

**Allentown**  
City without limits.

**Ed Pawlowski, Mayor**  
City of Allentown  
435 Hamilton St, 5th Floor  
Allentown, PA 18101-1699  
Office 610.437.7546  
Fax 610.437.8730  
Ed.Pawlowski@allentownpa.gov

**TO:** Michael Hanlon  
City Clerk

**FROM:** Ed Pawlowski *EP.*  
Mayor

**DATE:** April 28, 2016

**SUBJECT:** Authorities, Boards, Commissions Appointments

Mayor Pawlowski has approved the following appointments and reappointments for City Council's consideration.

<u>Name</u>	<u>Authority/Board/Commission</u>	<u>Term to Expire</u>
James M. Karapelou	Electricians' Examining Board	01/24/2017
Michael Comick	Recreation Board	01/20/2021
Joan Nyemscek	Recreation Board	01/20/2021
David Snyder	Recreation Board	01/01/2021

Mr. Laudenslager is being reappointed to the Disruptive Conduct Board of Appeals. Mr. Karapelou is replacing Mr. Tiwald on the Electricians Examining Board. Mr. Tiwald notified this office stating that he no longer works or lives in the City of Allentown. Mr. Karapelou will fulfil Mr. Tiwald's term. Ms. Nyemscek, Mr. Comick and Mr. Snyder are currently members of the Recreation Board. I am attaching their resumes for your review.

EP/kal

Attachments

RECEIVED

APR 25 2016

**REQUEST FOR APPOINTMENT**

**DATE** 4/20/2016

**MAYOR'S OFFICE**

**AUTHORITY, BOARD OR COMMISSION YOU ARE REQUESTING APPOINTMENT**

**TO:** Electrical Examination Board

**NAME:** James M. Karapelon

**HOME**

**ADDRESS:** 2219 Allen St

**BUSINESS**

**ADDRESS:** 2219 Allen Street, Allentown

**TELEPHONE NO. (RESIDENCE)** 610 434 6657 **BUSINESS** 610 360 0910

**EMAIL:** jimmyk@enter.net

**PRESENTLY EMPLOYED**

**BY:** Self

**JOB**

**TITLE:** Owner/operator James Karapelon Electrical

**EMPLOYMENT**

**(Prior):** \_\_\_\_\_

**EDUCATION:**

**HIGH SCHOOL GRADUATE:**

☒ **YES**

☐ **NO**

**COLLEGE OR UNIVERSITY GRADUATE**

☒ **YES**

☐ **NO**

**DEGREE/FIELD OF STUDY**

B.A. Arts & Sciences

**CURRENT MEMBERSHIP IN ORGANIZATIONS AND**

**OFFICES:** \_\_\_\_\_

PAST ORGANIZATIONAL MEMBERSHIP AND OFFICES

HELD: \_\_\_\_\_

Former President 7th St. Neighborhood Assn 1999-2003  
(St Lukes Neighborhood Center)

DO YOU LIVE IN THE CITY OF ALLENTOWN: ☒ YES ☐ NO

HAVE YOU EVER BEEN ARRESTED?

no

IF SO, WHY?

DO YOU HAVE A SIGNIFICANT "BUSINESS" OR "PROPERTY" INTEREST IN ALLENTOWN? PLEASE EXPLAIN:

I live and conduct business in allentown

ARE YOU A REGISTERED VOTER: ☒ YES ☐ NO

WHY ARE YOU INTERESTED IN THIS APPOINTMENT? BE SURE TO INCLUDE WHAT VALUE YOU WILL BRING TO THE BOARD:

I have 30+ years experience in working  
to make allentown a safe and enjoyable  
place to live

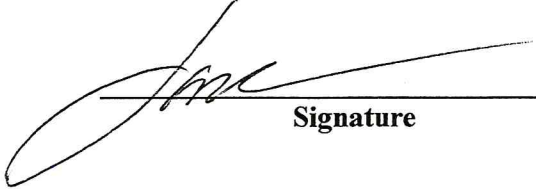
DO YOU ANTICIPATE A CONFLICT OF INTEREST BY SERVING AS A MEMBER OF AN AUTHORITY, BOARD OR COMMISSION: ☐ YES ☒ NO

IF YES,

EXPLAIN: \_\_\_\_\_

**IF YOU ARE BEING CONSIDERED FOR REAPPOINTMENT, PLEASE INDICATE  
HOW MANY TERMS YOU HAVE SERVED 1 AND THE YEAR YOU  
WERE FIRST APPOINTED 2012.**

**NOTE: This information will be used for making appointments to authorities, boards and  
commission and in the event you are appointed/reappointed, it may be used as a  
news release to identify you to the community.**

  
\_\_\_\_\_  
Signature

4/20/2016  
\_\_\_\_\_  
Date

**Please forward this request for appointment, along with a resume to:**

**Mayor's Office  
City Hall  
435 Hamilton Street  
Allentown, PA 18101**

REQUEST FOR APPOINTMENT

DATE

4/20/16

0 2016

MAYOR'S OFFICE

AUTHORITY, BOARD OR COMMISSION YOU ARE REQUESTING APPOINTMENT TO:

Recreation Board (ReAppointed)

NAME:

Michael Comick

HOME

ADDRESS: 1942 W. Chew ST. Allentown PA 18104

BUSINESS

ADDRESS:

TELEPHONE NO. (RESIDENCE) 610-820-0755 <sup>cell</sup> BUSINESS 610-659-4531

EMAIL:

COMICK@verizon.net

PRESENTLY EMPLOYED

BY:

Department of Corrections

JOB

TITLE:

Prison Chaplain

EMPLOYMENT

(Prior):

16 yrs.

EDUCATION:

HIGH SCHOOL GRADUATE

COLLEGE OR UNIVERSITY GRADUATE

DEGREE/FIELD OF STUDY

YES

NO

YES

NO

Biblical studies

YCIBI Bible study.

Sunbury PA

CURRENT MEMBERSHIP IN ORGANIZATIONS AND

OFFICES:

Allentown Parks and Recreation Board



PAST ORGANIZATIONAL MEMBERSHIP AND OFFICES  
HELD: \_\_\_\_\_

Bank and Recreation

DO YOU LIVE IN THE CITY OF ALLENTOWN: ✓ YES \_\_\_\_\_ NO

HAVE YOU EVER BEEN ARRESTED? NO

IF SO, WHY?

DO YOU HAVE A SIGNIFICANT "BUSINESS" OR "PROPERTY" INTEREST IN  
ALLENTOWN? PLEASE EXPLAIN: NO

ARE YOU A REGISTERED VOTER? ✓ YES \_\_\_\_\_ NO

WHY ARE YOU INTERESTED IN THIS APPOINTMENT? BE SURE TO INCLUDE WHAT  
VALUE YOU WILL BRING TO THE BOARD:

I AM AND HAVE BE INTERESTED AND ACTIVE  
IN SEEING OUR YOUTH BECOME BETTER  
MAN & WOMEN. I DO A LOT WITH YOUTH

DO YOU ANTICIPATE A CONFLICT OF INTEREST BY SERVING AS A MEMBER OF AN  
AUTHORITY, BOARD OR COMMISSION: \_\_\_\_\_ YES ✓ NO

IF YES,  
EXPLAIN:

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IF YOU ARE BEING CONSIDERED FOR REAPPOINTMENT, PLEASE INDICATE HOW  
MANY TERMS YOU HAVE SERVED 1 or 2 AND THE YEAR YOU WERE FIRST  
APPOINTED 2012.

Note: This information will be used for making appointments to authorities, boards and  
commissions and in the event you are appointed/reappointed, it may be used as a news  
release to identify you to the community.

  
Signature

4/20/16  
Date

Please forward this request for appointment, along with a resume to:

Mayor's Office  
City Hall  
435 West Hamilton Street  
Room 528  
Allentown, PA 18101

RECEIVED

APR 20 2016

**REQUEST FOR APPOINTMENT**

**DATE**

MAYOR'S OFFICE

**AUTHORITY, BOARD OR COMMISSION YOU ARE REQUESTING APPOINTMENT TO:**

**NAME:** Joan E Nyemscek

**HOME ADDRESS:** 2428 S. Albert St. Allentown Pa. 18103

**BUSINESS ADDRESS:** \_\_\_\_\_

**TELEPHONE NO. (RESIDENCE)** 610 7972727 **BUSINESS** 610 5098776

**EMAIL:** frog33@rcn.com

**PRESENTLY EMPLOYED BY:** Substitute Teacher Services (STS)

**JOB TITLE:** Substitute Teacher Ramos Elementary

**EMPLOYMENT (Prior):** Allentown School District 35 yrs.

**EDUCATION:**

HIGH SCHOOL GRADUATE ☒ YES \_\_\_\_\_ NO  
COLLEGE OR UNIVERSITY GRADUATE ☒ YES \_\_\_\_\_ NO  
DEGREE/FIELD OF STUDY masters

Elementary Education / Guidance

**CURRENT MEMBERSHIP IN ORGANIZATIONS AND OFFICES:** member of Parks and Recreation Board

member ASPCA

Treasurer - St. James U.C.C.

Consistory member St. James U.C.C.



PAST ORGANIZATIONAL MEMBERSHIP AND OFFICES

HELD: Board Member Allentown School Board

I have also been promoting a "dog park" as part of our expansive park system.

Friends of the Park

DO YOU LIVE IN THE CITY OF ALLENTOWN:

☒ YES ☐ NO

HAVE YOU EVER BEEN ARRESTED?

No

IF SO, WHY?

DO YOU HAVE A SIGNIFICANT "BUSINESS" OR "PROPERTY" INTEREST IN ALLENTOWN? PLEASE EXPLAIN:

ARE YOU A REGISTERED VOTER?

☒ YES ☐ NO

WHY ARE YOU INTERESTED IN THIS APPOINTMENT? BE SURE TO INCLUDE WHAT VALUE YOU WILL BRING TO THE BOARD:

I have served on this board since my election to the School Board in 2008. I have a huge interest in serving my community and the children of Allentown. Time to stop all the negativity in my city and move forward. The kids are my heartbeat

DO YOU ANTICIPATE A CONFLICT OF INTEREST BY SERVING AS A MEMBER OF AN AUTHORITY, BOARD OR COMMISSION:

☐ YES ☒ NO


IF YES,  
EXPLAIN:

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IF YOU ARE BEING CONSIDERED FOR REAPPOINTMENT, PLEASE INDICATE HOW  
MANY TERMS YOU HAVE SERVED \_\_\_\_\_ AND THE YEAR YOU WERE FIRST  
APPOINTED 2008.

Note: This information will be used for making appointments to authorities, boards and  
commissions and in the event you are appointed/reappointed, it may be used as a news  
release to identify you to the community.

  
Signature

4/15/2016  
Date

Please forward this request for appointment, along with a resume to:

Mayor's Office  
City Hall  
435 West Hamilton Street  
Room 528  
Allentown, PA 18101

RECEIVED

APR 20 2016

**REQUEST FOR APPOINTMENT**

**DATE** 4/19/16

MAYOR'S OFFICE

**AUTHORITY, BOARD OR COMMISSION YOU ARE REQUESTING APPOINTMENT TO:** BOARD OF RECREATION

**NAME:** David A. Snyder

**HOME ADDRESS:** 739 S Woodward St 18103

**BUSINESS ADDRESS:** \_\_\_\_\_

**TELEPHONE NO. (RESIDENCE)** 6107030904 **BUSINESS** \_\_\_\_\_

**EMAIL:** woodwardds@msn.com

**PRESENTLY EMPLOYED BY:** Retired

**JOB TITLE:** \_\_\_\_\_

**EMPLOYMENT (Prior):** City of Allentown, 24-7 Fitness

**EDUCATION:**  
**HIGH SCHOOL GRADUATE:** ✓ YES \_\_\_\_\_ NO  
**COLLEGE OR UNIVERSITY GRADUATE** ✓ YES \_\_\_\_\_ NO  
**DEGREE/FIELD OF STUDY** Civil

**CURRENT MEMBERSHIP IN ORGANIZATIONS AND OFFICES:** Allentown A-Youth - Secretary  
Mountainville Junior Kingpins - Statistian/Coach  
Allentown Board of Recreation

PAST ORGANIZATIONAL MEMBERSHIP AND OFFICES

HELD: Mountainville Memorial, Financial Secretary/  
Coach 19 Years.

DO YOU LIVE IN THE CITY OF ALLENTOWN: ☒ YES ☐ NO

HAVE YOU EVER BEEN ARRESTED?

No

IF SO, WHY?

No

DO YOU HAVE A SIGNIFICANT "BUSINESS" OR "PROPERTY" INTEREST IN ALLENTOWN? PLEASE EXPLAIN:

739 S. Woodward St, Owner/Residence

ARE YOU A REGISTERED VOTER: ☐ YES ☒ NO

WHY ARE YOU INTERESTED IN THIS APPOINTMENT? BE SURE TO INCLUDE WHAT VALUE YOU WILL BRING TO THE BOARD:

Already a board member, would like to continue.

DO YOU ANTICIPATE A CONFLICT OF INTEREST BY SERVING AS A MEMBER OF AN AUTHORITY, BOARD OR COMMISSION: ☐ YES ☒ NO

IF YES,  
EXPLAIN:

IF YOU ARE BEING CONSIDERED FOR REAPPOINTMENT, PLEASE INDICATE  
HOW MANY TERMS YOU HAVE SERVED 1 AND THE YEAR YOU  
WERE FIRST APPOINTED 2013-14.

NOTE: This information will be used for making appointments to authorities, boards and  
commission and in the event you are appointed/reappointed, it may be used as a  
news release to identify you to the community.



Signature

4/19/16.

Date

Please forward this request for appointment, along with a resume to:

Mayor's Office  
City Hall  
435 Hamilton Street  
Allentown, PA 18101



**DAVID A. SNYDER**

739 S. Woodward Street, Allentown, PA 18103

Home: 610-7703-094, Cell: 610-703-0904

E-mail: [woodwardds@msn.com](mailto:woodwardds@msn.com)

**SUMMARY**

I am applying to be a Member of the Recreation Commission. I have 25 years of experience coaching youth recreational sports and four years of coaching high school softball. As a former officer for a local youth organization for 7 years, I understand the organizational, financial, and interpersonal skills needed to support a not-for-profit organization. My experience has given me the ability to work as a team member to accomplish goals. As a coach, I am effective in establishing a positive and productive rapport with individuals from a wide variety of backgrounds and ages. As a life-long member of the Allentown community and a former City of Allentown employee, I am a respected member of this community. I am an ardent supporter of continuing to make youth and adult sports an important part of this community. I understand the importance of being a member of a team and accomplishing goals can build self-esteem and understanding of diversity in today's youth.

**PROFESSIONAL EXPERIENCE**

ALLENTOWN SCHOOL DISTRICT, Allentown, PA

**High School Softball Assistant JV Coach – 2008-2012 Sports Seasons**

- Helping players to develop basic and advanced skills.
- Teaching players the importance of team work.
- Mentoring players to help them balance school work and sports and understanding how this will help them for their futures.

CITY OF ALLENTOWN, Allentown, PA

**GIS Coordinator/Supervisor, Bureau of Water Resources – 2000-2009**

**Bureau of Planning, Code Enforcement and Bureau of Engineering, various engineering positions from 1965 to 2000**

- Developed and maintained all data bases for underground utilities.
- Supervised support staff.

UNITED STATES MARINE CORPS

**Active duty 1966-1969**

- Served 3 years active duty as transport driver including tour of duty in Vietnam.

**VOLUNTEER EXPERIENCE**

ALLENTOWN A-YOUTH, Allentown, PA

**Member – 1994-Current, Recording Secretary – 1999-Current**

- Maintain minutes and attendance records.

MOUNTAINVILLE MEMORIAL YOUTH ASSOCIATION, Allentown, PA

**Coach – 1991-2010**

- Coached softball and basketball for 5 to 19 year old girls.
- Helped players to develop basic and advanced skills.
- Taught players the importance of team work.
- Coordinated the various sports programs for all youth.
- Supported other coaches in working with the parents of the players.
- Liaison for the youth association and City of Allentown Recreation Bureau.
- A-Youth representative for association.