



CITY OF ALLENTOWN

No. 31014

RESOLUTION

R21 - 2025

Introduced by the Administration on February 19, 2025

Authorization of Cooperative Contract(s) in an amount greater than \$40,000.00 to provide the City with various goods/services, for Stephenson Equipment, Inc for a Bandit Chipper for Parks.

Resolved by the Council of the City of Allentown, That

WHEREAS, Article 130.16 of the City's Administrative Code (recodified as §5-21) requires City Council approval by Resolution for the award of contracts or engagement of professional services.

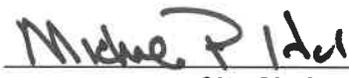
WHEREAS, it is the desire of the City of Allentown to enter into an agreement with the aforementioned Contractor, for the use and purpose indicated in supporting the Recommendation of Award of Bid:

| Name Contractor/Consultant | of | Project or Contract Reference | Description of Service(s) |
|-------------------------------|----|-------------------------------|---------------------------|
| Stephenson Equipment, Inc. | | Req #27-005315 | Bandit Chipper- Parks |

NOW, THEREFORE, BE IT RESOLVED , on this the 19th day of February, 2025, that the Council of the City of Allentown, hereby authorizes the Mayor and/or such other City officials as deemed appropriate by the City Solicitor, to sign and execute a Contract or Amendment and such other agreements and documents as are deemed by the City Solicitor to be necessary and/or related thereto, with the above named contractor/consultant, for the project identified.

| | Yea | Nay |
|-------------------------------|-----|-----|
| Candida Affa | X | |
| Ce-Ce Gerlach | X | |
| Cynthia Y. Mota | X | |
| Santo Napoli | X | |
| Natalie Santos | X | |
| Ed Zucal | X | |
| Daryl Hendricks, President | X | |
| TOTAL | 7 | 0 |

THIS IS TO CERTIFY, That the above copy of Resolution No. 31014 was adopted by the City Council of Allentown on the 19th day of February, 2025, and is on file in the City Clerk's Office.



 City Clerk

SUBJECT: Request for Contract Award and Approval by City Council Pursuant to City Ordinance, Article 130.16

Project or Contract Reference:

TO: City Council, City Clerk, and Council Solicitor

FROM: Mandy Tolino, Department Head(s)

DATE: February 5, 2025

Pursuant to City Ordinances, Article 130.16, this Recommendation of Award is before City Council for its approval and award of the contract.

- Check Type of Contract or Change:

X Awarded contracts over \$40,000.00 done through cooperative purchasing.

The contract is for over \$40,000.00 and required to be competitively bid under the City Code. We have advertised the above referenced project and received qualified bids/proposals.

The engagement of professional services. We have received and reviewed a proposal or proposals for professional services in connection with above referenced project or requirement for professional services.

- The contract appropriation or price increase is included in this year's budget
- List the Vendor's name, address and proposed sum, of any and all **alternate** quotes/received, if any.

N/A

- List the name and description of the **recommended** Contractor/Vendor, include the following:

| Department Req # Contractor/Vendor | Item | Contract Consideration | Funding Source | Name of Coop |
|---|--------------------------|---------------------------|-------------------------|-----------------------------------|
| Parks 27-005315 Stephenson Equipment, Inc. | Bandit Chipper- Parks | \$75,5993.50 | 083-02-8003-0001- 72 | PA State Contract # 4400028339 |

- Contract Term:

N/A

- List any renewal term options and duration of each renewal, if any:

N/A

- Maximum dollar value of all renewals provided for beyond the original term as if all renewals were exercised:

N/A

A vote of final approval is requested of the members of Council and by passing the accompanying resolution, this Contract will be deemed approved and awarded.

By: Mandy Tolino, Department Head(s)

Copies To: Mayor
Director of Finance
Purchasing
Controller

Attachment: proposed resolution