



CITY OF ALLENTOWN

No: 30281

RESOLUTION

R136 - 2021

Introduced by the Administration on September 8, 2021

Electricians Examining Board

Resolved by the Council of the City of Allentown, That

City Council does hereby give advice and consent to the following reappointment to the Electricians Examining Board submitted to this Council by Mayor Ray O'Connell.

Ronald Kromer, Sr.

Term Expiration: 04/04/2024

	Yea	Nay
Candida Affa	X	
Ce-Ce Gerlach	X	
Daryl Hendricks	X	
Cynthia Mota		
Joshua Siegel	X	
Ed Zucal	X	
Julio A. Guridy, President	X	
TOTAL	6	0

THIS IS TO CERTIFY, That the above copy of Resolution No. 30281 was adopted by the City Council of Allentown on the 8th day of September, 2021, and is on file in the City Clerk's Office.



 City Clerk

Allentown

All Inspiring

Ray O'Connell, Mayor
City of Allentown
435 Hamilton St, 5th Floor.
Allentown, PA 18101-1699
Office 610.437.7546
Fax 610.437.8730
Ray.O'Connell@allentownpa.gov

TO: Michael Hanlon
City Clerk

FROM: Ray O'Connell *ROC*
Mayor

DATE: August 19, 2021

SUBJECT: Authorities, Boards, Commissions Appointments

Mayor O'Connell has approved the following reappointment for City Council's consideration.

<u>Name</u>	<u>Authority/Board/Commission</u>	<u>Term to Expire</u>
Ronald Kromer, Sr.	Electricians' Examining Board	04/04/2024

Mr. Kromer is currently a member of this board. I have attached his resume for your review.

ROC/kal
Attachments



RECEIVED

AUG 09 2021

REQUEST FOR APPOINTMENT
MAYORS OFFICE

DATE 7-31-2021

AUTHORITY, BOARD OR COMMISSION YOU ARE REQUESTING APPOINTMENT TO: ELECTRICAL BOARD

NAME: RONALD KROMER SR

HOME ADDRESS: 702 E CUMBERLAND ST
ALLENTOWN PA 18103

BUSINESS ADDRESS: 702 E CUMBERLAND ST
ALLENTOWN PA 18103

TELEPHONE NO. (RESIDENCE) 610 657 9500 **BUSINESS** 610-774-9771
RON'S CELL

EMAIL: RON@KROMERS.COM

PRESENTLY EMPLOYED

BY: KROMER'S SERVICES LLC

702 E CUMBERLAND ST ALLENTOWN PA 18103

JOB

TITLE: MASTER ELECTRICIAN

EMPLOYMENT

(Prior):

EDUCATION:

HIGH SCHOOL GRADUATE:	<u> X </u>	YES	<u> </u>	NO
COLLEGE OR UNIVERSITY GRADUATE	<u> </u>	YES	<u> X </u>	NO
DEGREE/FIELD OF STUDY	<u> </u>		<u> </u>	

CURRENT MEMBERSHIP IN ORGANIZATIONS AND

OFFICES: ELECTRICAL BOARD (ALLENTOWN, PA)

PAST ORGANIZATIONAL MEMBERSHIP AND OFFICES

HELD: ELECTRICAL BOARD (ALLENTOWN, PA)

DO YOU LIVE IN THE CITY OF ALLENTOWN: X YES NO

DO YOU HAVE A SIGNIFICANT "BUSINESS" OR "PROPERTY" INTEREST IN ALLENTOWN? PLEASE EXPLAIN:

HOME OWNER IN ALLENTOWN

ARE YOU A REGISTERED VOTER: X YES NO

WHY ARE YOU INTERESTED IN THIS APPOINTMENT? BE SURE TO INCLUDE WHAT VALUE YOU WILL BRING TO THE BOARD:

- KEEPING UP TO DATE ON CHANGES
- BEING OUT IN THE WORK FIELD SEEING THINGS FIRST HAND AND BRINGING THE INFORMATION OR CONCERNS TO THE BOARD

DO YOU ANTICIPATE A CONFLICT OF INTEREST BY SERVING AS A MEMBER OF AN AUTHORITY, BOARD OR COMMISSION: YES X NO

IF YES, EXPLAIN: _____

IF YOU ARE BEING CONSIDERED FOR REAPPOINTMENT, PLEASE INDICATE HOW MANY TERMS YOU HAVE SERVED 7 AND THE YEAR YOU WERE FIRST APPOINTED 2013 .

NOTE: This information will be used for making appointments to authorities, boards and commission and in the event you are appointed/reappointed, it may be used as a news release to identify you to the community.



Signature

7-31-2021

Date

Please forward this request for appointment, along with a resume to:

**Mayor's Office
City Hall
435 Hamilton Street
Allentown, PA 18101**