REQUEST FOR APPOINTMENT DATE $\frac{3}{10}/\frac{5}{15}$
AUTHORITY, BOARD OR COMMISSION YOU ARE REQUESTING APPOINTMENT TO: Lyte Trici fry tricing Cultury
NAME: RONALD KROMER
HOME ADDRESS: 702 E COM BER LAWD ST. ALLENTOWN, PA 18103
BUSINESS ADDRESS: 702 E CUMBERLAND ST. ALLENTOWN, PA 18103
TELEPHONE NO. (RESIDENCE) 6/0 - 657 - 9500 BUSINESS 6/0-774-977/
EMAIL: RON @ KROMERS . COM
PRESENTLY EMPLOYED BY: SELF EMPLOYED KRUMER'S SERVICES LIC
JOB TITLE:OWNFR
EMPLOYMENT (Prior): KRAFT FOODS
EDUCATION: HIGH SCHOOL GRADUATE: COLLEGE OR UNIVERSITY GRADUATE YES NO DEGREE/FIELD OF STUDY ELECTRONICS / ELETRICAL / A 12 CONDITIONING
CURRENT MEMBERSHIP IN ORGANIZATIONS AND OFFICES:

PAST ORGANIZATIONAL MEMBERSHIP AND OFFICES HELD:
DO YOU LIVE IN THE CITY OF ALLENTOWN: YESNO HAVE YOU EVER BEEN ARRESTED? NO
IF SO, WHY?
DO YOU HAVE A SIGNIFICANT "BUSINESS" OR "PROPERTY" INTEREST IN ALLENTOWN? PLEASE EXPLAIN:
ELECTRICAL BUSINESS IN ALLENTOWN
WORKING CLOSLLY WITH KEYSTONE PROPRETY MANAGEMENT
THAT DEALS WITH INNER OITY HOUS ING
ARE YOU A REGISTERED VOTER:YESNO
WHY ARE YOU INTERESTED IN THIS APPOINTMENT? BE SURE TO INCLUDE WHAT VALUE YOU WILL BRING TO THE BOARD:
I HAUF BEFN SFRUING ON THIS BOARD I WOULD
LIKE TO CONTINUE AS I NOW SEE AN OPPORTUNITY
TO BRING ALLENTOWN AND BETHIRHEM CLOSER
DO YOU ANTICIPATE A CONFLICT OF INTEREST BY SERVING AS A MEMBER OF AN AUTHORITY, BOARD OR COMMISSION:YESNO
IF YES, EXPLAIN:

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IF YOU ARE BEING CONSIDE	RED FOR REAPP	OINTMENT, PLEASE INDICATE
HOW MANY TERMS YOU HA	VE SERVED	AND THE YEAR YOU
WERE FIRST APPOINTED5	1/17/12.	

NOTE: This information will be used for making appointments to authorities, boards and commission and in the event you are appointed/reappointed, it may be used as a news release to identify you to the community.

Signature

Please forward this request for appointment, along with a resume to:

David Paulus, Director of Building Standards Room 334, City Hall 435 Hamilton Street Allentown, PA 18101