

CITY COUNCIL MEETING

DATE: _____

PRINT NAME: Sherri Brokopp Binder

ADDRESS: 1553 W Turner St

TELEPHONE #: 484 240 1231

WILL YOU BE SPEAKING ON BEHALF OF A GROUP THAT IS PRESENT?: Yes

IF SPEAKING ON BEHALF OF A GROUP THAT IS PRESENT,

PLEASE IDENTIFY THE GROUP: Biople Community Assoc.

COURTESY OF THE FLOOR TOPIC: Housing

BILL #: _____

RESOLUTION #: _____

*PLEASE HAND TO CITY CLERK