

**Ed Pawlowski, Mayor**  
City of Allentown  
435 Hamilton St, 5th Floor  
Allentown, PA 18101-1699  
Office 610.437.7546  
Fax 610.437.8730  
Ed.Pawlowski@allentownpa.gov

**TO:** Michael Hanlon  
City Clerk

**FROM:** Ed Pawlowski *EP*  
Mayor

**DATE:** March 11, 2016

**SUBJECT:** Authorities, Boards, Commissions Appointments

Mayor Pawlowski has approved the following appointments and reappointments for City Council's consideration.

<u>Name</u>	<u>Authority/Board/Commission</u>	<u>Term to Expire</u>
Marlene E. Granitz	Vacant Property Review Board /Blighted Property Review Committee	01/04/2019
Joseph Medl	Same as above	01/05/2018
Charles Thiel	Same as above	01/07/2017
Walter C. Clouse, Jr.	Electricians' Examining Board	01/25/2019
Attorney Robert Donatelli	Ethics Board	12/15/2018

Ms. Granitz is being reappointed to this board. Mr. Medl is replacing Larry Hilliard who is deceased and Mr. Thiel is being appointed (Mayoral Appointment Permanent Member # 5) to replace Candida Affa who is now the City Council representative on this board. He is fulfilling her unexpired term. He previously served as an alternate on this board.

Walter C. Clouse, Jr. is replacing Mr. Joseph Cocca, Jr. the city employee required on Electricians Examining Board.

Attorney Donatelli is being reappointed to the Ethics Board.

I have attached their resumes for your review.

EP/kal

Attachments

**REQUEST FOR APPOINTMENT**  
**2016**

**DATE Feb. 16,**

**AUTHORITY, BOARD OR COMMISSION YOU ARE REQUESTING APPOINTMENT**  
**TO: Blighted Properties Review**  
**Committee** \_\_\_\_\_  
\_\_\_\_\_

**NAME: Joseph**  
**Medl** \_\_\_\_\_

**HOME ADDRESS: 1013 N 17<sup>th</sup> St Allentown PA**  
**18104** \_\_\_\_\_

**BUSINESS**  
**ADDRESS: 801 Hamilton St Allentown PA**  
**18101** \_\_\_\_\_

**TELEPHONE NO. (RESIDENCE) 610-435-9058** \_\_\_\_\_ **BUSINESS** \_\_\_\_\_  
**610-844-8700** \_\_\_\_\_

**EMAIL: jmedl@housing-**  
**abc.org** \_\_\_\_\_

**PRESENTLY EMPLOYED**

**BY: Retired** \_\_\_\_\_  
\_\_\_\_\_

**JOB**

**TITLE:** \_\_\_\_\_

**EMPLOYMENT (Prior): Owner, Medl's Travel,, Dana Corp. Lancaster PA Purchasing**  
**Mack Trucks Assistant Plant Superintendent Plant 3 Machine**  
**Shop** \_\_\_\_\_  
\_\_\_\_\_

**EDUCATION:**

**HIGH SCHOOL GRADUATE:** \_\_\_\_\_ **X** \_\_\_\_\_ **YES**  
\_\_\_\_\_ **NO**

**COLLEGE OR UNIVERSITY GRADUATE** \_\_\_\_\_ **YES** \_\_\_\_\_ **NO**  
**DEGREE/FIELD OF STUDY** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**CURRENT MEMBERSHIP IN ORGANIZATIONS AND OFFICES:** Board Chair and  
**Executive Committee Chair Alliance for Builing Communitie**  
**Inc.** \_\_\_\_\_

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**PAST ORGANIZATIONAL MEMBERSHIP AND OFFICES HELD** President  
**Columbian Home Inc. Allentown PA, Grand Knight Calvary Council 528 Knights of**  
**Columbus Allentown PA, President Mack Management Club, Mack**  
**Trucks** \_\_\_\_\_

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**DO YOU LIVE IN THE CITY OF ALLENTOWN:**  X  **YES**   **NO**

**HAVE YOU EVER BEEN ARRESTED?**

No  \_\_\_\_\_  
\_\_\_\_\_

**IF SO, WHY?**

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**DO YOU HAVE A SIGNIFICANT "BUSINESS" OR "PROPERTY" INTEREST IN**  
**ALLENTOWN? PLEASE EXPLAIN:**

Owned present home we are living in. September 2013 put the home in my son Karl Medl's  
name

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**ARE YOU A REGISTERED VOTER:**  X  **YES**   **NO**

WHY ARE YOU INTERESTED IN THIS APPOINTMENT? BE SURE TO INCLUDE  
WHAT VALUE YOU WILL BRING TO THE BOARD:

Help bring Allentown's blighted properties under control. My expertise as Board Chair of  
ASBC

DO YOU ANTICIPATE A CONFLICT OF INTEREST BY SERVING AS A MEMBER  
OF AN AUTHORITY, BOARD OR COMMISSION: YES

X  
N  
O

IF YES,  
EXPLAIN:

IF YOU ARE BEING CONSIDERED FOR REAPPOINTMENT, PLEASE INDICATE  
HOW MANY TERMS YOU HAVE SERVED 1 AND THE YEAR YOU  
WERE FIRST APPOINTED 2015.

NOTE: This information will be used for making appointments to authorities, boards and  
commission and in the event you are appointed/reappointed, it may be used as a  
news release to identify you to the community.

Joseph Medl

Signature

02/816/2016

Date

Please forward this request for appointment, along with a resume to:

Mayor's Office  
City Hall  
435 Hamilton Street  
Allentown, PA 18101

contain viruses. The sender therefore does not accept liability for any errors or omissions in the contents of this message, which arise as a result of e-mail transmission. If verification is required please request a hard-copy version.

**REQUEST FOR APPOINTMENT**

**DATE** February 15, 2016

**AUTHORITY, BOARD OR COMMISSION YOU ARE REQUESTING APPOINTMENT TO:** Blighted Property Review Board

**NAME:** Charles F. Thiel

**HOME ADDRESS:** 22 S 16<sup>th</sup> St Allentown PA 18102

**BUSINESS ADDRESS:** 4670 Schantz Rd Allentown PA 18104

**TELEPHONE NO. (RESIDENCE)** 610 439 5084 **BUSINESS** 610 439 1600

**EMAIL:** CFTHIEL@GMAIL.com

**PRESENTLY EMPLOYED**

**BY:** CSI

**JOB**

**TITLE:** VP Business Development

**EMPLOYMENT**

**(Prior):** \_\_\_\_\_

**EDUCATION:**

<b>HIGH SCHOOL GRADUATE:</b>	<u>✓</u> <b>YES</b>	<u>      </u> <b>NO</b>
<b>COLLEGE OR UNIVERSITY GRADUATE</b>	<u>✓</u> <b>YES</b>	<u>      </u> <b>NO</b>
<b>DEGREE/FIELD OF STUDY</b>	<u>Bachelor of Science</u>	

**CURRENT MEMBERSHIP IN ORGANIZATIONS AND**

**OFFICES:** Allentown Chamber of Commerce President

Allentown School Board member/Director

West Park Civic Association Member

ASIS - Professional Security organization

Allentown School District Foundation Board member



PAST ORGANIZATIONAL MEMBERSHIP AND OFFICES

HELD: \_\_\_\_\_

Disruptive Conduct Appeals Board

DO YOU LIVE IN THE CITY OF ALLENTOWN: ✓ YES \_\_\_\_\_ NO

HAVE YOU EVER BEEN ARRESTED?

No

IF SO, WHY?

DO YOU HAVE A SIGNIFICANT "BUSINESS" OR "PROPERTY" INTEREST IN ALLENTOWN? PLEASE EXPLAIN:

I own (1) rental property since 2008.

The company I am employed with does business with the City of Allentown.

ARE YOU A REGISTERED VOTER: ✓ YES \_\_\_\_\_ NO

WHY ARE YOU INTERESTED IN THIS APPOINTMENT? BE SURE TO INCLUDE WHAT VALUE YOU WILL BRING TO THE BOARD:

overall community development desire for Allentown

Business Community / School District / and Neighborhood Group

all have great varying interests in housing.

DO YOU ANTICIPATE A CONFLICT OF INTEREST BY SERVING AS A MEMBER OF AN AUTHORITY, BOARD OR COMMISSION: \_\_\_\_\_ YES ✓ NO

IF YES,  
EXPLAIN: \_\_\_\_\_

IF YOU ARE BEING CONSIDERED FOR REAPPOINTMENT, PLEASE INDICATE  
HOW MANY TERMS YOU HAVE SERVED 0 AND THE YEAR YOU  
WERE FIRST APPOINTED 0.

NOTE: This information will be used for making appointments to authorities, boards and  
commission and in the event you are appointed/reappointed, it may be used as a  
news release to identify you to the community.



Signature

February 15, 2016  
Date

Please forward this request for appointment, along with a resume to:

Mayor's Office  
City Hall  
435 Hamilton Street  
Allentown, PA 18101



**REQUEST FOR APPOINTMENT****DATE 3/8/2016****AUTHORITY, BOARD OR COMMISSION YOU ARE REQUESTING APPOINTMENT TO:** Vacant Property Review Board / Blighted Property Review Committee**NAME:** Marlene E. Granitz**HOME ADDRESS:** 539 North Fourth Street, Allentown, Pa 18102**BUSINESS ADDRESS:** \_\_\_\_\_**TELEPHONE NO. (Cell)** 609.707.36841 **BUSINESS** \_\_\_\_\_**EMAIL:** Granitz@alumni.upenn.edu**PRESENTLY EMPLOYED****BY:** \_\_\_\_\_**JOB****TITLE:** Economic & Statistical Research Analyst for Antitrust Litigation**EMPLOYMENT (Prior):** EconOne Research Inc,**EDUCATION:**

<b>HIGH SCHOOL GRADUATE:</b>	<u>      </u> YES	<u>      </u> NO
<b>COLLEGE OR UNIVERSITY GRADUATE</b>	<u>  x  </u> YES	<u>      </u> NO
<b>DEGREE/FIELD OF STUDY</b>	<u>Economics &amp; Sociology</u>	

**BA – Economics & Sociology; University of Pennsylvania, Philadelphia, PA**       **MBA – Statistical Analysis; Drexel University, Philadelphia, PA**       **CURRENT MEMBERSHIP IN ORGANIZATIONS AND OFFICES:** \_\_\_\_\_**Volunteer – Certified Tax preparation Counselor for low income and senior citizens****PAST ORGANIZATIONAL MEMBERSHIP AND OFFICES HELD:** \_\_\_\_\_

Assistant Director of Research – Risk Management Association  
President – Philadelphia Council of Business Economists  
Secretary - Philadelphia Council of Business Economists

**DO YOU LIVE IN THE CITY OF ALLENTOWN:**   x   YES        NO**HAVE YOU EVER BEEN ARRESTED?** No**IF SO, WHY?**

**DO YOU HAVE A SIGNIFICANT "BUSINESS" OR "PROPERTY" INTEREST IN ALLENTOWN? PLEASE EXPLAIN:**

No  
Co-own three townhomes (family residences) in Jordan Heights neighborhood\_

**ARE YOU A REGISTERED VOTER:**       x       YES        NO

**WHY ARE YOU INTERESTED IN THIS APPOINTMENT? BE SURE TO INCLUDE WHAT VALUE YOU WILL BRING TO THE BOARD: \_\_\_\_\_**

Served on Property Review Board/Blighted Property / Blighted Property Review Board, 2014-2015.

I am interested in an appointment to the vacant/blighted property review committee with a vision for cleaner, safer neighborhoods while encouraging property maintenance and retention of historic architectural features combined with reducing population-density through housing de-conversions and increasing green space with pocket parks which will help to create a positive image of Allentown.

My training and experience includes organizing hands-on "old house" workshops to encourage awareness of historic preservation along with developing skills for historic house repairs and maintenance for homeowners. I have 20 years of volunteer activity with civic organizations in project planning and fundraising.

**MARLENE E. GRANITZ**

539 North Fourth Street, Allentown, Pennsylvania 18102  
609-707-3684 ~ [Granitz@alumni.upenn.edu](mailto:Granitz@alumni.upenn.edu)

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**PROFILE: Project Management. Significant expertise and success in analyses and litigation support. Recognized for attention to details and ability to handle confidential and sensitive legal matters.**

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**PROFESSIONAL EXPERIENCE**

**EconOne Research, Inc, Philadelphia, PA & Los Angeles, CA**

2010-current

Private company providing economic research and consulting services. The company focuses on areas such as contract disputes, antitrust, intellectual property, patent infringement, regulation, unfair competition and international arbitration.

- ◆ Maintain office, coordinate with Los Angeles and provide support to Managing Directors.
- ◆ Independent research of economic, financial, and business issues.
- ◆ Construction and analysis of complex databases using spreadsheets.
- ◆ Document collection/organization and review.
- ◆ Assist in report/exhibit preparation.
- ◆ Undertake fact checking/backup preparation for all reports and exhibits.

**Econsult Corporation, Philadelphia, PA**

1990-2008

Firm specializing in economic and statistical consulting for litigation support.

**Principal and Senior Associate**

Provide economic consulting and litigation support –quantitative analysis and damage model construction for statistical and economic issues in antitrust cases, class certification proceedings, EEO matters alleging race and sex discrimination, and general commercial litigation.

- ◆ Testified at a jury trial for plaintiff in Robinson-Patman (price discrimination) litigation. *Stehwagon Manufacturing Company v. Tarmac Roofing Systems, Inc.*, (Civil Action No. 92-CV-1073) U.S. District Court for the Eastern District of Pennsylvania.
- ◆ Oversee teams of analysts for data and document review of economic issues to support opinions of Testifying Economics Expert.
- ◆ Manage Projects for litigation analysis including supervision of large data & document collections. Conduct industry research and in-depth review of litigation files to support economic analysis and theory of case.
- ◆ Partner with Testifying Experts to conduct economic and financial analysis for “but-for” scenarios and lost profit estimates in legal cases.
- ◆ Research Associate for Almarin Phillips, Ph.D., one of the leading economic experts on antitrust.
- ◆ Collaborate with economists to develop economic damage studies.
- ◆ Communications interface between the clients and partners/consultants to prepare economic witness for deposition and trial testimony.
- ◆ Strategize with legal team & economists to perform industry analysis, collect data, edit expert reports and verify statistical analysis.
  - Affiliated Industries: computer, casinos, electric panelboards, flat glass, graphite electrodes, trucking, television networks, satellite, and communications companies, wholesale distributors and manufacturers. Pay for performance in School District.
  - Class Certification litigation: polypropylene carpet, abrasive grain products, commercial tissue products, bread products, pressure sensitive label stock and disposable radio frequency security tags.



Nonprofit trade association, advancing the use of sound risk principles in financial services industry.

**Assistant Director of Research**

- ◆ Research consultant for the national trade association. Responded to requests from member banks for statistics and studies on commercial lending and credit and regulatory issues.
- ◆ Negotiated contract research.
- ◆ Conducted research briefings for Executive Senior management prior to media events.
- ◆ Wrote 30 articles for association's newsletters — Commercial Lending Newsletter, Microcomputer Clearinghouse, Statistical Supplement on Loan Charge-Offs, and Inside RMA
- ◆ Designed and conducted surveys, managed data collection and analysis and developed promotional literature and new publications.
- ◆ Created databases of banking and financial statistics.
- ◆ Established advisory committee of senior level bankers for examining lending, credit, computer, legislative, and regulatory matters.
- ◆ National Coordinator of Computer Committee and Legislative and regulatory members.
- ◆ Prioritized expenditures and administered \$650,000 departmental budget.

**EDUCATION**

**Drexel University, Philadelphia, PA**

**Masters in Business Administration, Beta Gamma Sigma**

2000

Statistical Analysis Concentration (GPA 4.0); Overall GPA 3.93/4.00

**University of Pennsylvania, Philadelphia, PA**

Post Baccalaureate Studies in Macroeconomics and Statistics

College of Arts and Sciences

**Bachelor of Arts in Economics and Sociology, Cum Laude**

Personally financed 100 % of education through employment.

**EXPERT TESTIMONY**

*Stelwagon Manufacturing Company v. Tarmac Roofing Systems, Inc.*, (Civil Action No. 92-CV-1073) U.S. District Court for the Eastern District of Pennsylvania, (16 December 1993). Testified for plaintiff in Robinson-Patman (price discrimination) case.

**COMPUTER AND TECHNICAL SKILLS**

- ◆ Demonstrated writing skills. Thirty articles published in bank trade association newsletters.
- ◆ Microsoft (MS) *Access*, *Excel*, *PowerPoint* & *Word*
- ◆ Conduct bibliographic electronic searches, organize research results, and synthesize raw material.
- ◆ Pennsylvania Continuing Legal Education Board 2008-2009
  - *Advanced Internet Research* (2 substantive CLE credits)
  - *Web Searching Demystified* (2 substantive CLE credits)
  - *Ethics in the Electronic Age* (1 ethics CLE credit)
  - *Making the Web Work for You* (2 substantive CLE credits)
  - *Encryption* (1 ethics CLE credit)
  - *E-Discovery*, (6 substantive CLE credits)

**CIVIC AND PROFESSIONAL ACTIVITIES**

*IRS Tax Preparation volunteer.* Advanced certification. Software: *TaxWise* by CCH. 2009 -current

*Proud Neighbors*, President and Event Chairperson 1995-current

- Organize and direct fundraising events and training workshops for community improvement and historic preservation awareness. Develop and manage expense and revenue budgets.
- Develop and monitor effective policies & procedures regarding major event fundraising;
- Provide leadership to volunteers for civic organization management & event coordination best practices.
- Proven success with projects; surpass fundraising goals each year.
- Organize and oversee local hands-on training for preservation. 2003-2015.
- Design and administer workshops for community improvement, 2002-2007.

**AWARDS**

Recipient of Community Action Award for Advocacy Leadership conferred by Preservation Alliance for Greater Philadelphia.


Recipient of Citizenship Award conferred by Camden County Board of Freeholders, 2007

DO YOU ANTICIPATE A CONFLICT OF INTEREST BY SERVING AS A MEMBER  
OF AN AUTHORITY, BOARD OR COMMISSION: \_\_\_\_\_ YES \_\_\_\_\_ ☒ NO

IF YES, EXPLAIN: \_\_\_\_\_

IF YOU ARE BEING CONSIDERED FOR REAPPOINTMENT, PLEASE INDICATE HOW  
MANY TERMS YOU HAVE SERVED One AND THE YEAR YOU WERE FIRST  
APPOINTED 2014-2015.

NOTE: This information will be used for making appointments to authorities, boards and commission  
and in the event you are appointed/reappointed, it may be used as a news release to identify  
you to the community.

  
Signature

March 8, 2016  
Date

Please forward this request for appointment, along with a resume to:

Mayor's Office  
City Hall  
435 Hamilton Street  
Allentown, PA 18101

RECEIVED

FEB 10 2010

REQUEST FOR APPOINTMENT

DATE 2/9/16

AUTHORITY, BOARD OR COMMISSION YOU ARE REQUESTING APPOINTMENT TO:

ELECTRICAL BOARD

NAME: WALTER C CLOUSE JR

HOME

ADDRESS: 3216 APPLES CHURCH RD

BUSINESS

ADDRESS: 435 HAMILTON ST.

TELEPHONE NO. (RESIDENCE) 610-298-3292 BUSINESS 610-437-7605

EMAIL: Walter.C.Clouse@allentownpa.gov

PRESENTLY EMPLOYED

BY: City of Allentown

JOB

TITLE: ELECTRICAL INSPECTOR

EMPLOYMENT

(Prior): BETH STEEL CORP., REX BETH. GCI INC.

EDUCATION:

HIGH SCHOOL GRADUATE

COLLEGE OR UNIVERSITY GRADUATE

DEGREE/FIELD OF STUDY

YES

YES

NO

NO

CURRENT MEMBERSHIP IN ORGANIZATIONS AND OFFICES:

SEIU 32BJ OFFICER, NRA, KNIGHTS OF COLUMBUS,  
PA. BUILDING OFFICIALS CONFERENCE, LABOR & INDUSTRY. DEPT OF LABOR



PAST ORGANIZATIONAL MEMBERSHIP AND OFFICES  
HELD: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

DO YOU LIVE IN THE CITY OF ALLENTOWN: \_\_\_\_\_ YES \_\_\_\_\_ ☒ NO

HAVE YOU EVER BEEN ARRESTED? No

IF SO, WHY?

DO YOU HAVE A SIGNIFICANT "BUSINESS" OR "PROPERTY" INTEREST IN  
ALLENTOWN? PLEASE EXPLAIN: \_\_\_\_\_

No  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

ARE YOU A REGISTERED VOTER? \_\_\_\_\_ ☒ YES \_\_\_\_\_ NO

WHY ARE YOU INTERESTED IN THIS APPOINTMENT? BE SURE TO INCLUDE WHAT  
VALUE YOU WILL BRING TO THE BOARD:

ALLENTOWN ELECTRICAL INSPECTOR NEED ON BOARD. BEEN  
IN TH ELECTRICAL FIELD OVER 50 YEARS

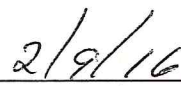
DO YOU ANTICIPATE A CONFLICT OF INTEREST BY SERVING AS A MEMBER OF AN  
AUTHORITY, BOARD OR COMMISSION: \_\_\_\_\_ YES \_\_\_\_\_ ☒ NO

IF YES,  
EXPLAIN:

IF YOU ARE BEING CONSIDERED FOR REAPPOINTMENT, PLEASE INDICATE HOW  
MANY TERMS YOU HAVE SERVED \_\_\_\_\_ AND THE YEAR YOU WERE FIRST  
APPOINTED \_\_\_\_\_.

Note: This information will be used for making appointments to authorities, boards and  
commissions and in the event you are appointed/reappointed, it may be used as a news  
release to identify you to the community.

  
Signature

  
Date

Please forward this request for appointment, along with a resume to:

Mayor's Office  
City Hall  
435 West Hamilton Street  
Room 528  
Allentown, PA 18101

**REQUEST FOR APPOINTMENT****DATE** March 4, 2016**AUTHORITY, BOARD OR COMMISSION YOU ARE REQUESTING APPOINTMENT TO:** Ethics Commission**NAME:** Robert E. Donatelli**HOME ADDRESS:** 1343 Brassie Street, Wescosville, PA 18106**BUSINESS****ADDRESS:** 515 W. Hamilton Street, Allentown, PA 18101**TELEPHONE NO. (RESIDENCE)** 610 398.2669 **BUSINESS** 610 391.1800**EMAIL:** rdonatelli@nmmlaw.com**PRESENTLY EMPLOYED BY:** Norris McLaughlin & Marcus, P.A.**JOB****TITLE:** attorney**EMPLOYMENT (Prior):** Robert E. Donatelli, Esquire (self-employed)**EDUCATION:**

<b>HIGH SCHOOL GRADUATE:</b>	<u>X</u> YES	<u>      </u> NO
<b>COLLEGE OR UNIVERSITY GRADUATE</b>	<u>X</u> YES	<u>      </u> NO
<b>DEGREE/FIELD OF STUDY</b>	<u>J.D.</u>	

**CURRENT MEMBERSHIP IN ORGANIZATIONS AND OFFICES:** Bar Association of Lehigh County (Past President – current Member of Board), Bar Association of Northampton County, Barristers Inn, Board of Friends of the Allentown Parks, Inc. (President)

PAST ORGANIZATIONAL MEMBERSHIP AND OFFICES HELD: Board of Directors  
of Second Harvest Food Bank

DO YOU LIVE IN THE CITY OF ALLENTOWN: \_\_\_\_\_ YES \_\_\_\_\_ X NO

HAVE YOU EVER BEEN ARRESTED?

NO

IF SO, WHY?

DO YOU HAVE A SIGNIFICANT "BUSINESS" OR "PROPERTY" INTEREST IN  
ALLENTOWN? PLEASE EXPLAIN:

NO

ARE YOU A REGISTERED VOTER: \_\_\_\_\_ X YES \_\_\_\_\_ NO

WHY ARE YOU INTERESTED IN THIS APPOINTMENT? BE SURE TO INCLUDE  
WHAT VALUE YOU WILL BRING TO THE BOARD: Legal training and experience

DO YOU ANTICIPATE A CONFLICT OF INTEREST BY SERVING AS A MEMBER  
OF AN AUTHORITY, BOARD OR COMMISSION: \_\_\_\_\_ YES \_\_\_\_\_ X NO

IF YES,  
EXPLAIN: \_\_\_\_\_

IF YOU ARE BEING CONSIDERED FOR REAPPOINTMENT, PLEASE INDICATE  
HOW MANY TERMS YOU HAVE SERVED 1 AND THE YEAR YOU  
WERE FIRST APPOINTED 2015.

NOTE: This information will be used for making appointments to authorities, boards and  
commission and in the event you are appointed/reappointed, it may be used as a  
news release to identify you to the community.

  
Signature

3/5/2016  
Date

Please forward this request for appointment, along with a resume to:

Mayor's Office  
City Hall  
435 Hamilton Street  
Allentown, PA 18101