



# CITY OF ALLENTOWN

No: 29762

**RESOLUTION**

**R - 2019**

*Introduced by the Administration on February 6, 2019*

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Authorities, Boards, Commissions Appointments

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***Resolved by the Council of the City of Allentown, That***

City Council does hereby give advice and consent to the following appointment to the Edward B. Yarish submitted to this Council by Mayor Ray O'Connell.

**ETHICS BOARD**

Edward B. Yarrish  
749 N. 28<sup>th</sup> Street  
Allentown, PA 18104

**Term Expiration: 01/15/2022**

	Yea	Nay
Candida Affa	X	
Julio A. Guridy	X	
Daryl Hendricks	X	
Cynthia Mota	X	
Courtney Robinson	X	
Ed Zucal	X	
Roger MacLean, Pres.	X	
TOTAL	7	0

***THIS IS TO CERTIFY, That the above copy of Resolution No. 29762 was adopted by the City Council of Allentown on the 6<sup>th</sup> day of February, 2019, and is on file in the City Clerk's Office.***

  
 \_\_\_\_\_  
 City Clerk



**Ray O'Connell, Interim Mayor**  
City of Allentown  
435 Hamilton St, 5th Floor  
Allentown, PA 18101-1699  
Office 610.437.7546  
Fax 610.437.8730  
Ray.OConnell@allentownpa.gov

**TO:** Michael Hanlon  
City Clerk

**FROM:** Ray O'Connell *ROC*  
Interim Mayor

**DATE:** January 31, 2019

**SUBJECT:** Authorities, Boards, Commissions Appointments

Mayor O'Connell has approved the following appointment for City Council's consideration.

<u>Name</u>	<u>Authority/Board/Commission</u>	<u>Term to Expire</u>
Edward B. Yarrish	Ethics Board	01/15/2022

Mr. Yarrish is replacing Pastor Thomas Sweatt on this board. I have attached his resume for your review.

ROC/kal

Attachments

**RECEIVED**

REQUEST FOR APPOINTMENT

DATE JAN 10, 2 019

JAN 17 2019

AUTHORITY, BOARD OR COMMISSION YOU ARE REQUESTING APPOINTMENT  
TO: ETHICS

**MAYOR'S OFFICE**

NAME: EDWARD B. YARRISH

HOME ADDRESS: 749 N 28<sup>TH</sup> ST., ALLENTOWN PA 18104

BUSINESS  
ADDRESS: SAME

TELEPHONE NO. (RESIDENCE) 610-434-2648 BUSINESS 484-951-5995

EMAIL: ED@YARRISH.COM

PRESENTLY EMPLOYED BY: EXECUTIVE TECHNOLOGY ASSOCIATES INC.

JOB  
TITLE: MANAGING ASSOCIATE/EXECUTIVE COACH

EMPLOYMENT (Prior): CITY OF ALLENTOWN

EDUCATION:  
HIGH SCHOOL GRADUATE:  X  YES   NO  
COLLEGE OR UNIVERSITY GRADUATE  X  YES   NO  
DEGREE/FIELD OF STUDY \_\_\_\_\_

BS ELECTRICAL ENGINEERING AND MASTERS OF PUBLIC ADMINISTRATION

CURRENT MEMBERSHIP IN ORGANIZATIONS AND  
OFFICES: \_\_\_\_\_

KEEPERS OF THE FLAME (10 OR MORE YEARS EXECUTIVE COACHING) \_\_\_\_\_

PAST ORGANIZATIONAL MEMBERSHIP AND OFFICES HELD:

I SERVED ON THE BOARD OF LEHIGH VALLEY CHILD CARE AND THE ALLENTOWN CITY FINANCE AUTHORITY WHEN I WAS WORKING AT CITY HALL

   I WAS ELECTED TO THE SECOND LEHIGH COUNTY HOME RULE CHARTER COMMISSION.

   I WAS CO-CHAIR OF THE TECHNOLOGY COMMITTEE AND WROTE THE DOCUMENT FOR THE LEHIGH VALLEY PARTNERSHIP STRATEGICE PLAN THAT INCLUDED THE WORK OF 17 SUCH SUBJECT AREA COMMITTEES.

   I WAS THE PUBLIC PRESENTER TO 25+ COMMUNITY GROUPS OF THE STATEWIDE BROOKINGS INSTITUTION REPORT THAT INTEGRATED THE LEHIGH VALLEY STRATEGIC PLAN INTO ITS FINDINGS.

DO YOU LIVE IN THE CITY OF ALLENTOWN:    X    YES    NO

HAVE YOU EVER BEEN ARRESTED? NO

IF SO, WHY?

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DO YOU HAVE A SIGNIFICANT "BUSINESS" OR "PROPERTY" INTEREST IN ALLENTOWN? PLEASE EXPLAIN:

NO. MY BUSINESS ACTIVITIES HAVE ALMOST ENTIRELY OUTSIDE THE CITY. I OWN MY HOME IN THE CITY. NO OTHER REAL ESTATE INTERESTS.

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ARE YOU A REGISTERED VOTER:    X    YES    NO

WHY ARE YOU INTERESTED IN THIS APPOINTMENT? BE SURE TO INCLUDE WHAT VALUE YOU WILL BRING TO THE BOARD:

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   EVERYONE I HAVE TALKED TO ABOUT THIS APPOINTMENT FEELS THE CITY NEEDS A STRONGER SENSE OF ETHICS AFTER THE ISSUES WITH THE LAST MAYOR. I WAS AT CITY HALL WHEN THE ORIGINAL ORDIANCE WAS PASSED. I WAS PART OF THE CITY ADMINISTRATION THEN AND INVOLVED IN CHANGING THE CULTURE TO A MORE PROFESSIONAL AND ETHICAL ONE.

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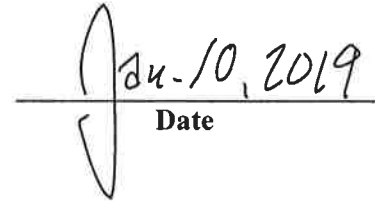
DO YOU ANTICIPATE A CONFLICT OF INTEREST BY SERVING AS A MEMBER OF AN AUTHORITY, BOARD OR COMMISSION:    YES    X    NO

IF YES,  
EXPLAIN: \_\_\_\_\_

IF YOU ARE BEING CONSIDERED FOR REAPPOINTMENT, PLEASE INDICATE  
HOW MANY TERMS YOU HAVE SERVED \_\_\_\_\_ AND THE YEAR YOU  
WERE FIRST APPOINTED \_\_\_\_\_.

**NOTE:** This information will be used for making appointments to authorities, boards and  
commission and in the event you are appointed/reappointed, it may be used as a  
news release to identify you to the community.

  
Signature

  
Date

Please forward this request for appointment, along with a resume to:

Mayor's Office  
City Hall  
435 Hamilton Street  
Allentown, PA 18101