS YOU HAVE SERVED 1 AND THE YEAR YOU WERE FIRST APPOINTED 2015.

**NOTE: This information will be used for making appointments to authorities, boards and commission and in the event you are appointed/reappointed, it may be used as a news release to identify you to the community.**

Donald S. Pichler  
Signature

7/31/21  
Date

**Please forward this request for appointment, along with a resume to:**

**Mayor's Office  
City Hall  
435 Hamilton Street  
Allentown, PA 18101**